



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below:

Candidate's Name : **JENEERA MOL**

Father's Name : **RAHIM K M**

Mother's Name : **JUMAILATH RAHIM**

Date of Birth : **15/01/2003**

Stream : **SCIENCE**

Register Number : **8102105**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                                                     | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL             |    |     |       | Grade<br>Obtained                                                                     | Grade in<br>Words |  |
|--------------------------------------------------------------|------------------------|----|-------------|----|----|-------------------------|----|-----|-------|---------------------------------------------------------------------------------------|-------------------|--|
|                                                              | CE                     | TE | CE          | PE | TE | CE                      | PE | TE  | Total |                                                                                       |                   |  |
| <b>PART I</b>                                                |                        |    |             |    |    |                         |    |     |       |                                                                                       |                   |  |
| <b>ENGLISH</b>                                               | 20                     | 39 | 20          |    | 71 | 40                      |    | 110 | 150   | B+                                                                                    | B plus            |  |
| <b>PART II</b>                                               |                        |    |             |    |    |                         |    |     |       |                                                                                       |                   |  |
| <b>MALAYALAM</b>                                             | 20                     | 60 | 20          | -- | 80 | 40                      | -- | 140 | 180   | A+                                                                                    | A plus            |  |
| <b>PART III (Optionals)</b>                                  |                        |    |             |    |    |                         |    |     |       |                                                                                       |                   |  |
| <b>PHYSICS</b>                                               | 19                     | 19 | 19          | 30 | 37 | 38                      | 30 | 56  | 124   | B                                                                                     | B only            |  |
| <b>CHEMISTRY</b>                                             | 19                     | 21 | 19          | 39 | 32 | 38                      | 39 | 53  | 130   | B                                                                                     | B only            |  |
| <b>BIOLOGY</b>                                               | 19                     | 18 | 20          | 39 | 47 | 39                      | 39 | 65  | 143   | B+                                                                                    | B plus            |  |
| <b>MATHEMATICS-SCI</b>                                       | 19                     | 25 | 19          | 40 | 23 | 38                      | 40 | 48  | 126   | B                                                                                     | B only            |  |
| School Code : <b>05003</b>                                   | Total Score in Figures |    |             |    |    | <b>853</b>              |    |     |       |  |                   |  |
| Date of Result : <b>28-07-2021</b>                           | Total Score in Words   |    |             |    |    | <b>EIGHT FIVE THREE</b> |    |     |       |                                                                                       |                   |  |
| Eligible for Higher Studies : D+ Grade or above (small text) |                        |    |             |    |    |                         |    |     |       |                                                                                       |                   |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

0010433

03216/00018

0010433

रजि. नं.  
Regn. No.

A219/03216/0019

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका  
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

परीक्षार्थी का नाम Name of Candidate **BHAVESH MULEY**

अनुक्रमांक Roll No. **1703441**

माता का नाम Mother's Name **SANGEETA MULEY**

पिता/संरक्षक का नाम Father's/Guardian's Name **PRAMOD MULEY**

विद्यालय School **03216 VINDHYACHAL ACADEMY RAM NAGAR EXTN DEWAS M.P.**

| विषय कोड<br>SUB CODE | विषय SUBJECT       | प्राप्त अंक MARKS OBTAINED |                        |              |                                  | स्थितिगत ग्रेड<br>POSITIONAL GRADE |
|----------------------|--------------------|----------------------------|------------------------|--------------|----------------------------------|------------------------------------|
|                      |                    | लिखित<br>THEORY            | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                    |
| 301                  | ENGLISH CORE       | 083                        | XXX                    | 083          | EIGHTY THREE                     | B1                                 |
| 302                  | HINDI CORE         | 067                        | 017                    | 084          | EIGHTY FOUR                      | B2                                 |
| 042                  | PHYSICS            | 052                        | 029                    | 081          | EIGHTY ONE                       | A2                                 |
| 043                  | CHEMISTRY          | 041                        | 030                    | 071          | SEVENTY ONE                      | B2                                 |
| 044                  | BIOLOGY            | 064                        | 030                    | 094          | NINETY FOUR                      | A2                                 |
| 500                  | WORK EXPERIENCE    |                            |                        |              |                                  | A1                                 |
| 502                  | PHY & HEALTH EDUCA |                            |                        |              |                                  | A1                                 |
| 503                  | GENERAL STUDIES    |                            |                        |              |                                  | A1                                 |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

परिणाम Result **PASS**

FP : प्रायोगिक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

दिनांक Dated : **02-05-2019**

परीक्षा नियंत्रक  
Controller of Examinations



ગુજરાત માધ્યમિક અને ઉચ્ચતર માધ્યમિક શિક્ષણ બોર્ડ, ગાંધીનગર  
Gujarat Secondary & Higher Secondary  
Education Board, Gandhinagar

0061089

ગુજરાત - ઉચ્ચતર માધ્યમિક પ્રમાણપત્ર પરીક્ષા - 2021

વિજ્ઞાન પ્રવાહ SCIENCE STREAM

Statement of Marks - Higher Secondary Certificate Examination - 2021

|                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                                                                                                                       |                                             |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------|
| પરીક્ષણનું વર્ષ અને વર્ષ<br>MONTH & YEAR OF THE EXAM                                                                                                                                                                                                                                                                                                             | સ્ટેટ નંબર<br>STAT NO.                                     | કેન્દ્ર નંબર<br>CENTRE NUMBER                                                                                                                                         | સ્કૂલ નંબર<br>SCHOOL NO.                    | ગ્રુપ<br>GROUP          |
| MAY-2021                                                                                                                                                                                                                                                                                                                                                         | 11 159229                                                  | 093                                                                                                                                                                   | 16.143                                      | B                       |
| ઉમેદવારનું નામ<br>Candidate's Name                                                                                                                                                                                                                                                                                                                               | SOLANKI SADHANA NANDU                                      |                                                                                                                                                                       |                                             |                         |
| સી.એન.ઈ. નંબર<br>S.I.C. No.                                                                                                                                                                                                                                                                                                                                      | 21V-158515                                                 | પત્ર નંબર નંબર<br>SR NO. OF STATEMENT                                                                                                                                 | 458301                                      |                         |
| વિષયનું નામ કોડ નંબર મિલે<br>NAME OF THE SUBJECT WITH CODE NO.                                                                                                                                                                                                                                                                                                   | કુલ મુલ્ય<br>TOTAL MARKS                                   | પાસ મુલ્ય + કુલ મુલ્ય - કાપ<br>MARKS OBTAINED + CONDONATION + TOTAL                                                                                                   | મિલે (પાસ મુલ્ય)<br>MARKS OBTAINED IN WORDS | ગ્રેડ<br>GRADE          |
| 006 ENGLISH (F.L.)                                                                                                                                                                                                                                                                                                                                               | 100                                                        | 061                                                                                                                                                                   | ZERO SIX ONE                                | B2                      |
| 052 CHEMISTRY                                                                                                                                                                                                                                                                                                                                                    | 100                                                        | 056                                                                                                                                                                   | ZERO FIVE SIX                               | C1                      |
| 053 CHEMISTRY PRACT.                                                                                                                                                                                                                                                                                                                                             | 050                                                        | 040                                                                                                                                                                   | ZERO FOUR ZERO                              | D1                      |
| 054 PHYSICS                                                                                                                                                                                                                                                                                                                                                      | 100                                                        | 058                                                                                                                                                                   | ZERO FIVE EIGHT                             | C1                      |
| 055 PHYSICS PRACT.                                                                                                                                                                                                                                                                                                                                               | 050                                                        | 040                                                                                                                                                                   | ZERO FOUR ZERO                              | D1                      |
| 056 BIOLOGY                                                                                                                                                                                                                                                                                                                                                      | 100                                                        | 064                                                                                                                                                                   | ZERO SIX FOUR                               | B2                      |
| 057 BIOLOGY PRACT.                                                                                                                                                                                                                                                                                                                                               | 050                                                        | 043                                                                                                                                                                   | ZERO FOUR THREE                             | A2                      |
| 331 COMPUTER                                                                                                                                                                                                                                                                                                                                                     | 100                                                        | 077                                                                                                                                                                   | ZERO SEVEN SEVEN                            | B1                      |
| 332 COMPUTER PRACT.                                                                                                                                                                                                                                                                                                                                              | 050                                                        | 043                                                                                                                                                                   | ZERO FOUR THREE                             | A2                      |
| THEORY TOTAL ON WHICH GRADE IS CALCULATED: 316/ 500                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                                                                                       |                                             |                         |
| કુલ મુલ્ય<br>TOTAL MARKS                                                                                                                                                                                                                                                                                                                                         | 700                                                        | પાસ મુલ્ય<br>MARKS OBTAINED                                                                                                                                           | 482                                         | ગ્રેડ નંબર<br>GRADE NO. |
| 82 : Dt: 17/07/2021                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                                                                                       |                                             |                         |
| ગ્રેડ નંબર નંબર મિલે<br>TOTAL MARKS OBTAINED IN WORDS                                                                                                                                                                                                                                                                                                            | FOUR HUNDRED EIGHTY TWO ONLY                               |                                                                                                                                                                       |                                             |                         |
| અવધિ - વિજ્ઞાન પ્રવાહ<br>PERCENTILE MARK - SCIENCE STREAM                                                                                                                                                                                                                                                                                                        | અવધિ - વિજ્ઞાન પ્રવાહ<br>PERCENTILE MARK - OVER ALL THEORY | અવધિ - વિજ્ઞાન પ્રવાહ<br>PERCENTILE MARK - OVER ALL                                                                                                                   | પરિણતિ<br>RESULT                            |                         |
| 44.75                                                                                                                                                                                                                                                                                                                                                            | 48.22                                                      | 47.66                                                                                                                                                                 | E.G.C.                                      |                         |
| <p>ગુરુત્વપૂર્ણ : આ પત્રિકામાં કોઈ સંપર્ક સુધારાની જરૂર નહીં હોવાની નોંધ લેવામાં આવી છે. આ પત્રિકામાં કોઈ સંપર્ક સુધારાની જરૂર નહીં હોવાની નોંધ લેવામાં આવી છે.</p> <p>IMPORTANT : Any change in this statement except by the issuing authority, will result into cancellation of the statement and will also invoke imposition of appropriate legal action.</p> |                                                            | <br>(Principal)<br>St. Francis' High School, Chala-Vapi, Tal. Vapi, Dist. Valsad |                                             |                         |

PRINCIPAL  
ST. FRANCIS' HIGH SCHOOL  
CHALA-VAPI  
TAL. VAPI, DIST. VALSAD

# Chhatrapati Shahu Ji Maharaj University



Kanpur, U.P., India

S. No. 0635407

## STATEMENT OF MARKS

### BACHELOR OF ARTS

REGULAR



Name : ARPAN MISHRA  
Father's Name : SATISH CHANDRA MISHRA

Enrollment No. : CSJMA17000116026

Rec:164302

| SL.                                                           | SUBJECTS | Marks Obtained     |       |       |      |               |                  |
|---------------------------------------------------------------|----------|--------------------|-------|-------|------|---------------|------------------|
|                                                               |          | Theory             |       |       |      | Sub           | Practical / Viva |
|                                                               |          | Ist                | IInd  | IIIrd | IVth |               |                  |
|                                                               |          |                    |       |       |      | Total         |                  |
| FIRST YEAR : 2018                                             |          | Roll No. : 4165406 |       |       |      |               |                  |
| SRI SAI BABA KANYA MAHAVIDYALAYA, DHARNAG, SAHAMHOLI, SITAPUR |          |                    |       |       |      |               |                  |
| 1. DRAWING & PAINTING                                         |          | 26/40              |       |       |      | 26            | 56/60            |
| 2. ECONOMICS                                                  |          | 22/50              | 33/50 |       |      | 55            | 55/100           |
| 3. HOME SCIENCE                                               |          | 20/30              | 19/30 |       |      | 39            | 35/40            |
|                                                               |          |                    |       |       |      | Total         | 211/300          |
| SECOND YEAR: 2019                                             |          | Roll No. : 2125706 |       |       |      |               |                  |
| SRI SAI BABA KANYA MAHAVIDYALAYA, DHARNAG, SAHAMHOLI, SITAPUR |          |                    |       |       |      |               |                  |
| 1. DRAWING & PAINTING                                         |          | 18/40              |       |       |      | 18            | 57/60            |
| 2. ECONOMICS                                                  |          | 28/50              | 39/50 |       |      | 67            | 67/100           |
| 3. HOME SCIENCE                                               |          | 20/30              | 20/30 |       |      | 40            | 38/40            |
|                                                               |          |                    |       |       |      | Total         | 220/300          |
| THIRD YEAR: 2020                                              |          | Roll No. : 6122257 |       |       |      |               |                  |
| SRI SAI BABA KANYA MAHAVIDYALAYA, DHARNAG, SAHAMHOLI, SITAPUR |          |                    |       |       |      |               |                  |
| 1. ECONOMICS                                                  |          | 19/50              | 31/50 | 33/50 |      | 83            | 83/150           |
| 2. HOME SCIENCE                                               |          | 32/50              | 36/50 |       |      | 68            | 44/50            |
|                                                               |          |                    |       |       |      | Total         | 195/300          |
| ENVIRONMENTAL STUDIES 56/100                                  |          | PASSED in 2018     |       |       |      | Grand Total : | 626/900          |

RESULT : PASSED  
DIVISION : FIRST



THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND  
IT CAN BE VERIFIED FROM OUR RECORDS AVAILABLE ON  
UNIVERSITY WEBSITE - [WWW.KANPURUNIVERSITY.ORG](http://WWW.KANPURUNIVERSITY.ORG)



2000205023

Date : 17-March-2021

\* Denotes Appeared in Back Paper

CHECKED BY 1. *[Signature]*

2. *[Signature]*

*[Signature]*  
CONTROLLER OF  
EXAMINATION



SI.No. F018141



35/35204/F018141



# Telangana State Board of Intermediate Education

Vidya Bhavan, Nampally, Hyderabad - 500 001



## INTERMEDIATE PASS CERTIFICATE-CUM-MEMORANDUM OF MARKS

This is to certify that **MOHAMMAD AYAAN**Father's Name : **MOHAMMAD NAIMODDIN**Mother's Name : **SHAINAZ**

bearing

Registered No. **2035210093**

has appeared for the Intermediate Public Examination held

in **MARCH-2020** and passed in **B GRADE**with **ENGLISH** as the medium of instruction.The subjects in which **HE** was examined and the marks awarded are as follows :

| Subject                           | I Year                |               | II Year           |               |
|-----------------------------------|-----------------------|---------------|-------------------|---------------|
|                                   | Maximum Marks         | Marks Secured | Maximum Marks     | Marks Secured |
| Part - I : ENGLISH                | 100                   | 066           | 100               | 067           |
| Part - II : SANSKRIT              | 100                   | 065           | 100               | 096           |
| Part - III :<br>Optional Subjects |                       |               |                   |               |
| BOTANY                            | 060                   | 038           | 060               | 049           |
| ZOOLOGY                           | 060                   | 039           | 060               | 060           |
| PHYSICS                           | 060                   | 031           | 060               | 054           |
| CHEMISTRY                         | 060                   | 035           | 060               | 045           |
| BOTANY PRACTICALS                 |                       |               | 030               | 024           |
| ZOOLOGY PRACTICALS                |                       |               | 030               | 023           |
| PHYSICS PRACTICALS                |                       |               | 030               | 029           |
| CHEMISTRY PRACTICALS              |                       |               | 030               | 027           |
| ENVIRONMENTAL EDUCATION           |                       |               |                   |               |
| ETHICS AND HUMAN VALUES           |                       |               |                   |               |
|                                   |                       |               | Q U A L I F I E D |               |
|                                   |                       |               | Q U A L I F I E D |               |
| Total Marks In Figures            | 748                   |               |                   |               |
| In Words                          | *SEVEN**FOUR***EIGHT* |               |                   |               |
| Date                              | 18-06-2020            |               |                   |               |

PRINCIPAL

S.R. JUNIOR COLLEGE

Vayilapally, KARIMNAGAP

Signature of the Principal and College Seat

Controller of Examinations

NOTE : ELIGIBILITY RULES ARE OVERLEAF \* INDICATES MARKS OBTAINED AT AN EARLIER EXAMINATION

**TELANGANA STATE BOARD OF INTERMEDIATE EDUCATION : HYDERABAD**

Intermediate Public Examination, Second Year

**Memorandum of Marks**SERIAL No. : **TS-B855148**REGD NUMBER : **2061301685**NAME : **ZOHA TUCY**FATHER'S NAME : **Y SHANOOR NISHAT UDDIN TUCY**MOTHER'S NAME : **SALEHI TUCY**MONTH & YEAR : **MARCH-2020 (PVT)**CAT : **4** COM : **31**DIST / COLLEGE : **61 / 61230**MEDIUM : **ENGLISH**

PH CODE :



(1961218875 / 0619)

| YEAR        | SUBJECT       | PART - I |        | PART - II |         | PART - III |           |
|-------------|---------------|----------|--------|-----------|---------|------------|-----------|
|             |               | ENGLISH  | ARABIC | BOTANY    | ZOOLOGY | PHYSICS    | CHEMISTRY |
| 1st<br>YEAR | MAX. MARKS    | 100      | 100    | 60        | 60      | 60         | 60        |
|             | MARKS SECURED | 49* P    | 49* P  | 32* P     | 37* P   | 29* P      | 29* P     |
| 2nd<br>YEAR | MAX. MARKS    | 100      | 100    | 60        | 60      | 60         | 60        |
|             | MARKS SECURED | 64* P    | 83* P  | 24* P     | 38* P   | 36 P       | 36* P     |
| PRACTICALS  | MAX. MARKS    |          |        | 30        | 30      | 30         | 30        |
|             | MARKS SECURED |          |        | 28* P     | 27* P   | 27* P      | 27* P     |

GRAND TOTAL : **615**GRAND TOTAL : (In words) **\*SIX\*\*ONE\*\*\*FIVE\***

NOTE: A-GRADE >=75%  
B-GRADE >=60% and <75%  
C-GRADE >=50% and <60%  
D-GRADE >=35% and <50%

**RESULT COMPARTMENTAL****DATE 18-06-2020**Env. Edu.: **QUALIFIED**E & H.V. : **QUALIFIED**

SIGNATURE OF THE PRINCIPAL

(Eligibility Rules overleaf)

CONTROLLER OF EXAMINATIONS

364343J23033J33343263

No. 1077811



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.*

Candidate's Name : **AKHILA UTHAMAN**Father's Name : **UTHAMAN. T. G**Mother's Name : **SREELATHA**Date of Birth : **28/04/2003**Stream : **SCIENCE**Register Number : **8076546**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR |    | SECOND YEAR            |    |    | GRAND TOTAL          |    |     |       | Grade<br>Obtained                                                                     | Grade in<br>Words |
|----------------------------------------|------------|----|------------------------|----|----|----------------------|----|-----|-------|---------------------------------------------------------------------------------------|-------------------|
|                                        | CE         | TE | CE                     | PE | TE | CE                   | PE | TE  | Total |                                                                                       |                   |
| <u>PART I</u><br>ENGLISH               | 20         | 71 | 20                     |    | 78 | 40                   |    | 149 | 189   | A+                                                                                    | A plus            |
| <u>PART II</u><br>MALAYALAM            | 19         | 79 | 20                     | -- | 80 | 39                   | -- | 159 | 198   | A+                                                                                    | A plus            |
| <u>PART III (Optionals)</u><br>PHYSICS | 19         | 34 | 20                     | 40 | 60 | 39                   | 40 | 94  | 173   | A                                                                                     | A only            |
| CHEMISTRY                              | 19         | 42 | 20                     | 40 | 60 | 39                   | 40 | 102 | 181   | A+                                                                                    | A plus            |
| BIOLOGY                                | 19         | 44 | 20                     | 40 | 60 | 39                   | 40 | 104 | 183   | A+                                                                                    | A plus            |
| MATHEMATICS-SCI                        | 20         | 35 | 20                     | 40 | 44 | 40                   | 40 | 79  | 159   | B+                                                                                    | B plus            |
| School Code : 03100                    |            |    | Total Score in Figures |    |    | 1083                 |    |     |       |  |                   |
| Date of Result : 28-07-2021            |            |    | Total Score in Words   |    |    | ONE ZERO EIGHT THREE |    |     |       |                                                                                       |                   |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

I15I513DI6I13I3459898

No. 1118106



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**



*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is*  
**PASSED & ELIGIBLE**  
*for higher studies. The details are shown below.*

Candidate's Name : **AKHILU SEBASTIAN**Father's Name : **SEBASTIAN JOSEPH**Mother's Name : **ELIZABETH SEBASTIAN**Date of Birth : **14/01/2003**Stream : **SCIENCE**Register Number : **8116441**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |
| <b>ENGLISH</b>              | 20         | 58 | 20          |    | 77 | 40          |    | 135 | 175   | A              | A only         |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |
| <b>MALAYALAM</b>            | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>              | 19         | 32 | 19          | 40 | 40 | 38          | 40 | 72  | 150   | B+             | B plus         |
| <b>CHEMISTRY</b>            | 18         | 28 | 18          | 39 | 47 | 36          | 39 | 75  | 150   | B+             | B plus         |
| <b>BIOLOGY</b>              | 20         | 23 | 19          | 40 | 46 | 39          | 40 | 69  | 148   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>      | 19         | 18 | 19          | 40 | 49 | 38          | 40 | 67  | 145   | B+             | B plus         |

School Code : **05066**

Total Score in Figures

**968****968**Date of Result : **28-07-2021**

Total Score in Words

**NINE SIX EIGHT**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Lissamma Varghese P.*  
**LISSAMMA VARGHESE P.**  
Signature of the Principal

*[Signature]*

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

EA0E0E1FE1EEIE3199433

No. 1042067



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is*  
**PASSED & ELIGIBLE**..... *for higher studies. The details are shown below.*

Candidate's Name : **APARNA R**Father's Name : **AJAYAKUMAR G**Mother's Name : **RAJI P**Date of Birth : **29/06/2003**Stream : **SCIENCE**Register Number : **8041424**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL        |    |     |       | Grade Obtained                                                                        | Grade in Words |
|-----------------------------|------------------------|----|-------------|----|----|--------------------|----|-----|-------|---------------------------------------------------------------------------------------|----------------|
|                             | CE                     | TE | CE          | PE | TE | CE                 | PE | TE  | Total |                                                                                       |                |
| <u>PART I</u>               |                        |    |             |    |    |                    |    |     |       |                                                                                       |                |
| ENGLISH                     | 20                     | 52 | 20          |    | 80 | 40                 |    | 132 | 172   | A                                                                                     | A only         |
| <u>PART II</u>              |                        |    |             |    |    |                    |    |     |       |                                                                                       |                |
| HINDI                       | 20                     | 75 | 20          | -- | 80 | 40                 | -- | 155 | 195   | A+                                                                                    | A plus         |
| <u>PART III (Optionals)</u> |                        |    |             |    |    |                    |    |     |       |                                                                                       |                |
| PHYSICS                     | 20                     | 43 | 20          | 40 | 60 | 40                 | 40 | 103 | 183   | A+                                                                                    | A plus         |
| CHEMISTRY                   | 20                     | 52 | 20          | 40 | 60 | 40                 | 40 | 112 | 192   | A+                                                                                    | A plus         |
| BIOLOGY                     | 20                     | 46 | 20          | 40 | 60 | 40                 | 40 | 106 | 186   | A+                                                                                    | A plus         |
| MATHEMATICS-SCI             | 20                     | 39 | 20          | 40 | 60 | 40                 | 40 | 99  | 179   | A                                                                                     | A only         |
| School Code : 02022         | Total Score in Figures |    |             |    |    | 1107               |    |     |       |  |                |
| Date of Result : 28-07-2021 | Total Score in Words   |    |             |    |    | ONE ONE ZERO SEVEN |    |     |       |                                                                                       |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\* Scores obtained in the previous examination(s)



*Amal*  
**DR. K. SANDHYA KUMAR**  
Signature of the Principal

**SECRETARY**  
Board of Higher Secondary Examinations.



0883442

10083/00044

0883442


 रजि. नं.  
Regn.No.

A221/10083/0044

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका सह प्रमाण पत्र**  
**MARKS STATEMENT CUM CERTIFICATE**  
**सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021**



यह प्रमाणित किया जाता है कि  
This is to certify that **DEBY JOBY**

अनुक्रमांक  
Roll No. **11635911**

माता का नाम  
Mother's Name **MARIAMMA JOBY**

पिता/संरक्षक का नाम  
Father's / Guardian's Name **JOBY T RAJAN**

विद्यालय  
School **10083 FELLOWSHIP MISSION SCH DUNGRA VAPI VALSAD GUJ**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                          |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|--------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | प्रा./प्र.<br>अं. मू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 070                       | 020                      | 090          | NINETY                               | B1                                   |
| 042                      | PHYSICS                     | 057                       | 030                      | 087          | EIGHTY SEVEN                         | B1                                   |
| 043                      | CHEMISTRY                   | 058                       | 030                      | 088          | EIGHTY EIGHT                         | B1                                   |
| 044                      | BIOLOGY                     | 061                       | 029                      | 090          | NINETY                               | B1                                   |
| 048                      | PHYSICAL EDUCATION          | 061                       | 030                      | 091          | NINETY ONE                           | A2                                   |
| 500                      | WORK EXPERIENCE             |                           |                          |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                          |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                           |                          |              |                                      | A1                                   |

**संक्षिप्तों का अर्थ : Abbreviations**

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./प्र. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : **30-07-2021**

परीक्षा नियंत्रक  
Controller of Examinations

सह-शैक्षिक उपलब्धियां : सह-शैक्षिक एवं अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपानुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिचित विद्यालय कोड में परीक्षा परिणाम 100 अंकों के अंतराल दिया गया है।

8H1818938G88983862881

No. 1077959



**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
**CERTIFICATE**



*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is*

**PASSED & ELIGIBLE** ..... *for higher studies. The details are shown below.*

Candidate's Name : **HANNA SHAJI**Father's Name : **SHAJI YESUDAS**Mother's Name : **SHERLY SHAJI**Date of Birth : **15/06/2003**Stream : **SCIENCE**Month & Year : **MARCH 2021**Register Number : **8076700**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |
| <b>ENGLISH</b>              | 20         | 51 | 20          |    | 80 | 40          |    | 131 | 171   | <b>A</b>       | <b>A only</b>  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |
| <b>MALAYALAM</b>            | 20         | 80 | 19          | -- | 72 | 39          | -- | 152 | 191   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>              | 17         | 18 | 18          | 22 | 25 | 35          | 22 | 43  | 100   | <b>C+</b>      | <b>C plus</b>  |
| <b>CHEMISTRY</b>            | 18         | 28 | 19          | 35 | 38 | 37          | 35 | 66  | 138   | <b>B</b>       | <b>B only</b>  |
| <b>BIOLOGY</b>              | 19         | 21 | 19          | 37 | 49 | 38          | 37 | 70  | 145   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>      | 18         | 18 | 19          | 39 | 28 | 37          | 39 | 46  | 122   | <b>B</b>       | <b>B only</b>  |

School Code : **03102**

Total Score in Figures

**867**

Date of Result : **28-07-2021**

Total Score in Words

**EIGHT SIX SEVEN**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\* Scores obtained in the previous examination(s)



*Asha George*  
**ASHA GEORGE**

Signature of the Principal  
with name and seal

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

13D1D1641J11613257428

No. 1073634



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.*

Candidate's Name : **JULY MARIYAM JAMES**Father's Name : **JAMES K ABRAHAM**Mother's Name : **BINITHA JAMES**Date of Birth : **13/08/2003**Stream : **SCIENCE**Register Number : **8072468**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR |    | SECOND YEAR            |    |    | GRAND TOTAL     |    |     |       | Grade<br>Obtained                                                                     | Grade in<br>Words |
|----------------------------------------|------------|----|------------------------|----|----|-----------------|----|-----|-------|---------------------------------------------------------------------------------------|-------------------|
|                                        | CE         | TE | CE                     | PE | TE | CE              | PE | TE  | Total |                                                                                       |                   |
| <u>PART I</u><br>ENGLISH               | 20         | 51 | 20                     |    | 80 | 40              |    | 131 | 171   | A                                                                                     | A only            |
| <u>PART II</u><br>MALAYALAM            | 19         | 66 | 20                     | -- | 71 | 39              | -- | 137 | 176   | A                                                                                     | A only            |
| <u>PART III (Optionals)</u><br>PHYSICS | 19         | 29 | 20                     | 40 | 25 | 39              | 40 | 54  | 133   | B                                                                                     | B only            |
| CHEMISTRY                              | 20         | 28 | 20                     | 40 | 36 | 40              | 40 | 64  | 144   | B+                                                                                    | B plus            |
| BIOLOGY                                | 18         | 31 | 20                     | 40 | 45 | 38              | 40 | 76  | 154   | B+                                                                                    | B plus            |
| MATHEMATICS-SCI                        | 20         | 33 | 20                     | 40 | 44 | 40              | 40 | 77  | 157   | B+                                                                                    | B plus            |
| School Code : 03036                    |            |    | Total Score in Figures |    |    | 935             |    |     |       |  |                   |
| Date of Result : 28-07-2021            |            |    | Total Score in Words   |    |    | NINE THREE FIVE |    |     |       |                                                                                       |                   |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



ANNAMMA RENJINI CHERIAN  
Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

EA0E0EIFE1EEIE5544185

No. 1222075



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.*

Candidate's Name : **NANDANA P**Father's Name : **PUSHPAKARAN K**Mother's Name : **SUNITHA P**Date of Birth : **09/01/2003**Stream : **SCIENCE**Register Number : **8220749**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL            |    |     |       | Grade<br>Obtained        | Grade in<br>Words |
|------------------------------------|------------|----|-------------|----|----|------------------------|----|-----|-------|--------------------------|-------------------|
|                                    | CE         | TE | CE          | PE | TE | CE                     | PE | TE  | Total |                          |                   |
| <b>PART I</b>                      |            |    |             |    |    |                        |    |     |       |                          |                   |
| ENGLISH                            | 19         | 60 | 20          |    | 80 | 39                     |    | 140 | 179   | A                        | A only            |
| <b>PART II</b>                     |            |    |             |    |    |                        |    |     |       |                          |                   |
| MALAYALAM                          | 20         | 79 | 20          | -- | 80 | 40                     | -- | 159 | 199   | A+                       | A plus            |
| <b>PART III (Optionals)</b>        |            |    |             |    |    |                        |    |     |       |                          |                   |
| PHYSICS                            | 18         | 34 | 19          | 40 | 37 | 37                     | 40 | 71  | 148   | B+                       | B plus            |
| CHEMISTRY                          | 18         | 27 | 19          | 40 | 60 | 37                     | 40 | 87  | 164   | A                        | A only            |
| BIOLOGY                            | 20         | 31 | 20          | 40 | 60 | 40                     | 40 | 91  | 171   | A                        | A only            |
| MATHEMATICS-SCI                    | 18         | 18 | 19          | 40 | 46 | 37                     | 40 | 64  | 141   | B+                       | B plus            |
| School Code : <b>09029</b>         |            |    |             |    |    | Total Score in Figures |    |     |       | <b>1002</b>              | <b>1002</b>       |
| Date of Result : <b>28-07-2021</b> |            |    |             |    |    | Total Score in Words   |    |     |       | <b>ONE ZERO ZERO TWO</b> |                   |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\* Scores obtained in the previous examination(s)



Signature of the Principal

VALSALA, P

Board of Higher Secondary Examinations.

SECRETARY

क्रमांक JN 040434  
S.No. 21

# राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान

## National Institute of Open Schooling

शिक्षा मंत्रालय के अंतर्गत एक स्वायत्त संस्था  
(An Autonomous Institution under Ministry of Education)  
भारत सरकार • Govt. of India



### अंक विवरणिका / MARKS STATEMENT

### उच्चतर माध्यमिक विद्यालय परीक्षा SENIOR SECONDARY SCHOOL EXAMINATION

JUNE-2021 SESSION

नाम Name PRINCY WILSON

माता का नाम Mother's Name SOSAMMA WILSON

अनुक्रमांक

Roll No. 090053203247

पिता का नाम Father's Name LATE WILSON P A

अभिभावक का नाम Guardian's Name

जहाँ से नामांकित हुए Enrolled from

KERALA

| कोड<br>CODE   | विषय<br>SUBJECT | अधिकतम<br>अंक<br>MAX<br>MARKS | प्राप्तांक MARKS OBTAINED |                        |              |              | कुल अंक शब्दों में/<br>TOTAL MARKS IN WORDS | ग्रेड<br>Grade |
|---------------|-----------------|-------------------------------|---------------------------|------------------------|--------------|--------------|---------------------------------------------|----------------|
|               |                 |                               | अंकों में IN FIGURES      |                        |              |              |                                             |                |
|               |                 |                               | सैद्धांतिक<br>Theory      | प्रायोगिक<br>Practical | टीएमए<br>TMA | कुल<br>Total |                                             |                |
| 301 HINDI     |                 | 100                           | 59                        | XX                     | 19           | 78 P         | SEVENTY EIGHT                               | C              |
| 312 PHYSICS   |                 | 100                           | 47                        | 13                     | 15           | 75 P         | SEVENTY FIVE                                | C              |
| 313 CHEMISTRY |                 | 100                           | 47                        | 13                     | 15           | 75 P         | SEVENTY FIVE                                | C              |
| 314 BIOLOGY   |                 | 100                           | 47                        | 13                     | 15           | 75 P         | SEVENTY FIVE                                | C              |
| 302 ENGLISH   |                 | 100                           | 56                        | XX                     | 18           | 74 P         | SEVENTY FOUR                                | C              |
|               |                 |                               | TOTAL= 377                |                        |              |              | THREE HUNDRED SEVENTY SEVEN                 |                |

परिणाम Result PASS

NOIDA  
(NCR)दिनांक :  
Dated : 23/07/2021

090053203247

PRINCY WILSON

VINCY VILLA, PANDANAD P.O, CHENGANNUR

ALAPPUZHA  
KERALA

PIN. 689506

निदेशक (मूल्यांकन)  
Director (Evaluation)



**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2019**

**No. BM 50002333**

**2192128/024**



**STATEMENT OF MARKS**

Name **SHIKHA KHAWAS**

of **LORETO CONVENT SCHOOL, DARJEELING**

UNIQUE ID **6479320**

Daughter of

Smt **SARITA KHAWAS**

Shri **MADAN KHAWAS**



**SUBJECTS**

External Examination

**ENGLISH**

**MATHEMATICS**

**PHYSICS**

**CHEMISTRY**

**BIOLOGY**

**Percentage Marks**

|           |             |              |
|-----------|-------------|--------------|
| <b>92</b> | <b>NINE</b> | <b>TWO</b>   |
| <b>43</b> | <b>FOUR</b> | <b>THREE</b> |
| <b>63</b> | <b>SIX</b>  | <b>THREE</b> |
| <b>62</b> | <b>SIX</b>  | <b>TWO</b>   |
| <b>57</b> | <b>FIVE</b> | <b>SEVEN</b> |

Internal Assessment

**SUPW & COMMUNITY SERVICE**

**Grade**

**A**

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **07.05.2019**

Note: 1. The pass mark for each subject is 35%

I15I5I3DI6I13I4763644

No. 1073177



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name **SNEHA JOSEPH**

Father's Name **JOSEPH ZACHARIAH**

Mother's Name **SUJA JOSEPH**

Date of Birth **17/07/2003**

Stream **SCIENCE**

Month & Year **MARCH 2021**

Register Number : **8072017**

No. of Chances : 1

Month & Year

MARCH 2021

| SUBJECTS                        | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL      |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------------------|----|-------------|----|----|------------------|----|-----|-------|----------------|----------------|
|                                 | CE                     | TE | CE          | PE | TE | CE               | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 20                     | 65 | 20          |    | 80 | 40               |    | 145 | 185   | A+             | A plus         |
| PART II<br>MALAYALAM            | 20                     | 80 | 20          | -- | 80 | 40               | -- | 160 | 200   | A+             | A plus         |
| PART III (Optionals)<br>PHYSICS | 20                     | 35 | 20          | 40 | 44 | 40               | 40 | 79  | 159   | B+             | B plus         |
| CHEMISTRY                       | 20                     | 45 | 20          | 40 | 56 | 40               | 40 | 101 | 181   | A+             | A plus         |
| BIOLOGY                         | 20                     | 48 | 20          | 40 | 50 | 40               | 40 | 98  | 178   | A              | A only         |
| MATHEMATICS-SCI                 | 20                     | 58 | 20          | 40 | 60 | 40               | 40 | 118 | 198   | A+             | A plus         |
| School Code : 03033             | Total Score in Figures |    |             |    |    | 1101             |    |     |       |                |                |
| Date of Result 28-07-2021       | Total Score in Words   |    |             |    |    | ONE ONE ZERO ONE |    |     |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Lally George*  
**LALI JOHN**  
Secretary of the Board

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

0967746

रजि. नं.  
Regn.No.

A221/14113/0006

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **ROHAN C DEKATE**

अनुक्रमिक

Roll No. **11623593**

माता का नाम

Mother's Name **KOMAL**

पिता/गोपबन्धक का नाम

Father's / Guardian's Name **CHANDRAKANT DEKATE**

विद्यालय

School **14113 KENDRIYA VIDYALAYA INS VALSURA JAMNAGAR GUJ**

की शैक्षणिक उपलब्धियाँ निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                        |              |                                      | स्थितीय ग्रेड<br>POSITIONAL GRADE |
|----------------------|-----------------------------|----------------------------|------------------------|--------------|--------------------------------------|-----------------------------------|
|                      |                             | लिखित<br>THEORY            | प्रा./प्र.<br>आ.मू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                   |
| 301                  | ENGLISH CORE                | 067                        | 020                    | 087          | EIGHTY SEVEN                         | B1                                |
| 302                  | HINDI CORE                  | 070                        | 020                    | 090          | NINETY                               | A2                                |
| 042                  | PHYSICS                     | 049                        | 030                    | 079          | SEVENTY NINE                         | B2                                |
| 043                  | CHEMISTRY                   | 061                        | 030                    | 091          | NINETY ONE                           | A2                                |
| 044                  | BIOLOGY                     | 051                        | 030                    | 081          | EIGHTY ONE                           | C1                                |
| 500                  | WORK EXPERIENCE             |                            |                        |              |                                      | A1                                |
| 502                  | HEALTH & PHYSICAL EDUCATION |                            |                        |              |                                      | A1                                |
| 503                  | GENERAL STUDIES             |                            |                        |              |                                      | A1                                |

लघुलिपियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आन्तरिक मूल्यांकन Internal Assessment

प्रा./प्र. : प्रायोगिक/Practical

E.R. : आवश्यक प्रत्येक विषय में Essential Repeat in all subjects

परिणाम Result

PASS

दिनांक Date

दिनांक Dated : **30-07-2021**

परीक्षा नियंत्रक

Controller of Examinations

नोट : शैक्षणिक उपलब्धियाँ : यह-शैक्षणिक क्षेत्र में केवल विद्यार्थी द्वारा अपने स्तर पर कोई शैक्षणिक उपलब्धि प्राप्त की जाती है।

Note : Scholastic Achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

नोट : प्रत्येक विषय में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

Note : For each subject code, the test result is given under 100 marks.



**बिहार विद्यालय परीक्षा समिति, पटना**  
**BIHAR SCHOOL EXAMINATION BOARD, PATNA**  
**अंक विवरणिका MARKS STATEMENT**

2388969

वार्षिक इन्टरमीडिएट परीक्षा, 2017 ANNUAL INTERMEDIATE EXAMINATION, 2017

नाम Name **BAJRANGI KUMAR**

M.S. No. **171211112203**



माता का नाम Mother's Name **TARA DEVI**

पिता का नाम Father's Name **KRISHNA YADAV**

रोल कोड Roll Code **82008**

क्रमांक Roll No. **17010169**

सूची संख्या Registration No. **R-820080256-15**

संकाय Faculty **SCIENCE**

महाविद्यालय/+2 विद्यालय का नाम College/+2 School Name  
**C.S.COLLEGE, SONO, JAMUI**

| विषय का नाम<br>SUBJECT NAME | कुल अंक<br>F.Marks | उत्तीर्ण अंक<br>P.Marks | प्राप्तांक MARKS OBTAINED |                         |                        |                 |  | विषयवार प्राप्तांक<br>Subject Total |
|-----------------------------|--------------------|-------------------------|---------------------------|-------------------------|------------------------|-----------------|--|-------------------------------------|
|                             |                    |                         | सै. कुल<br>Theory         | वस्तु. कुल<br>Objective | प्रायोगिक<br>Practical | Reg.<br>Th. Pr. |  |                                     |
| 1. अनिवार्य COMPULSORY :    |                    |                         |                           |                         |                        |                 |  |                                     |
| R.B. NON HINDI              | 050                | 015                     | 023                       |                         |                        |                 |  | 055                                 |
| ALTERNATIVE ENGLISH         | 050                | 015                     | 032                       |                         |                        |                 |  |                                     |
| HINDI                       | 100                | 030                     | 066                       |                         |                        |                 |  | 066                                 |
| 2. ऐच्छिक OPTIONAL :        |                    |                         |                           |                         |                        |                 |  |                                     |
| PHYSICS                     | 100                | 033                     | 017                       | 016                     | 023                    |                 |  | 056                                 |
| CHEMISTRY                   | 100                | 033                     | 020                       | 008                     | 022                    |                 |  | 050                                 |
| MATHEMATICS                 | 100                | 030                     | 004                       | 035                     |                        |                 |  | 039                                 |
| 3. अतिरिक्त ADDITIONAL :    |                    |                         |                           |                         |                        |                 |  |                                     |

प्राप्तांक AGGREGATE : **TWO HUNDRED SIXTY SIX**

0266

परिणाम RESULT : **2ND DIVISION**

To verify, please scan QR code



Dated : 30/05/2017

PATNA-800 001

M Certificate no.-171211112203 to verify please (SMS BSEB 12 171211112203) to 56677.

परिीक्षा नियंत्रक  
 Controller Of Examination





**Manipal University**

(Established under Section 3 of the UGC Act, 1956 vide notification no. F.9-8/89-U.3 dated 1st June 1993, of the Government of India)  
Formerly known as Manipal Academy of Higher Education

II DPO  
Marksheet



**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

manipal.edu, Madhav Nagar, Manipal 576 104, KARNATAKA, INDIA

**STATEMENT OF MARKS**

Sl. No.: **0095027**

Date: 18 December 2008

**DIPLOMA IN PROSTHETICS AND ORTHOTICS (DPO) (2 YEARS DIPLOMA)  
EXAMINATION OF R. C. I.**

Centre: 9049, Christian Medical College, Vellore

Registration No.: **709210002**

Name: **MOHAMMED BILAL A**

| First Year Examination: September 2007  |              |                      |               |                      |               |                 |               |        |
|-----------------------------------------|--------------|----------------------|---------------|----------------------|---------------|-----------------|---------------|--------|
| Sl. No.                                 | Subject Code | External Examination |               | Internal Examination |               | Total Marks     |               |        |
|                                         |              | Maximum Marks        | Marks Secured | Maximum Marks        | Marks Secured | Max./Min. Marks | Marks Secured | Remark |
| THEORY                                  |              |                      |               |                      |               |                 |               |        |
| 1                                       | DO001        | 120                  | 46            | 80                   | 59            | 200/80          | 105           | P      |
| 2                                       | DO002        | 120                  | 50            | 80                   | 58            | 200/80          | 108           | P      |
| 3                                       | DO003        | 60                   | 22            | 40                   | 29            | 100/40          | 51            | P      |
| 4                                       | DO004        | 120                  | 66            | 80                   | 64            | 200/80          | 130           | P      |
| 5                                       | DO005        | 60                   | 40            | 40                   | 25            | 100/40          | 65            | P      |
| 6                                       | DO006        | 60                   | 44            | 40                   | 35            | 100/40          | 79            | P      |
| PRACTICAL                               |              |                      |               |                      |               |                 |               |        |
| 7                                       | DO005        | 40                   | 32            | 60                   | 40            | 100/50          | 72            | P      |
| 8                                       | DO006        | 40                   | 31            | 60                   | 41            | 100/50          | 72            | P      |
| Second Year Examination: September 2008 |              |                      |               |                      |               |                 |               |        |
| THEORY                                  |              |                      |               |                      |               |                 |               |        |
| 9                                       | DO007        | 60                   | 44            | 40                   | 35            | 100/40          | 79            | P      |
| 10                                      | DO008        | 60                   | 30            | 40                   | 34            | 100/40          | 64            | P      |
| 11                                      | DO009        | 60                   | 28            | 40                   | 36            | 100/40          | 64            | P      |
| 12                                      | DO010        | 60                   | 47            | 40                   | 37            | 100/40          | 84            | P      |
| PRACTICAL                               |              |                      |               |                      |               |                 |               |        |
| 13                                      | DO008        | 40                   | 30            | 60                   | 47            | 100/50          | 77            | P      |
| 14                                      | DO009        | 40                   | 31            | 60                   | 48            | 100/50          | 79            | P      |
| 15                                      | DO010        | 40                   | 31            | 60                   | 50            | 100/50          | 81            | P      |
| 16                                      | DO011        | 60                   | 50            | 140                  | 94            | 200/100         | 144           | P      |
| Grand Total                             |              |                      |               |                      |               | 2000            | 1354          |        |
| Division                                |              |                      |               |                      |               | FIRST CLASS     |               |        |

Grand Total in words: **ONE THOUSAND THREE HUNDRED AND FIFTY FOUR ONLY**

NOTE: P- PASS; F- FAIL; Ab - ABSENT

Division: +75% Distinction, +60% First Class, +50% Second Class, +45% Pass Class

Subject details mentioned overleaf

Entered by:

Verified by:

Scrutinized by:



Registrar - Evaluation





# Manipal University

(Established under Section 3 of the UGC Act, 1956 vide notification no. F.9-8/89-U.3 dated 1st June 1993, of the Government of India)  
Formerly known as Manipal Academy of Higher Education

## OFFICE OF THE CONTROLLER OF EXAMINATIONS

manipal.edu, Madhav Nagar, Manipal 576 104, KARNATAKA, INDIA

### STATEMENT OF MARKS

Sl. No.: 0095032

Date: 18 December 2008

#### DIPLOMA IN PROSTHETICS AND ORTHOTICS (DPO) (2 YEARS DIPLOMA) EXAMINATION OF R. C. I.

Centre: 9050, Schieffelin Leprosy Research and Training Centre, Vellore

Registration No.: 709210007

Name: B L JOEL PRABHU

| First Year Examination: May 2008        |              |                      |               |                      |               |                 |               |        |
|-----------------------------------------|--------------|----------------------|---------------|----------------------|---------------|-----------------|---------------|--------|
| Sl. No.                                 | Subject Code | External Examination |               | Internal Examination |               | Total Marks     |               |        |
|                                         |              | Maximum Marks        | Marks Secured | Maximum Marks        | Marks Secured | Max./Min. Marks | Marks Secured | Remark |
| THEORY                                  |              |                      |               |                      |               |                 |               |        |
| 1                                       | DO001        | 120                  | 29            | 80                   | 36            | 200/80          | 65            | F      |
| 2                                       | DO002        | 120                  | --            | 80                   | --            | 200/80          | 106           | P      |
| 3                                       | DO003        | 60                   | --            | 40                   | --            | 100/40          | 53            | P      |
| 4                                       | DO004        | 120                  | --            | 80                   | --            | 200/80          | 91            | P      |
| 5                                       | DO005        | 60                   | --            | 40                   | --            | 100/40          | 41            | P      |
| 6                                       | DO006        | 60                   | --            | 40                   | --            | 100/40          | 40            | P      |
| PRACTICAL                               |              |                      |               |                      |               |                 |               |        |
| 7                                       | DO005        | 40                   | --            | 60                   | --            | 100/50          | 57            | P      |
| 8                                       | DO006        | 40                   | --            | 60                   | --            | 100/50          | 60            | P      |
| Second Year Examination: September 2008 |              |                      |               |                      |               |                 |               |        |
| THEORY                                  |              |                      |               |                      |               |                 |               |        |
| 9                                       | DO007        | 60                   | 24            | 40                   | 30            | 100/40          | 54            | P      |
| 10                                      | DO008        | 60                   | 26            | 40                   | 30            | 100/40          | 56            | P      |
| 11                                      | DO009        | 60                   | 30            | 40                   | 31            | 100/40          | 61            | P      |
| 12                                      | DO010        | 60                   | 44            | 40                   | 32            | 100/40          | 76            | P      |
| PRACTICAL                               |              |                      |               |                      |               |                 |               |        |
| 13                                      | DO008        | 40                   | 32            | 60                   | 55            | 100/50          | 87            | P      |
| 14                                      | DO009        | 40                   | 33            | 60                   | 52            | 100/50          | 85            | P      |
| 15                                      | DO010        | 40                   | 34            | 60                   | 51            | 100/50          | 85            | P      |
| 16                                      | DO011        | 60                   | 47            | 140                  | 100           | 200/100         | 147           | P      |
| Grand Total                             |              |                      |               |                      |               | 2000            | 1164          |        |
| Division                                |              |                      |               |                      |               | FAIL            |               |        |

Grand Total in words: ONE THOUSAND ONE HUNDRED AND SIXTY FOUR ONLY

NOTE: P- PASS; F- FAIL; Ab - ABSENT; '-' - APPEARED IN THE PREVIOUS EXAMINATIONS  
Division: +75% Distinction, +60% First Class, +50% Second Class, +45% Pass Class  
Subject details mentioned overleaf

Entered by: VB

Verified by: Kib

Scrutinized by: H



Registrar - Evaluation

## 2nd Year General Memo IPE 2021

On Monday

**Subject**



Intermediate Public Examination, Second Year IPE-2021

## Online Memorandum of Marks



1

(BID: G206021573)

**(REGULAR)**

REGD NUMBER : 2160229006

NAME : NAMRATA BHAKKAD

FATHER'S NAME : GHANSHAM BHAKKAD

MOTHER'S NAME : SAPNA BHAKKAD

MONTH &amp; YEAR 2021

DIST/COPY FOR CODE 60/ MEDIUM :

DIST./COLLEGE CODE: 60270

CAT: 1 COM: 10

PH CODE: -

|             |               | PART-I  | PART-II  |        | PART-III |         |           |
|-------------|---------------|---------|----------|--------|----------|---------|-----------|
| YEAR        | SUBJECT       | ENGLISH | SANSKRIT | BOTANY | ZOOLOGY  | PHYSICS | CHEMISTRY |
| 1st<br>YEAR | Max Marks     | 100     | 100      | 60     | 60       | 60      | 60        |
|             | Marks Secured | 95* P   | 99* P    | 60* P  | 60* P    | 58* P   | 55* P     |
| 2nd<br>YEAR | Max Marks     | 100     | 100      | 60     | 60       | 60      | 60        |
|             | Marks Secured | 95 P    | 99 P     | 60 P   | 60 P     | 58 P    | 55 P      |
| PRACTICALS  | Max Marks     |         |          | 30     | 30       | 30      | 30        |
|             | Marks Secured |         |          | 30 P   | 30 P     | 30 P    | 30 P      |

~~GRAND TOTAL:~~ 974

GRAND TOTAL : (in words) **\*NINE\*\*SEVEN\*\*FOUR\***

NOTE: A GRADE  $\geq 75\%$

A GRADE  $\geq 75\%$

**B GRADE  $\geq 60\%$  AND  $< 75\%$**

~~ALL GRADE  $\geq 50\%$  AND  $< 60\%$~~   
~~ALL GRADE  $\geq 25\%$  AND  $< 50\%$~~

Env Edn Exam: Qualified

**Eth.Edn.Exam: Qualified**

RESULT: A GRADE DATE: 28-06-2024

DATE: 28-06-2021

PRINCIPAL  
Sri Chellayya Junior Kalam

S. E. MAGAR,

2800 OREGON-COLUMBIA

CONTROLLED EXAMINATIONS

0975202


 रजि. नं.  
Regn.No.

B221/15025/0080

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका सह प्रमाण पत्र**  
**MARKS STATEMENT CUM CERTIFICATE**  
**सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021**



यह प्रमाणित किया जाता है कि

This is to certify that **RENUKA REDDIWAR**

अनुक्रमांक

Roll No. **12664149**

माता का नाम

Mother's Name **VAISHALI REDDIWAR**

पिता/संरक्षक का नाम

Father's / Guardian's Name **RAJIV REDDIWAR**

विद्यालय

School **15025 B S P SR SEC SCH SECTOR-X BHILAI NAGAR DURG CG**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                       |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|-----------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | प्रा./PR.<br>आ.मू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 067                       | 020                   | 087          | EIGHTY SEVEN                         | B1                                   |
| 034                      | HIND MUSIC.VOCAL            | 026                       | 070                   | 096          | NINETY SIX                           | B1                                   |
| 042                      | PHYSICS                     | 042                       | 029                   | 071          | SEVENTY ONE                          | C2                                   |
| 043                      | CHEMISTRY                   | 050                       | 028                   | 078          | SEVENTY EIGHT                        | C1                                   |
| 044                      | BIOLOGY                     | 048                       | 028                   | 076          | SEVENTY SIX                          | C1                                   |
| 500                      | WORK EXPERIENCE             |                           |                       |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                       |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                           |                       |              |                                      | A1                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **30-07-2021**

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपानुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.



आर्यभट्ट ज्ञान विश्वविद्यालय पटना  
ARYABHATTA KNOWLEDGE UNIVERSITY, PATNA

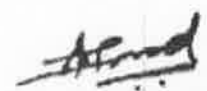
STATEMENT OF MARKS Sr.No. AKU/H-10698

**MD(GENERAL MEDICINE) EXAMINATION, 2013**

College : 202 - Darbhanga Medical College, Darbhanga  
Roll No : 22012Y202002  
Registration No : 10220202100  
Name : SAIF ZIL KIBRIYA  
Father's Name : SHAIKH LIYAKAT ALI  
Mother's Name : RUBINA BEGUM

| SUBJECT       | THEORY PAPER |     |     |     |           | PRACTICAL |           |            | AGGR. MARKS |
|---------------|--------------|-----|-----|-----|-----------|-----------|-----------|------------|-------------|
|               | I            | II  | III | IV  | TOT. THR. | Clin/Prac | Viva Voce | TOT. PRAC. |             |
| Full Marks    | 100          | 100 | 100 | 100 | 400       | 300       | 100       | 400        | 800         |
| Pass Marks    |              |     |     |     | 200       |           |           | 200        | 400         |
| Marks Obtn.   | 51           | 52  | 57  | 52  | 212       | 157       | 056       | 213        | 425         |
| Remark : PASS |              |     |     |     |           |           |           |            |             |

NOTE - AB: Absent, NA: Not Applicable

  
O.S.D. (Examination)

CONTROLLER OF EXAMINATIONS

SEAL

दिनांक/Date:

15th June 2013

- Note:
1. THE MINIMUM / MAXIMUM MARKS IN THEORY PAPERS AS WELL AS IN INTERNAL ASSESSMENT / PRACTICAL / VIVA / CLINICAL / SESSIONAL ARE AS PER REGULATION.
  2. AT THE TIME OF ISSUE OF MARKS SHEET, VERIFICATION SIGNATURE & SEAL OF THE PRINCIPAL OF INSTITUTE MUST BE AT THE BACK OF MARKS SHEETS. CONCERNED PRINCIPAL TO ENSURE BEFORE ISSUE.



**KRISHNA  
INSTITUTE**  
OF MEDICAL SCIENCES  
DEEMED TO BE UNIVERSITY

WOMEN EMPOWERMENT

## STATEMENT OF MARKS

**MAY / JUNE 2021**

**Examination**

**M. S. General Surgery**

**Statement No. 1**

**Name of the Candidate**

**Dr. Anubhav Das**

**College Code 101**

**P. R. No.**

**PG-2018032**

**Seat No. 70132**

| THEORY    | THEORY<br>MAX 100 | THEORY TOTAL<br>MAX 400 MIN 200 | PRACTICAL + VIVA -VOCE<br>MAX 400 MIN 200 | GRAND TOTAL<br>THEORY+ PRACT<br>MAX 800 MIN 400 | RESULT |
|-----------|-------------------|---------------------------------|-------------------------------------------|-------------------------------------------------|--------|
| PAPER I   | 60                | 249                             | 225                                       | 474                                             | PASS   |
| PAPER II  | 62                |                                 |                                           |                                                 |        |
| PAPER III | 62                |                                 |                                           |                                                 |        |
| PAPER IV  | 65                |                                 |                                           |                                                 |        |

# : DISTINCTION, AB : ABSENT, PRACT : PRACTICAL, FFF : FAIL, MIN : MINIMUM, MAX : MAXIMUM



**DATE : 04/06/2021**

**CONTROLLER OF EXAMINATIONS**



Issue No.: 618



# B.P. KOIRALA INSTITUTE OF HEALTH SCIENCES DHARAN, NEPAL



## TRANSCRIPT MASTER OF SURGERY in Surgery

Name: Dr. Abhishek Kumar Gupta  
Registration No.: 5-2012-661

Roll No.: 3733/12  
Year of Passing: 2015

| Papers                                          |           | Maximum Marks | Marks Obtained | Passed in          | Remarks       |
|-------------------------------------------------|-----------|---------------|----------------|--------------------|---------------|
| Final Examination (Theory)                      |           |               |                |                    |               |
| Paper - I APPLIED BASIC SCIENCES                |           | 70            | 52.57          |                    |               |
| Paper - II SPECIFIC SUBJECTS - I                |           | 70            | 60.20          |                    |               |
| Paper - III SPECIFIC SUBJECTS - II              |           | 70            | 43.33          |                    |               |
| Paper - IV RECENT ADVANCES                      |           | 70            | 52.92          |                    |               |
| Final Examination (Practical)                   |           | 280           | 206            |                    | First Attempt |
| Internal Assessment :<br>(30% Carry Over Marks) | Theory    | 120           | 81             |                    |               |
|                                                 | Practical | 120           | 85             |                    |               |
| Grand Total                                     |           | 800           | 581.02         | Percentage: 72.63% | Passed        |

Classification/Division: Good/First Division

Grade Points: 3.330

Grade: B

Thesis: Satisfactory

*Manoj*  
Prepared by

Date of Result Publication: 10<sup>th</sup> August, 2015

*Manoj*  
Checked by

*Shruti*  
Dean (Examinations)

*Shruti*  
Rector



# CH. CHARAN SINGH UNIVERSITY, MEERUT

## STATEMENT OF MARKS - EXAMINATION

EXAM. NOV. 2019

Class/Course: MD IN 1- MEDICINE

Candidate's Name: ADITYA

Roll No.: 186059501

Parent's Name: HEMANT KUMAR / PURAN PRADHA

Enrol No.: M 0971869

Institution's Name: MUZAFFARNAGAR MEDICAL COLLEGE MUZAFFARNAGAR

| THEORY      |            |    |            |    |                |     | PRACTICAL |     |      |     |       |
|-------------|------------|----|------------|----|----------------|-----|-----------|-----|------|-----|-------|
|             | P1         | P2 | P3         | P4 | INT            | TOT | PRA       | PVV | PINT | TOT | G.TOT |
| MAX MARKS   | 80         | 80 | 80         | 80 | 80             | 400 | 200       | 100 | 100  | 400 | 800   |
| MIN. MARKS  |            |    |            |    |                | 200 |           |     |      | 200 | 400   |
| <hr/>       |            |    |            |    |                |     |           |     |      |     |       |
|             | 43         | 48 | 51         | 55 | 58             | 255 | 120       | 64  | 70   | 254 | 509   |
| <hr/>       |            |    |            |    |                |     |           |     |      |     |       |
|             | MAX. MARKS |    | MIN. MARKS |    | MARKS OBTAINED |     | RESULT    |     |      |     |       |
| GRAND TOTAL | 800        |    | 400        |    | 509            |     | PASS      |     |      |     |       |

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.



10669784

|                |                |
|----------------|----------------|
| CHECKED BY:    |                |
| FULL SIGNATURE | FULL SIGNATURE |
| FULL NAME      | FULL NAME      |

Controller of Examination



**वीर बहादुर सिंह पूर्वांचल विश्वविद्यालय**  
जौनपुर, उ०प्र०, भारत। पिन : 222 003  
**Veer Bahadur Singh Purvanchal University**  
Jaunpur, U.P., India. Pin : 222 003

MSI : 19043007895

**STATEMENT OF MARKS**  
**B.Sc. Final Year - 2019**



Name : SUMAN Roll No. : 17333159808  
Father's / Husband's Name : SHYAM BIHARI PRAJAPATI Category : Regular  
Mother's Name : JAGPATTI DEVI Enrollment No. : PU16/341755  
Name of College / Institution : LODI KISAN MAHAVIDYALAYA, MAHADEVPUR, SENPUR, AZAMGARH

| Paper No. | Subject / Papers                                                         | Marks Obtained |              |           | Subject Total |
|-----------|--------------------------------------------------------------------------|----------------|--------------|-----------|---------------|
|           |                                                                          | Theory         | Theory Total | Practical |               |
|           | (A) Botany                                                               |                | 115/225      |           | 179/300       |
| 1         | PLANT RESOURCE UTILIZATION, PALYNOLOGY & BIOSTATISTICS                   | 44/75          |              |           |               |
| 2         | MOLECULAR BIOLOGY & BIOTECHNOLOGY                                        | 30/75          |              |           |               |
| 3         | ENVIRONMENTAL BOTANY & PLANT PATHOLOGY                                   | 41/75          |              |           |               |
|           | BOTANY PRACTICAL                                                         |                |              | 64/75     |               |
|           | (B) Zoology                                                              |                | 148/225      |           | 212/300       |
| 1         | APPLIED & ECONOMIC ZOOLOGY                                               | 47/75          |              |           |               |
| 2         | BIOTECHNOLOGY, IMMUNOLOGY, BIOLOGICAL TOOLS & TECHNIQUES & BIOSTATISTICS | 49/75          |              |           |               |
| 3         | ECOLOGY, MICROBIOLOGY, ANIMAL BEHAVIOR, POLLUTION & TOXICOLOGY           | 52/75          |              |           |               |
|           | ZOOLOGY PRACTICAL                                                        |                |              | 64/75     |               |

**Compulsory Paper :**

Environmental Study : 69/100 PASS  
Rashtra Gaurav : 75/100 PASS

Result : PASSED

Total : 391/600

Division : FIRST

Marks Obtained upto Second Year : 768/1200

Date : 21/05/2019

Grand Total : 1159/1800

ONE THOUSAND ONE HUNDRED FIFTY-NINE

NOTE : Compulsory paper( Marks Obtained will not be added in total marks but necessary to pass in this subject )

132118544



Checked By :

1. Signature :

2. Signature :

Full Name :

Controller of Examination

**पृथ्वीराज सिंह**  
कनिष्ठ सहायक

**भरत कुंवर**  
कनिष्ठ सहायक



**MGM INSTITUTE**

Sector-1, Kamothe, Navi Mumbai - 410209  
(Decreed University w/s 3 of UGC Act, 1956)  
Accredited by NAAC with 'A' Grade



**STATEMENT OF MARKS**

**THIRD YEAR B.Sc.(Allied Health Sciences) EXAMINATION OCTOBER, 2020**



Examination : B.Sc. MEDICAL IMAGING TECHNOLOGY  
Name of the Candidate : NILESH PASWAN  
Name of the College : MGM SCHOOL OF BIOMEDICAL SCIENCES, NAVI MUMBAI  
Father Name : HARNANSH PASWAN  
PR No. : 11610406015  
Seat No. : U1908757301433  
Mother Name : MAMTA

| HEADS OF PAPER          | THEORY<br>(Including Internal Assessment) |             | PRACTICAL<br>(Including Internal Assessment) |        | TOTAL |
|-------------------------|-------------------------------------------|-------------|----------------------------------------------|--------|-------|
|                         | MAX                                       | MIN         | MAX                                          | MIN    |       |
|                         | 100                                       | 50          | 50                                           | 25     |       |
| RADIOGRAPHIC TECHNIQUES | 78                                        |             | 32                                           |        | 107   |
| IMAGING TECHNIQUES      | 68                                        |             | 34                                           |        | 102   |
| TOTAL                   |                                           | GRAND TOTAL |                                              | REMARK |       |
| 208                     |                                           | 300         |                                              | PASS   |       |

AS : Absent  
MIN : Minimum Marks  
MAX : Maximum Marks  
Ex : Exemption  
S : Distinction  
As per MGMHS Rule  
FF : Fail

DATE: 13.10.2020

Controller of Examinations

1-12

# Chhatrapati Shahu Ji Maharaj University

Kanpur, U.P., India

S. No. 0496784

REGULAR

## BACHELOR OF SCIENCE

Name : ANURAG PANDEY

Father's Name : OM PRAKASH PANDEY

Enrollment No. : CSJMA17000512243

Reg:109527

SL. SUBJECTS

Marks Obtained

Theory  
1st 2nd 3rd 4th Sub Practical Viva Total  
Total

### FIRST YEAR :2018

Roll No. : 1017311

CHAUDHARY CHARAN SINGH DEGREE COLLEGE, HEOWRA, ETAWAH

|                            |       |       |       |    |   |         |
|----------------------------|-------|-------|-------|----|---|---------|
| 1. BOTANY                  | 33/50 | 24/50 | 19/50 | 76 | B | 76/150  |
| 2. INDUSTRIAL MICROBIOLOGY | 29/50 | 22/50 | 33/50 | 84 | A | 84/150  |
| 3. PHYSICAL EDUCATION      | 29/50 | 26/50 | 33/50 | 88 | B | 88/150  |
| Total                      |       |       |       |    |   | 248/450 |

### SECOND YEAR: 2019

Roll No. : 5015204

CHAUDHARY CHARAN SINGH DEGREE COLLEGE, HEOWRA, ETAWAH

|                            |       |       |       |     |   |         |
|----------------------------|-------|-------|-------|-----|---|---------|
| 1. BOTANY                  | 31/50 | 33/50 | 37/50 | 101 | A | 101/150 |
| 2. INDUSTRIAL MICROBIOLOGY | 19/50 | 27/50 | 30/50 | 76  | A | 76/150  |
| 3. PHYSICAL EDUCATION      | 28/50 | 28/50 | 35/50 | 91  | A | 91/150  |
| Total                      |       |       |       |     |   | 268/450 |

### THIRD YEAR: 2020

Roll No. : 3018555

CHAUDHARY CHARAN SINGH DEGREE COLLEGE, HEOWRA, ETAWAH

|                            |       |       |       |     |       |         |
|----------------------------|-------|-------|-------|-----|-------|---------|
| 1. INDUSTRIAL MICROBIOLOGY | 49/75 | 47/75 | 50/75 | 146 | 68/75 | 214/300 |
| 2. PHYSICAL EDUCATION      | 46/75 | 47/75 | 58/75 | 151 | 72/75 | 223/300 |
| Total                      |       |       |       |     |       | 437/600 |

ENVIRONMENTAL STUDIES 49/100 PASSED in 2018

Grand Total : 953/1500

RESULT : PASSED  
DIVISION : FIRST



THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND  
IT CAN BE VERIFIED FROM OUR RECORDS AVAILABLE ON  
UNIVERSITY WEBSITE - [WWW.KANPURUNIVERSITY.ORG](http://WWW.KANPURUNIVERSITY.ORG)

Grade Legends : A (>80% to <=100%), B (>65% to <=80%), C (>50% to <=65%), D (>40% to <=50%), E (>=33% to <=40%) and F<33%



2000041141

Date : 18-Feb-2021

\* Denotes Appeared in Back Paper

CHECKED BY 1.

2.

CONTROLLER OF  
EXAMINATION





# OSMANIA UNIVERSITY

## SEMESTER GRADE RECORD (Choice Based Credit System)

UGSD 1700087

Examination : B.Sc. SEMESTER-VI

Ref.No. : 69105

Month & Year : OCT./NOV. 2020

Name : ARELLA LAKSHMI NAGA SATYA SANTOSHI Date : 02/01/2021

Father's Name : A. RAMU

Roll No. : 121217457019

Mother's Name : A. PADMAVATHI

Medium : ENGLISH

| SUBJECT CODE | SUBJECT                         | CREDITS | GRADE AWARDED |
|--------------|---------------------------------|---------|---------------|
| BS716        | DSC-1F-ZOOLOGY.7                | 3       | A             |
| BS717        | DSC-1F-ZOOLOGY.7 PR             | 1       | O             |
| BS718        | DSC-2F-CHEMISTRY.7              | 3       | B             |
| BS719        | DSC-2F-CHEMISTRY.7 PR           | 1       | O             |
| BS743        | DSC-3F-MICRO-BIOLOGY.7          | 3       | B             |
| BS744        | DSC-3F-MICRO-BIOLOGY.7 PR       | 1       | A             |
| BS759        | SEL-4-HOSPITALWASTE MANG.       | 2       | B             |
| BS816        | DSE-1F-ZOOLOGY.8                | 3       | A             |
| BS817        | DSE-1F-ZOOLOGY.8 PR             | 1       | O             |
| BS818        | DSE-2F-CHEMISTRY.8              | 3       | A             |
| BS819        | DSE-2F-CHEMISTRY.8 PR           | 1       | O             |
| BS843        | DSE-3F-MICRO-BIOLOGY.8          | 3       | A             |
| BS844        | DSE-3F-MICRO-BIOLOGY.8 PR       | 1       | A             |
| BS859        | GE-2-BIODIVERSITY/HUMAN WELFARE | 2       | O             |

SGPA (Semester Grade Point Average) : 8.93  
OVER ALL GPA : 8.28

Result : PASSED

Section-In-charge

Scanned By Scanner Go

Controller of Examinations

1145335

P220/08108/0490

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



परीक्षार्थी का नाम  
Name of Candidate **ADITYA KUMAR SINHA**  
अनुक्रमांक  
Roll No. **22708106**  
माता का नाम  
Mother's Name **RASHMI SINHA**  
पिता/संरक्षक का नाम  
Father's/Guardian's Name **ANIL KUMAR SINHA**  
विद्यालय  
School **66250 DELHI PUB SCHOOL SAIL TOWNSHIP DHURWA RANCHI JH**

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                            |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|----------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | आ. मू.<br>IA/<br>प्र. प्र. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 075                        | 020                        | 095          | NINETY FIVE                          | A1                                   |
| 042                      | PHYSICS                     | 049                        | 029                        | 078          | SEVENTY EIGHT                        | B1                                   |
| 043                      | CHEMISTRY                   | 048                        | 029                        | 077          | SEVENTY SEVEN                        | B2                                   |
| 044                      | BIOLOGY                     | 056                        | 030                        | 086          | EIGHTY SIX                           | B1                                   |
| 049                      | PAINTING                    | 027                        | 070                        | 097          | NINETY SEVEN                         | A2                                   |
| 048                      | PHYSICAL EDUCATION          | 060                        | 030                        | 090          | NINETY                               | A2                                   |
| 500                      | WORK EXPERIENCE             |                            |                            |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                            |              |                                      | A2                                   |
| 503                      | GENERAL STUDIES             |                            |                            |              |                                      | A2                                   |

**संक्षिप्तियों का अर्थ : Abbreviations**

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : 13-07-2020

*(Signature)*

परीक्षा नियंत्रक

Controller of Examinations



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

परीक्षार्थी का नाम Name of Candidate AKANCHI RASHMI

अनुक्रमांक Roll No. 7606288

माता का नाम Mother's Name KIRAN RANA

पिता/संरक्षक का नाम Father's/Guardian's Name AJAY KUMAR

विद्यालय School 50053-S K P VIDYA VIHAR MANDROZA BHAGALPUR BIHAR

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT            | प्राप्तांक MARKS OBTAINED |                        |              |                                  | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-------------------------|---------------------------|------------------------|--------------|----------------------------------|--------------------------------------|
|                          |                         | लिखित<br>THEORY           | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE            | 093                       | XXX                    | 093          | NINETY THREE                     | A1                                   |
| 042                      | PHYSICS                 | 028                       | 030                    | 058          | FIFTY EIGHT                      | C2                                   |
| 043                      | CHEMISTRY               | 038                       | 030                    | 068          | SIXTY EIGHT                      | B2                                   |
| 044                      | BIOLOGY                 | 037                       | 030                    | 067          | SIXTY SEVEN                      | C2                                   |
| 034                      | HIND.MUSIC VOCAL        | 022                       | 070                    | 092          | NINETY TWO                       | C1                                   |
| 500                      | WORK EXPERIENCE         |                           |                        |              |                                  | A2                                   |
| 502                      | HEALTH & PHY. EDUCATION |                           |                        |              |                                  | A2                                   |
| 503                      | GENERAL STUDIES         |                           |                        |              |                                  | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

दिल्ली Delhi

02-05-2019

दिनांक Dated :

परीक्षा नियंत्रक  
Controller of Examinations



0326145



रजि. नं.

Regn.No.

R221/70606/0236

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
 अंक विवरणिका सह प्रमाण पत्र  
**MARKS STATEMENT CUM CERTIFICATE**  
 सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
**SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021**



यह प्रमाणित किया जाता है कि

This is to certify that **DEOVRAT GUPTA**

अनुक्रमांक

Roll No. **23653730**

माता का नाम

Mother's Name **ANJNA GUPTA**

पिता/संरक्षक का नाम

Father's / Guardian's Name **SANJAY GUPTA**

विद्यालय

School **70606 BRLI KUNWAR DEVI ALDRICH PUB SCH ORAI JALAUN UP**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                        |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | प्रा./PR.<br>अं.नू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 075                       | 020                    | 095          | NINETY FIVE                          | A1                                   |
| 044                      | BIOLOGY                     | 064                       | 030                    | 094          | NINETY FOUR                          | A2                                   |
| 042                      | PHYSICS                     | 065                       | 030                    | 095          | NINETY FIVE                          | A1                                   |
| 043                      | CHEMISTRY                   | 065                       | 030                    | 095          | NINETY FIVE                          | A1                                   |
| 049                      | PAINTING                    | 028                       | 070                    | 098          | NINETY EIGHT                         | A1                                   |
| 600                      | WORK EXPERIENCE             |                           |                        |              |                                      | A1                                   |
| 602                      | HEALTH & PHYSICAL EDUCATION |                           |                        |              |                                      | A1                                   |
| 603                      | GENERAL STUDIES             |                           |                        |              |                                      | A1                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **30-07-2021**

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में केरिग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रासंगिक मर्यादा की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject codes, the test result is given under 100 marks.

0294149

8537200132

0294149

रजि. नं.  
Regn. No.

D220655340143

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



परीक्षार्थी का नाम  
Name of Candidate **DHRUVA KHANNA**  
रन नुम्बर  
Roll No. **20642256**

माता का नाम  
Mother's Name **UPMA KHANNA**

पिता/संरक्षक का नाम  
Father's/Guardian's Name **SANJAY KHANNA**

विद्यालय  
School **65372 SHIVANI PUBLIC SCHOOL NANGLOI DELHI**

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                        |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | अ. नं.<br>1A/<br>TL/TL | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 075                        | 020                    | 095          | NINETY FIVE                          | A1                                   |
| 042                      | PHYSICS                     | 050                        | 030                    | 080          | EIGHTY                               | B1                                   |
| 043                      | CHEMISTRY                   | 054                        | 029                    | 083          | EIGHTY THREE                         | B1                                   |
| 044                      | BIOLOGY                     | 056                        | 030                    | 086          | EIGHTY SIX                           | B1                                   |
| 048                      | PHYSICAL EDUCATION          | 048                        | 030                    | 078          | SEVENTY NINE                         | B2                                   |
| 500                      | WORK EXPERIENCE             |                            |                        |              |                                      | A2                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                        |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                            |                        |              |                                      | B1                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **13-07-2020**

*(Signature)*

परीक्षा नियंत्रक  
Controller of Examinations



**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2019**

**No. BM 50061779**



**2192783/109**

**STATEMENT OF MARKS**

**Name DIVYANSHI DWIVEDI**

**of CITY MONTESSORI INTER COLLEGE, ALIGANJ, LUCKNOW**

**UNIQUE ID 6515486**

**Daughter of**

**Smt SNEHLATA DWIVEDI**

**Shri KRISHNA KANT DWIVEDI**



**SUBJECTS**

**External Examination**

**ENGLISH**

**PHYSICS**

**CHEMISTRY**

**BIOLOGY**

**PHYSICAL EDUCATION**

**BIOTECHNOLOGY**

**Percentage Marks**

|    |             |
|----|-------------|
| 73 | SEVEN THREE |
| 67 | SIX SEVEN   |
| 70 | SEVEN ZERO  |
| 79 | SEVEN NINE  |
| 94 | NINE FOUR   |
| 90 | NINE ZERO   |

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**Grade**

**A**

**RESULT - PASS CERTIFICATE AWARDED**

**Date of declaration of Result - 07.05.2019**

**Note: 1. The pass mark for each subject is 35%.**  
**2. No divisions are awarded.**

**Chief Executive & Secretary**

**(See Overleaf)**

1143304


 रजि. नं. P220/08084/0016  
 Regn.No.

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
 CENTRAL BOARD OF SECONDARY EDUCATION  
 अंक विवरणिका  
 MARKS STATEMENT



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
 SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020

परीक्षार्थी का नाम  
 Name of Candidate ISHA AGARWAL

अनुक्रमांक  
 Roll No. 22683144

माता का नाम  
 Mother's Name REKHA AGARWAL

पिता/संरक्षक का नाम  
 Father's/Guardian's Name SAWAR AGARWAL

विद्यालय  
 School 66243 DELHI PUBLIC SCHOOL SEC-IV B S CITY BOKARO JH

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                           |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|---------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | आं. मू.<br>IA/<br>PR. PR. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 072                        | 020                       | 092          | NINETY TWO                           | A2                                   |
| 048                      | PHYSICAL EDUCATION          | 068                        | 030                       | 098          | NINETY EIGHT                         | A1                                   |
| 042                      | PHYSICS                     | 055                        | 030                       | 085          | EIGHTY FIVE                          | A2                                   |
| 043                      | CHEMISTRY                   | 062                        | 030                       | 092          | NINETY TWO                           | A2                                   |
| 044                      | BIOLOGY                     | 060                        | 030                       | 090          | NINETY                               | B1                                   |
| 049                      | PAINTING                    | 030                        | 070                       | 100          | ONE HUNDRED                          | A1                                   |
| 500                      | WORK EXPERIENCE             |                            |                           |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                           |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                            |                           |              |                                      | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 13-07-2020

*(Signature)*

परीक्षा नियंत्रक  
 Controller of Examinations

M1289

क्रम संख्या /  
S.No. SSCE / 2015/केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

65568/00189

341425

## अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2015

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2015

नाम Name KULDEEP KUMAR

अनुक्रमांक Roll No. 9162707

माता/पिता/संरक्षक का नाम PUJA DEVI  
Mother's/Father's/Guardian's Name SHAILENDRA JAISWAL

विद्यालय School 65568 NEW DELHI PUBLIC SCHOOL DLK-A VIKAS PURI N DL

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT           | प्राप्तांक MARKS OBTAINED |           |              |                                  | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|------------------------|---------------------------|-----------|--------------|----------------------------------|--------------------------------------|
|                          |                        | लि.<br>TH                 | पै.<br>PR | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE           | 088                       | XXX       | 088          | EIGHTY EIGHT                     | A2                                   |
| 042                      | PHYSICS                | 023                       | 025       | 048          | FORTY EIGHT                      | D2                                   |
| 043                      | CHEMISTRY              | 027                       | 026       | 053          | FIFTY THREE                      | D2                                   |
| 044                      | BIOLOGY                | 036                       | 026       | 062          | SIXTY TWO                        | D1                                   |
| 048                      | PHYSICAL EDUCATION     | 037                       | 029       | 066          | SIXTY SIX                        | C1                                   |
| 500                      | WORK EXPERIENCE        |                           |           |              |                                  | A2                                   |
| 502                      | PHY & HEALTH EDUCATION |                           |           |              |                                  | B1                                   |
| 503                      | GENERAL STUDIES        |                           |           |              |                                  | D1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

दिनांक Dated 25-05-2015

परीक्षा नियंत्रक  
Controller of Examinations

0475365



# केन्द्रीय माध्यमिक शिक्षा बोर्ड CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका

MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2018

SENIOR SCHOOL CERTIFICATE EXAMINATION, 2018

ALL INDIA

विद्यार्थी का नाम Name of Student

MOHD ALI CHAUDHARY

अनुक्रमांक Roll No. 9159325

माता का नाम Mother's Name

TAZYEEN FATIMA

पिता/संरक्षक का नाम Father's/Guardian's Name MOINUDDIN ANSARI

विद्यालय School 65360 BHARAT MATA SARASWATI BAL MANDIR NARELA DELHI

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT       | प्राप्त अंक MARKS OBTAINED |                        |              |                                  | स्थितिय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|--------------------|----------------------------|------------------------|--------------|----------------------------------|--------------------------------------|
|                          |                    | लिखित<br>THEORY            | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE       |                            |                        |              |                                  |                                      |
| 042                      | PHYSICS            | 074                        | XXX                    | 074          | SEVENTY FOUR                     | B2                                   |
| 043                      | CHEMISTRY          | 032                        | 025                    | 057          | FIFTY SEVEN                      | D1                                   |
| 044                      | BIOLOGY            | 065                        | 028                    | 093          | NINETY THREE                     | A1                                   |
| 048                      | PHYSICAL EDUCATION | 047                        | 026                    | 073          | SEVENTY THREE                    | C1                                   |
| 500                      | WORK EXPERIENCE    | 035                        | 029                    | 064          | SIXTY FOUR                       | C1                                   |
| 502                      | PHY & HEALTH EDUCA |                            |                        |              |                                  | A2                                   |
| 503                      | GENERAL STUDIES    |                            |                        |              |                                  | A2                                   |
|                          |                    |                            |                        |              |                                  | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

परीक्षा नियंत्रक  
Controller of Examinations

0877114

रजि. नं.  
Regn.No.

A221/10010/0069

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका सह प्रमाण पत्र**  
**MARKS STATEMENT CUM CERTIFICATE**  
**सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021**



यह प्रमाणित किया जाता है कि

This is to certify that **MUGDHA SONI**

अनुक्रमिक

Roll No. **11633993**

माता का नाम

Mother's Name **AMISHA SONI**

पिता/संरक्षक का नाम

Father's / Guardian's Name **RAJESH SONI**

विद्यालय

School **10010 B V B VALLABHRAM MEHTA PUB SCHOOL BARODA GUJ**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                        |              |                                      | स्थितिक ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | प्रा./प्र.<br>आ.मू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 076                       | 020                    | 096          | NINETY SIX                           | A1                                   |
| 042                      | PHYSICS                     | 053                       | 029                    | 082          | EIGHTY TWO                           | B2                                   |
| 043                      | CHEMISTRY                   | 058                       | 030                    | 088          | EIGHTY EIGHT                         | B1                                   |
| 044                      | BIOLOGY                     | 061                       | 030                    | 091          | NINETY ONE                           | B1                                   |
| 048                      | PHYSICAL EDUCATION          | 063                       | 030                    | 093          | NINETY THREE                         | A1                                   |
| 500                      | WORK EXPERIENCE             |                           |                        |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                        |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                           |                        |              |                                      | A1                                   |

संक्षेपों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./प्र. : प्रायोगिक/Practical

ER : आवश्यक पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में शैक्षणिक विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्राकल्पित प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिचित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.





केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

परीक्षार्थी का नाम Name of Candidate MUSKAN CHOUDHARY

अनुक्रमांक Roll No. 6650140

माता का नाम Mother's Name REKHA CHOUDHARY

पिता/संरक्षक का नाम Father's/Guardian's Name KEWAL RAM CHOUDHARY

विद्यालय School 10190 ST XAVIER'S HIGH SCH SAKRI BILASPUR CG

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT           | प्राप्त अंक MARKS OBTAINED |                        |              |                                  | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|------------------------|----------------------------|------------------------|--------------|----------------------------------|--------------------------------------|
|                          |                        | लिखित<br>THEORY            | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE           | 076                        | XXX                    | 076          | SEVENTY SIX                      | B2                                   |
| 042                      | PHYSICS                | 048                        | 030                    | 078          | SEVENTY EIGHT                    | B1                                   |
| 043                      | CHEMISTRY              | 043                        | 030                    | 073          | SEVENTY THREE                    | B2                                   |
| 044                      | BIOLOGY                | 040                        | 030                    | 070          | SEVENTY                          | C1                                   |
| 048                      | PHYSICAL EDUCATION     | 064                        | 030                    | 094          | NINETY FOUR                      | A1                                   |
| 500                      | WORK EXPERIENCE        |                            |                        |              |                                  | A1                                   |
| 502                      | PHY & HEALTH EDUCATION |                            |                        |              |                                  | A1                                   |
| 503                      | GENERAL STUDIES        |                            |                        |              |                                  | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

*(Signature)*

परीक्षा नियंत्रक  
Controller of Examinations

दिल्ली Delhi

दिनांक Dated: 02-05-2019



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका

MARKS STATEMENT  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020

परीक्षार्थी का नाम Name of Candidate NEERAJ CHANDARANA

अनुसूचिका Roll No. 11671909

माता का नाम Mother's Name SITA CHANDARANA

पिता/संरक्षक का नाम Father's/Guardian's Name SAILESH CHANDARANA

विद्यालय School NALANDA ACADEMY ANANTPURA KOTA RAJ. (10602)



| विषय कोड<br>SUBJECT<br>CODE | विषय<br>SUBJECT NAME           | लिखित<br>THEORY | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) | स्थितिय ग्रेड<br>POSITIONAL<br>GRADE |
|-----------------------------|--------------------------------|-----------------|------------------------|--------------|--------------------------------------|--------------------------------------|
| 301                         | ENGLISH CORE                   | 076             | 020                    | 096          | NINETY SIX                           | A1                                   |
| 042                         | PHYSICS                        | 057             | 030                    | 087          | EIGHTY SEVEN                         | A2                                   |
| 043                         | CHEMISTRY                      | 060             | 030                    | 090          | NINETY                               | A2                                   |
| 044                         | BIOLOGY                        | 061             | 030                    | 091          | NINETY ONE                           | B1                                   |
| 048                         | PHYSICAL EDUCATION             | 065             | 030                    | 095          | NINETY FIVE                          | A1                                   |
| 500                         | WORK EXPERIENCE                | ---             | ---                    | ---          | ---                                  | A1                                   |
| 502                         | HEALTH & PHYSICAL<br>EDUCATION | ---             | ---                    | ---          | ---                                  | A1                                   |
| 503                         | GENERAL STUDIES                | ---             | ---                    | ---          | ---                                  | A1                                   |

परिणाम RESULT: PASS



Digitally signed by  
Controller of Examinations  
Central Board of Secondary Education  
Date: 29/08/2020 13:42:05 IST



दिल्ली Delhi

Date of declaration of result: 13/07/2020

Note:

1. This mark sheet is generated by DigiLocker (<https://digilocker.gov.in>) directly from CBSE's database.
2. This digitally signed document is legally valid as per the IT Act 2000 when used electronically.
3. To verify this mark sheet, download DigiLocker Android application from Google Play and scan the QR code on the mark sheet.
4. Abbreviations:

AB - Absent

EX - Exempted

RP - Repeat in Practical

RT - Repeat in Theory

NC - Not Conducted

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN SCHOOL CERTIFICATE EXAMINATION 2008**

No. BI 40085116



**STATEMENT OF MARKS**

Name PRAGYA SINGH

of METROPOLITAN SCHOOL, GORAKHPUR

Index Number B/8770/012

Daughter of

Smt PRATIBHA SINGH

Shri. HARENDRA SINGH



**SUBJECTS**

External Examination

ENGLISH

ENVIRONMENTAL EDUCATION

PHYSICS

CHEMISTRY

BIOLOGY

COMPUTER SCIENCE

Percentage Marks

86 EIGHT SIX

92 NINE TWO

64 SIX FOUR

69 SIX NINE

78 SEVEN EIGHT

78 SEVEN EIGHT

Internal Assessment

Grade

SUPW & COMMUNITY SERVICE

A

**RESULT - PASS CERTIFICATE AWARDED**

Note : 1. The pass mark for each subject is 40%  
2. No divisions are awarded.

(See Overleaf)

  
Additional Secretary and  
Officiating Chief Executive & Secretary

1378486

रजि. नं.  
Regn.No.

L221/50156/0212

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **RIYA TILLANI**

अनुक्रमांक

Roll No. **19645689**

माता का नाम

Mother's Name **DEEPTI TILLANI**

पिता/संरक्षक का नाम

Father's / Guardian's Name **SANDEEP TILLANI**

विद्यालय

School **50156 MACRO VISION ACADEMY**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                        |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | प्रा./PR.<br>आं.मू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 073                       | 020                    | 093          | NINETY THREE                         | A2                                   |
| 042                      | PHYSICS                     | 062                       | 030                    | 092          | NINETY TWO                           | A2                                   |
| 043                      | CHEMISTRY                   | 065                       | 030                    | 095          | NINETY FIVE                          | A1                                   |
| 044                      | BIOLOGY                     | 063                       | 030                    | 093          | NINETY THREE                         | A2                                   |
| 048                      | PHYSICAL EDUCATION          | 064                       | 030                    | 094          | NINETY FOUR                          | A1                                   |
| 500                      | WORK EXPERIENCE             |                           |                        |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                        |              |                                      | A2                                   |
| 503                      | GENERAL STUDIES             |                           |                        |              |                                      | A2                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

परीक्षा नियंत्रक

Controller of Examinations

दिल्ली Delhi

दिनांक Dated: 30-07-2021

सह-शैक्षिक उपलब्धियां : सह-शैक्षिक एवं अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.

0071711


 रजि. नं.  
 Regn.No. A220/16492/0119

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका**  
**MARKS STATEMENT**  
**सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020**



उम्मीदारी का नाम

Name of Candidate **SHRUTI SURANA**

अनुक्रमिक

Roll No. **11887636**

माता का नाम

Mother's Name **LALITA SURANA**

पिता/संरक्षक का नाम

Father's/Guardian's Name **REKH CHAND SURANA**

विद्यालय

School **10986 LAL BAHADUR SHASTRI SR SEC SCHOOL RANPUR KOTA RJ**

| विषय कोड<br>SUBL<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                          |              |                                      | स्थितिच श्रेण<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|--------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | आ. मू.<br>IA/<br>PT. PR. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 084                        | 020                      | 084          | EIGHTY FOUR                          | B2                                   |
| 042                      | PHYSICS                     | 036                        | 027                      | 063          | SIXTY THREE                          | D1                                   |
| 043                      | CHEMISTRY                   | 051                        | 028                      | 079          | SEVENTY NINE                         | B1                                   |
| 044                      | BIOLOGY                     | 054                        | 029                      | 083          | EIGHTY THREE                         | B2                                   |
| 046                      | PHYSICAL EDUCATION          | 067                        | 030                      | 097          | NINETY SEVEN                         | A1                                   |
| 500                      | WORK EXPERIENCE             |                            |                          |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                          |              |                                      | A2                                   |
| 503                      | GENERAL STUDIES             |                            |                          |              |                                      | B1                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **13-07-2020**
 परीक्षा नियंत्रक  
 Controller of Examinations



0102187

15133/00085

0102187

रजि. नं.  
Regn.No.

B220/10226/0095

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका**  
**MARKS STATEMENT**  
**सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020**



परीक्षार्थी का नाम

Name of Candidate: TANAY SURANA

अनुक्रमांक

Roll No. 12666432

माता का नाम

Mother's Name: MAMTA SURANA

पिता/संरक्षक का नाम

Father's/Guardian's Name: RAJESH SURANA

विद्यालय

School: 15133 KRISHNA PUBLIC SCH KAMAL VIHAR DUNDA RAIPUR CG

| विषय कोड<br>SUB. CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                          |              |                                      | स्थितीय ग्रेड<br>POSITIONAL GRADE |
|-----------------------|-----------------------------|----------------------------|--------------------------|--------------|--------------------------------------|-----------------------------------|
|                       |                             | लिखित<br>THEORY            | ऑ. पू.<br>IA/<br>PR. PR. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                   |
| 301                   | ENGLISH CORE                | 073                        | 020                      | 093          | NINETY THREE                         | A2                                |
| 042                   | PHYSICS                     | 056                        | 028                      | 084          | EIGHTY FOUR                          | B1                                |
| 043                   | CHEMISTRY                   | 057                        | 028                      | 085          | EIGHTY FIVE                          | B1                                |
| 044                   | BIOLOGY                     | 064                        | 030                      | 094          | NINETY FOUR                          | A2                                |
| 046                   | PHYSICAL EDUCATION          | 062                        | 029                      | 091          | NINETY ONE                           | A2                                |
| 500                   | WORK EXPERIENCE             |                            |                          |              |                                      | B1                                |
| 502                   | HEALTH & PHYSICAL EDUCATION |                            |                          |              |                                      | B1                                |
| 503                   | GENERAL STUDIES             |                            |                          |              |                                      | B1                                |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : 13-07-2020

परीक्षा नियंत्रक  
Controller of Examinations

0271178

85094/00082

रजि. नं.  
Regn.No.

0271178

रजि. नं.  
Regn.No.

D220/65335/0082

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका**  
**MARKS STATEMENT**

**सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020**



परीक्षार्थी का नाम

Name of Candidate **VELPULA VS KRISHNA SHASHANK**

अनुक्रमांक

Roll No. **26605822**

माता का नाम

Mother's Name **KALIKAYA VS LAKSHMI DEVI**

पिता/संरक्षक का नाम

Father's/Guardian's Name **VELPULA CHANDRA SEKHAR**

विद्यालय

School **85094 NATIONAL PUBLIC SCHOOL SAFIYABAD ROAD NARELA DL**

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                            |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|----------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | आं.यू.<br>1A/<br>प्र. प्र. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 064                       | 018                        | 082          | EIGHTY TWO                           | B2                                   |
| 042                      | PHYSICS                     | 064                       | 030                        | 094          | NINETY FOUR                          | A1                                   |
| 043                      | CHEMISTRY                   | 065                       | 030                        | 095          | NINETY FIVE                          | A1                                   |
| 044                      | BIOLOGY                     | 056                       | 030                        | 086          | EIGHTY SIX                           | B1                                   |
| 048                      | PHYSICAL EDUCATION          | 066                       | 030                        | 096          | NINETY SIX                           | A1                                   |
| 500                      | WORK EXPERIENCE             |                           |                            |              |                                      | A2                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                            |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                           |                            |              |                                      | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **13-07-2020**

परीक्षा नियंत्रक  
 Controller of Examinations

0390874

25315/00022

प्रश्न संख्या/  
S.No. SCHEME

0390874

रजि. नं.  
Regn.No.

D220/65710/0022

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका  
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



परीक्षार्थी का नाम

Name of Candidate YASHIKA YADAV

अनुक्रमांक

Roll No. 14631950

माता का नाम

Mother's Name RITU MEHTA

पिता/संरक्षक का नाम

Father's/Guardian's Name MAHIPAL SINGH

विद्यालय

School 25315 VEER PUB SCH KAPASHERA GURGAON ROAD N DELHI

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                           |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|---------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | आ. मू.<br>IA/<br>मा. प्र. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 075                       | 020                       | 095          | NINETY FIVE                          | A1                                   |
| 042                      | PHYSICS                     | 057                       | 030                       | 087          | EIGHTY SEVEN                         | A2                                   |
| 043                      | CHEMISTRY                   | 043                       | 030                       | 073          | SEVENTY THREE                        | B2                                   |
| 044                      | BIOLOGY                     | 055                       | 030                       | 085          | EIGHTY FIVE                          | B2                                   |
| 048                      | PHYSICAL EDUCATION          | 054                       | 030                       | 084          | EIGHTY FOUR                          | B1                                   |
| 500                      | WORK EXPERIENCE             |                           |                           |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                           |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                           |                           |              |                                      | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

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RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 13-07-2020

परीक्षा नियंत्रक  
Controller of Examinations

0370224

25096/00050

0370224

रजि. नं.  
Rogn.No.

D220/65851/0053

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020

परीक्षार्थी का नाम

Name of Candidate **GAYATRI SETHI**

अनुक्रमांक

Roll No. **14614589**

माता का नाम

Mother's Name **CHETNA ARVIND SETHI**

पिता/संरक्षक का नाम

Father's/Guardian's Name **ARVIND SETHI**

विद्यालय

School **25096 SARDAR PATEL VIDYALAYA LODI ESTATE NEW DELHI**

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                             |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|-----------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | आं. मू.<br>IA/<br>प्र. प्र. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 075                       | 019                         | 094          | NINETY FOUR                          | A1                                   |
| 037                      | PSYCHOLOGY                  | 060                       | 029                         | 089          | EIGHTY NINE                          | B1                                   |
| 042                      | PHYSICS                     | 060                       | 030                         | 090          | NINETY                               | A2                                   |
| 043                      | CHEMISTRY                   | 052                       | 029                         | 081          | EIGHTY ONE                           | B1                                   |
| 044                      | BIOLOGY                     | 066                       | 029                         | 095          | NINETY FIVE                          | A1                                   |
| 500                      | WORK EXPERIENCE             |                           |                             |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                             |              |                                      | B1                                   |
| 503                      | GENERAL STUDIES             |                           |                             |              |                                      | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

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RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : 13-07-2020

परीक्षा नियंत्रक  
Controller of Examinations

0504855

50034-00005

0504855


 रजि. नं.  
Regn. No.

A220-03248/0005

 केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

 अंक विवरणिका  
MARKS STATEMENT

 सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020


परीक्षार्थी का नाम

Name of Candidate **ARJITA MAKHIJA**

अनुक्रमांक

Roll No. **19617609**

माता का नाम

Mother's Name **HARSHITA MAKHIJA**

पिता/गोचक का नाम

Father's/Guardian's Name **ANAND MAKHIJA**

विद्यालय

School **50034 LITTLE ANGELS-HIGH SCH LASHKAR GWALIOR M P**

| विषय कोड<br>SUBJ.<br>CODE | विषय<br>SUBJECT             | अंक प्राप्त<br>MARKS OBTAINED |                          |              |                                      | स्थितिगत ग्रेड<br>POSITIONAL<br>GRADE |
|---------------------------|-----------------------------|-------------------------------|--------------------------|--------------|--------------------------------------|---------------------------------------|
|                           |                             | लिखित<br>THEORY               | बो. नं.<br>LA/<br>BT, PT | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                       |
| 301                       | ENGLISH CORE                | 067                           | 018                      | 085          | EIGHTY FIVE                          | B2                                    |
| 042                       | PHYSICS                     | 047                           | 029                      | 076          | SEVENTY SIX                          | B2                                    |
| 043                       | CHEMISTRY                   | 046                           | 029                      | 075          | SEVENTY FIVE                         | B2                                    |
| 044                       | BIOLOGY                     | 065                           | 030                      | 095          | NINETY FIVE                          | A1                                    |
| 048                       | PHYSICAL EDUCATION          | 070                           | 030                      | 100          | ONE HUNDRED                          | A1                                    |
| 500                       | WORK EXPERIENCE             |                               |                          |              |                                      | A1                                    |
| 502                       | HEALTH & PHYSICAL EDUCATION |                               |                          |              |                                      | A1                                    |
| 503                       | GENERAL STUDIES             |                               |                          |              |                                      | A1                                    |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

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RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result

PASS

दिनांक Delhi

दिनांक Dated : **13-07-2020**


 परीक्षा नियंत्रक  
Controller of Examinations



0366114

2507D/00119

0366114


 रजि. नं.  
Regn.No.

D220/65658/0123

 केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

 अंक विवरणिका  
MARKS STATEMENT

 सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020


उम्मीदवार का नाम

Name of Candidate KASHISH MAHAJAN

प्रत्युत्तरांक

Roll No. 14612596

माता का नाम

Mother's Name ANU MAHAJAN

पिता/गुरुज का नाम

Father's/Guardian's Name RAMESH KUMAR MAHAJAN

विद्यालय

School 2507D DELHI PUBLIC SCHOOL SECTOR XII R K PURAM ND

| विषय कोड<br>SUB<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                           |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|-------------------------|-----------------------------|----------------------------|---------------------------|--------------|--------------------------------------|--------------------------------------|
|                         |                             | तर्कित<br>THEORY           | आं. पू.<br>IA/<br>PR. PR. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                     | ENGLISH CORE                | 071                        | 019                       | 090          | NINETY                               | A2                                   |
| 042                     | PHYSICS                     | 042                        | 028                       | 070          | SEVENTY                              | C1                                   |
| 043                     | CHEMISTRY                   | 032                        | 027                       | 059          | FIFTY NINE                           | D1                                   |
| 044                     | BIOLOGY                     | 042                        | 028                       | 071          | SEVENTY ONE                          | C2                                   |
| 048                     | PHYSICAL EDUCATION          | 062                        | 028                       | 090          | NINETY                               | A2                                   |
| 500                     | WORK EXPERIENCE             |                            |                           |              |                                      | A1                                   |
| 502                     | HEALTH & PHYSICAL EDUCATION |                            |                           |              |                                      | A1                                   |
| 503                     | GENERAL STUDIES             |                            |                           |              |                                      | A1                                   |

संक्षेप का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : निर्धारित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result: PASS

स्थिति Delhi

दिनांक Dated: 13-07-2020

 परीक्षा नियंत्रक  
Controller of Examinations

5. SOCIAL SCIENCE

 Kashish  
Mahajan

0876284


 रजि. नं.  
Regn.No.

A221/10005/0058

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that MANVITA KRISHNA KANUPARTI

अनुक्रमांक

Roll No. 11615748

माता का नाम

Mother's Name SHANTI KANUPARTI

पिता/संरक्षक का नाम

Father's / Guardian's Name HARI KANUPARTI

विद्यालय

School 10005 DELHI PUBLIC SCHOOL BOPAL AHMEDABAD GUJ

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                       |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|-----------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | प्र./प्र.<br>अ.पू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 075                       | 020                   | 095          | NINETY FIVE                          | A1                                   |
| 037                      | PSYCHOLOGY                  | 066                       | 030                   | 096          | NINETY SIX                           | A2                                   |
| 042                      | PHYSICS                     | 051                       | 029                   | 080          | EIGHTY                               | B2                                   |
| 043                      | CHEMISTRY                   | 052                       | 029                   | 081          | EIGHTY ONE                           | B2                                   |
| 044                      | BIOLOGY                     | 065                       | 030                   | 095          | NINETY FIVE                          | A2                                   |
| 500                      | WORK EXPERIENCE             |                           |                       |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                       |              |                                      | A2                                   |
| 503                      | GENERAL STUDIES             |                           |                       |              |                                      | A1                                   |

## संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्र./प्र. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

 परीक्षा निपटारा  
Controller of Examinations

नोट - शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में शैक्षणिक विद्यालय द्वारा अपने स्तर पर होई द्वारा जारी प्रारूपानुसार प्रदान की जाती है।  
Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।  
In the changed subject code, the test result is given under 100 marks.

# माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

## BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL



हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा (10+2) 2020  
HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION (10+2) 2020

अंकसूची सह-प्रमाणपत्र

स.क्र. / S.NO. 0574213

MARCH - 2020 MARKSHEET CUM-CERTIFICATE

| केन्द्र क्रमांक<br>CENTRE NO. | संस्था क्रमांक<br>SCHOOL NO. | नामांकन क्रमांक<br>ENROLMENT NUMBER | नियमित / स्वाध्यायी<br>REGULAR / PRIVATE | रोल नंबर<br>ROLL NUMBER |
|-------------------------------|------------------------------|-------------------------------------|------------------------------------------|-------------------------|
| 712031                        | 712087                       | C18/712087/041                      | REGULAR                                  | 207137240               |



प्रमाणित किया जाता है कि  
CERTIFIED THAT

श्री/सुश्री

SHRI / SUSHRI MANYA SHIVRAJ

पिता/पति का नाम

FATHER'S / HUSBAND'S NAME IS DEEPAK SHIVRAJ

व माता का नाम

AND MOTHER'S NAME IS SAVITA SHIVRAJ

इस मण्डल की हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा वर्ष -2020 में संस्था/केन्द्र\*\*

एवं विषयवार प्राप्तांक निम्नानुसार अर्जित किए हैं :-

APPEARED IN THE HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION OF THIS BOARD IN THE YEAR 2020 FROM (SCHOOL / CENTRE)\*\* AND SUBJECT WISE MARKS OBTAINED ARE AS UNDER :-

A P NARMADA H S SCHOOL, SADAR, JABALPUR

| विषय<br>SUBJECT      | अधिकतम अंक<br>MAXIMUM MARKS |                                                 |              | न्यूनतम अंक<br>MINIMUM MARKS |                                                 | प्राप्त अंक<br>MARKS OBTAINED |                                                 |              | टिप्पणी<br>REMARKS |
|----------------------|-----------------------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------------------|--------------|--------------------|
|                      | वैयक्तिक<br>THEORY          | आंतरिक /<br>प्रायोगिक<br>INTERNAL/<br>PRACTICAL | योग<br>TOTAL | वैयक्तिक<br>THEORY           | आंतरिक /<br>प्रायोगिक<br>INTERNAL/<br>PRACTICAL | वैयक्तिक<br>THEORY            | आंतरिक /<br>प्रायोगिक<br>INTERNAL/<br>PRACTICAL | योग<br>TOTAL |                    |
| ENGLISH (SPECIAL)    | 100                         | -                                               | 100          | 33                           | -                                               | 065                           | -                                               | 065          |                    |
| HINDI (GENERAL)      | 100                         | -                                               | 100          | 33                           | -                                               | 085                           | -                                               | 085          | DISTN              |
| PHYSICS              | 70                          | 30                                              | 100          | 23                           | 10                                              | 049                           | 030                                             | 079          | DISTN              |
| CHEMISTRY            | 70                          | 30                                              | 100          | 23                           | 10                                              | 048                           | 030                                             | 078          | DISTN              |
| BIOLOGY              | 70                          | 30                                              | 100          | 23                           | 10                                              | 057                           | 030                                             | 087          | DISTN              |
| महायोग / GRAND TOTAL |                             |                                                 |              |                              |                                                 | 500                           | 394                                             |              |                    |

महायोग शब्दों में :

GRAND TOTAL IN WORDS : THREE HUNDRED NINETY FOUR\*\*\*

परीक्षाफल / RESULT

PASS IN FIRST DIVISION

अतिरिक्त विषय/ADDITIONAL SUBJECT

Participated in NCC 'A' Certificate Course and obtained Grade : XX

पर्यावरण शिक्षा एवं आपदा प्रबंधन

ग्रेड

Environmental Education & Disaster Management

GRADE

A+

+ राज्य/राष्ट्रीय/अन्तर्राष्ट्रीय स्तर पर खेलने पर प्राप्त बोनस अंक :

AWARDED BONUS MARKS FOR PARTICIPATION IN STATE / NATIONAL / INTERNATIONAL LEVEL GAMES

XX

27-07-2020

(केवल नियमित परीक्षार्थियों के लिए For Regular Candidates only)

*Signature*



0906607



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका**  
**MARKS STATEMENT**

**सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017**  
**ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017**

विद्यार्थी का नाम Name of Student **MITU SINGH**

अनुक्रमिक Roll No. **7638100**

माता का नाम Mother's Name **SUDHA KUMARI**

पिता/संरक्षक का नाम Father's/Guardian's Name **ASHUTOSH KUMAR RAI**

विद्यालय School **09550 ST PAULS SCHOOL G T ROAD SASARAM ROHTAS BIHAR**

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT       | प्राप्त अंक MARKS OBTAINED |                        |              |                                  | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|--------------------|----------------------------|------------------------|--------------|----------------------------------|--------------------------------------|
|                          |                    | लिखित<br>THEORY            | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE       | 087                        | XXX                    | 087          | EIGHTY SEVEN                     | A2                                   |
| 322                      | SANSKRIT CORE      | 074                        | XXX                    | 074          | SEVENTY FOUR                     | A1                                   |
| 042                      | PHYSICS            | 038                        | 030                    | 068          | SIXTY EIGHT                      | C1                                   |
| 043                      | CHEMISTRY          | 037                        | 030                    | 067          | SIXTY SEVEN                      | C1                                   |
| 044                      | BIOLOGY            | 049                        | 030                    | 079          | SEVENTY NINE                     | B2                                   |
| 048                      | PHYSICAL EDUCATION | 062                        | 030                    | 092          | NINETY TWO                       | A1                                   |
| 500                      | WORK EXPERIENCE    |                            |                        |              |                                  | A1                                   |
| 502                      | PHY & HEALTH EDUCA |                            |                        |              |                                  | A1                                   |
| 503                      | GENERAL STUDIES    |                            |                        |              |                                  | A1                                   |

**संक्षिप्तियों का अर्थ : Abbreviations**

AB : अनुपस्थित Absent

FP : प्रायोगिक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result **PASS**

नियंत्रक Delhi

दिनांक Dated : **28-05-2017**

परीक्षा नियंत्रक  
 Controller of Examinations

0641864

85070/00155

S No. 350/2021

0641864

रजि. नं.  
Regn.No.

W221/85070/0157

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका सह प्रमाण पत्र**  
**MARKS STATEMENT CUM CERTIFICATE**  
**सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021**



यह प्रमाणित किया जाता है कि  
 This is to certify that **MOHD SHAKIR JAVED**

अनुक्रमांक  
 Roll No. **26607046**

माता का नाम  
 Mother's Name **NIKHAT FAIZAN**

पिता/संरक्षक का नाम  
 Father's / Guardian's Name **JAVED AHMAD**

विद्यालय  
 School **85070 SKY HAWK INTERNATIONAL SCH AUCHANDI BORDER DELHI**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                            |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|----------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | प्र. / प्र.<br>आ. नं. / IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 039                        | 019                        | 058          | FIFTY EIGHT                          | D2                                   |
| 042                      | PHYSICS                     | 047                        | 030                        | 077          | SEVENTY SEVEN                        | C1                                   |
| 043                      | CHEMISTRY                   | 048                        | 030                        | 078          | SEVENTY EIGHT                        | C1                                   |
| 044                      | BIOLOGY                     | 044                        | 024                        | 068          | SIXTY EIGHT                          | D1                                   |
| 048                      | PHYSICAL EDUCATION          | 048                        | 030                        | 078          | SEVENTY EIGHT                        | C1                                   |
| 500                      | WORK EXPERIENCE             |                            |                            |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                            |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                            |                            |              |                                      | A1                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्र. / प्र. : प्रायोगिक / Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **30-07-2021**

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में प्रेडिक्ट विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपानुसार प्रदान की जाती है।  
 Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.  
 परिवर्धित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।  
 In the changed subject code, the test result is given under 100 marks.



0429147



रजि. नं.

Regn.No. C221/20141/0017

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **NAMANVIR SINGH CHHABRA**

अनुक्रमांक

Roll No. **13629649**

माता का नाम

Mother's Name **RANU CHHABRA**

पिता/सुरक्षक का नाम

Father's / Guardian's Name **RAMINDER SINGH CHHABRA**

विद्यालय

School **20141 ST SOLDIER DIVINE PUB SCH MGS MARG JALANDHAR PB**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                      |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|-------------------------|-----------------------------|----------------------------|----------------------|--------------|--------------------------------------|--------------------------------------|
|                         |                             | लिखित<br>THEORY            | प्रा./PR.<br>आ.म./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                     | ENGLISH CORE                | 075                        | 020                  | 095          | NINETY FIVE                          | A1                                   |
| 044                     | BIOLOGY                     | 066                        | 030                  | 096          | NINETY SIX                           | A1                                   |
| 042                     | PHYSICS                     | 057                        | 030                  | 087          | EIGHTY SEVEN                         | B1                                   |
| 043                     | CHEMISTRY                   | 057                        | 030                  | 087          | EIGHTY SEVEN                         | B1                                   |
| 048                     | PHYSICAL EDUCATION          | 064                        | 030                  | 094          | NINETY FOUR                          | A1                                   |
| 500                     | WORK EXPERIENCE             |                            |                      |              |                                      | A1                                   |
| 502                     | HEALTH & PHYSICAL EDUCATION |                            |                      |              |                                      | A1                                   |
| 503                     | GENERAL STUDIES             |                            |                      |              |                                      | A1                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थिति Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **30-07-2021**

परीक्षा नियंत्रक

Controller of Examinations

नोट-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में बेडिंग विद्यमान द्वारा प्रयोग किए गए अंक सभी प्रासंगिकता प्रदान की जाती हैं।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the final result is given under 100 marks.

0603111



रजि. नं.

Regn.No.

W221/85008/0047

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **NANDINI SUNEJA**

अनुक्रमिक

Roll No. **14613755**

माता का नाम

Mother's Name **MAMTA TALUJA**

पिता/संरक्षक का नाम

Father's / Guardian's Name **SUNIL SUNEJA**

विद्यालय

School **85008 MODERN SCHOOL BARAKHAMBHA ROAD NEW DELHI**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                        |              |                                      | स्थितिय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | प्रा./प्र.<br>अ.पू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 072                        | 019                    | 091          | NINETY ONE                           | B1                                   |
| 042                      | PHYSICS                     | 065                        | 029                    | 094          | NINETY FOUR                          | A1                                   |
| 043                      | CHEMISTRY                   | 053                        | 028                    | 081          | EIGHTY ONE                           | B2                                   |
| 044                      | BIOLOGY                     | 059                        | 030                    | 089          | EIGHTY NINE                          | B1                                   |
| 045                      | BIOTECHNOLOGY               | 055                        | 030                    | 085          | EIGHTY FIVE                          | C2                                   |
| 500                      | WORK EXPERIENCE             |                            |                        |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                        |              |                                      | B1                                   |
| 503                      | GENERAL STUDIES             |                            |                        |              |                                      | A1                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./प्र. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : **30-07-2021 / 24-08-2021**

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में प्रदर्शित विद्यार्थी द्वारा अपने स्कूल पर बोर्ड द्वारा जारी प्रासंगिक प्रमाण की जाती है।  
Co-Scholastic achievements : Grading for Co-Scholastic and Discipline areas is being issued by the school as per format prescribed by the Board.परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।  
In the changed subject code, the test result is given under 100 marks.

0411357

20003/00029



रजि. नं.  
Regn.No. C221/20003/0032

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **NITNAVYA SONI**

अनुक्रमांक

Roll No. **13602195**

माता का नाम

Mother's Name **SONALI SONI**

पिता/संरक्षक का नाम

Father's / Guardian's Name **PANKAJ SONI**

विद्यालय

School **20003 D A V PUBLIC SCHOOL LAWRENCE ROAD AMRITSAR PB**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त MARKS OBTAINED |                     |              |                                      | स्थितिय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|------------------------|---------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY        | प्रा./PR<br>अ.म./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 076                    | 018                 | 094          | NINETY FOUR                          | A2                                   |
| 042                      | PHYSICS                     | 065                    | 030                 | 095          | NINETY FIVE                          | A1                                   |
| 043                      | CHEMISTRY                   | 061                    | 030                 | 091          | NINETY ONE                           | A2                                   |
| 044                      | BIOLOGY                     | 065                    | 030                 | 095          | NINETY FIVE                          | A2                                   |
| 034                      | HIND MUSIC.VOCAL            | 024                    | 070                 | 094          | NINETY FOUR                          | B2                                   |
| 500                      | WORK EXPERIENCE             |                        |                     |              |                                      | A2                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                        |                     |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                        |                     |              |                                      | A1                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result **PASS**

परीक्षा नियंत्रक

Controller of Examinations

दिल्ली Delhi

दिनांक Dated : **30-07-2021**

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपानुसार प्रदान की जाती है।  
Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.  
परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।  
In the changed subject code, the test result is given under 100 marks.



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020

परीक्षार्थी का नाम

Name of Candidate PARTH BHARGAVA

अनुक्रमांक

Roll No. 11646125

माता का नाम

Mother's Name POONAM BHARGAVA

पिता/संरक्षक का नाम

Father's/Guardian's Name PRAVEEN BHARGAVA

विद्यालय

School 10601 ST. ANSELM'S NORTH CITY SCH JHOTWARA JAIPUR RAJ

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                            |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|----------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | आं.पू.<br>1A/<br>प्र. प्र. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 064                       | 020                        | 074          | SEVENTY FOUR                         | C2                                   |
| 042                      | PHYSICS                     | 043                       | 028                        | 071          | SEVENTY ONE                          | C1                                   |
| 043                      | CHEMISTRY                   | 049                       | 028                        | 077          | SEVENTY SEVEN                        | B2                                   |
| 044                      | BIOLOGY                     | 060                       | 030                        | 090          | NINETY                               | B1                                   |
| 265                      | INFORMATICS PRAC. (OLD)     | 053                       | 027                        | 080          | EIGHTY                               | C1                                   |
| 500                      | WORK EXPERIENCE             |                           |                            |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                            |              |                                      | A2                                   |
| 503                      | GENERAL STUDIES             |                           |                            |              |                                      | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 13-07-2020

परीक्षा नियंत्रक  
Controller of Examinations



1017289

रजि. नं.  
Regn.No.

B221/15579/0245

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका सह प्रमाण पत्र**  
**MARKS STATEMENT CUM CERTIFICATE**  
**सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021**



यह प्रमाणित किया जाता है कि

This is to certify that **SANDIPAN SINHA RAY**

अनुक्रमांक

Roll No. **12638504**

माता का नाम

Mother's Name **SANGITA SINGHA RAY**

पिता/संरक्षक का नाम

Father's / Guardian's Name **SAMIRAN SINHA RAY**

विद्यालय

School **15579 D P S RUBY PARK 254 SHANTI PALLI KOLKATA WB**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                        |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | प्रा./PR.<br>आं.मू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 072                       | 020                    | 092          | NINETY TWO                           | A2                                   |
| 042                      | PHYSICS                     | 066                       | 030                    | 096          | NINETY SIX                           | A1                                   |
| 043                      | CHEMISTRY                   | 066                       | 030                    | 096          | NINETY SIX                           | A1                                   |
| 044                      | BIOLOGY                     | 067                       | 030                    | 097          | NINETY SEVEN                         | A1                                   |
| 048                      | PHYSICAL EDUCATION          | 065                       | 030                    | 095          | NINETY FIVE                          | A1                                   |
| 500                      | WORK EXPERIENCE             |                           |                        |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                        |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                           |                        |              |                                      | A1                                   |

**संक्षिप्तों का अर्थ : Abbreviations**

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपानुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.



0397586

75925/00008

0397586


 पत्र. नं.  
Regn.No.

0219/75925/0012

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका  
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

परीक्षार्थी का नाम Name of Candidate CHARCHIT VATS

अनुक्रमांक Roll No. 9189076

माता का नाम Mother's Name POONAM SHARMA

पिता/संरक्षक का नाम Father's/Guardian's Name SUNIL SHARMA

विद्यालय School 75925 BAL BHAVAN INTERNATIONAL SCH SECT-12 DWARKA DL

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT       | प्राप्त अंक MARKS OBTAINED |                        |              |                                  | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|--------------------|----------------------------|------------------------|--------------|----------------------------------|--------------------------------------|
|                          |                    | लिखित<br>THEORY            | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE       | 076                        | XXX                    | 076          | SEVENTY SIX                      | B2                                   |
| 042                      | PHYSICS            | 030                        | 027                    | 065          | SIXTY FIVE                       | C1                                   |
| 043                      | CHEMISTRY          | 039                        | 027                    | 066          | SIXTY SIX                        | C1                                   |
| 044                      | BIOLOGY            | 052                        | 029                    | 080          | EIGHTY                           | B2                                   |
| 048                      | PHYSICAL EDUCATION | 048                        | 030                    | 078          | SEVENTY EIGHT                    | B1                                   |
| 500                      | WORK EXPERIENCE    |                            |                        |              |                                  | B1                                   |
| 502                      | PHY & HEALTH EDUCA |                            |                        |              |                                  | B1                                   |
| 503                      | GENERAL STUDIES    |                            |                        |              |                                  | A2                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रायोगिक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

0654853



रजि. नं.  
Regn.No.

W221/85211/0016

**केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021**



यह प्रमाणित किया जाता है कि

This is to certify that **HRIDAAY TEJWANI**

अनुक्रमांक

Roll No. 26618630

माता का नाम

**Mother's Name** **KOMAL TEJWANI**

पिता/संरक्षक का नाम

**Father's / Guardian's Name**      **SANTOSH KUMAR**

विद्यालय

|        |       |                                              |
|--------|-------|----------------------------------------------|
| School | 85211 | CRESCENT PUBLIC SCHOOL SARASWATI VIHAR DELHI |
|--------|-------|----------------------------------------------|

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                         |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|-------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | प्रा./प्र.<br>आं.मू./LA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 067                       | 019                     | 086          | EIGHTY SIX                           | B2                                   |
| 042                      | PHYSICS                     | 061                       | 030                     | 091          | NINETY ONE                           | A2                                   |
| 043                      | CHEMISTRY                   | 061                       | 030                     | 091          | NINETY ONE                           | A2                                   |
| 044                      | BIOLOGY                     | 053                       | 030                     | 083          | EIGHTY THREE                         | B2                                   |
| 048                      | PHYSICAL EDUCATION          | 065                       | 030                     | 095          | NINETY FIVE                          | A1                                   |
| 500                      | WORK EXPERIENCE             |                           |                         |              |                                      | B2                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                         |              |                                      | B2                                   |
| 503                      | GENERAL STUDIES             |                           |                         |              |                                      | B1                                   |

**संक्षिप्तों का अर्थ : Abbreviations**

AB : अनुपस्थित Absent

1. आन्तरिक मूल्यांकन Internal Assessment

प्र. / PR : प्रायोगिक / Practical

॥ श्री गणेशाय नमः ॥ पुनरावृत्ति सभी विषयों में [www.dreamtore.in](http://www.dreamtore.in) की सहायता

दिल्ली 12-01-2018

30-07-2021

[illegible]

प्रतिस्पर्धी विचार, कार्य में, परीक्षा परीक्षा में 100 वर्षों के अंतर्गत दिया जा रहा है

3. *Things* subject code: 1101

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2021**

**No. BP 70003559**

**2213177/004**



**STATEMENT OF MARKS**

**Name TANVI LELE**

**of TIMPANY SCHOOL, VISAKHAPATNAM**

**UNIQUE ID 6843029**

**Daughter of**

**Smt CHARUSHEELA DESHPANDE**

**Shri SURENDRA LELE**

**SUBJECTS**

**External Examination**

**ENGLISH  
MATHEMATICS  
PHYSICS  
CHEMISTRY  
BIOLOGY**

**Percentage Marks**

|     |       |         |
|-----|-------|---------|
| 99  | NINE  | NINE    |
| 92  | NINE  | TWO     |
| 90  | NINE  | ZERO    |
| 88  | EIGHT | EIGHT   |
| 100 | ONE   | HUNDRED |

**Internal Assessment**

**SUPW AND COMMUNITY SERVICE**

**Grade**

**A**

**RESULT - PASS CERTIFICATE AWARDED**

**Date of declaration of Result - 24.07.2021**

**Note:** 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

**TRUE COPY True**

**3/2/22 Chief Executive & Secretary**

**(See Overleaf)**



## Final B. Physiotherapy Examination

NOTES : X00 INDICATES EXEMPTION AT A PREVIOUS EXAMINATION

|     |   |                                     |
|-----|---|-------------------------------------|
| A00 | " | ABSENT                              |
| Z00 | " | ZERO                                |
| "   | " | ENTITLED FOR EXEMPTION              |
| "   | " | DISTINCTION IN THE SUBJECT          |
| D   | " | (75% OF TOTAL MARKS IN THE SUBJECT) |

SEPTEMBER 2020

017-41167-50336

Ahmedabad - 380 009 India

07-OCT-2020

Date of Issue

- University Registrar





## Final B. Physiotherapy Examination

NOTES : X00 INDICATES EXEMPTION AT A PREVIOUS EXAMINATION

Sr. No. 2014 0000886

SEPTEMBER - 2020

**Obtained in each subject at the Final B. Physiotherapy Examination held in**

[illegible]

**Exemption :** Candidates who have passed in any of the subjects may, at their option, be excused from appearing in the subject at a subsequent examination. But they shall not be declared to have passed the whole examination, until they have passed in all the subjects of the examination.

Ahmedabad - 380 009 India.

07-207-2920

**N. B. :-**

(i) Notes indicated on right-hand-top corner may please be carefully read.

(ii) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

Date of Issue:



University Registrar



SK. No. : 1109

**MAHARASHTRA NURSING COUNCIL, MUMBAI****Statement of Marks**Aggregate Marks obtained in each subject of **REVISED GENERAL NURSING & MIDWIFERY****EXAMINATION (3 1/2 YEARS)** held in **JANUARY, 2008****Candidate's Full Name :** SMT. MOHAMMAD SALEENA TAJ  
(beginning with Surname)

| Seat No. | Name of the Institution                     |
|----------|---------------------------------------------|
| 1108     | BHARATI VIDYAPEETH COLLEGE OF NURSING, PUNE |

**FIRST YEAR**

| SUBJECTS                                | OUT OF | MARKS / GRADE OBTAINED |
|-----------------------------------------|--------|------------------------|
| BIO-SCIENCES                            | 100    | 63                     |
| BEHAVIOURAL SCIENCES                    | 100    | 64                     |
| FUNDAMENTALS OF NURSING                 | 100    | 77                     |
| COMMUNITY HEALTH NURSING - I            | 100    | 63                     |
| PRACTICAL - I : Fundamentals Of Nursing | 100    | 72                     |
| ENGLISH : Grade                         |        | A                      |

**SECOND YEAR**

|                                          |     |    |
|------------------------------------------|-----|----|
| MEDICAL SURGICAL NURSING - I             | 100 | 73 |
| MEDICAL SURGICAL NURSING - II            | 100 | 81 |
| MENTAL HEALTH & PSYCHIATRIC NURSING      | 100 | 82 |
| PRACTICAL - I : Medical Surgical Nursing | 100 | 76 |
| PRACTICAL - II : Psychiatric Nursing     | 100 | 76 |
| COMPUTER EDUCATION : Grade               |     | A  |

**THIRD YEAR**

|                                                 |     |    |
|-------------------------------------------------|-----|----|
| MIDWIFERY AND GYNAECOLOGY                       | 100 | 66 |
| PAEDIATRIC NURSING                              | 100 | 75 |
| COMMUNITY HEALTH NURSING - II                   | 100 | 72 |
| PRACTICAL - I : Midwifery                       | 100 | 71 |
| PRACTICAL - II : Paediatric Nursing             | 100 | 79 |
| PRACTICAL - III : Community Health Nursing - II | 100 | 82 |

**INTERNSHIP**

|                                                                                       |   |
|---------------------------------------------------------------------------------------|---|
| Educational Methods & Media for Teaching in practice of Nursing & Research in Nursing | B |
| Professional trends & Adjustment, Administration & Ward Management & Health Economics | B |
| Practical Evaluation                                                                  | A |

| GRAND TOTAL | OUT OF | PERCENTAGE | RESULT         |
|-------------|--------|------------|----------------|
| 1172        | 1600   | 73.25%     | FIRST DIVISION |

|                 |             |   |
|-----------------|-------------|---|
| Distinction     | 80% & above | A |
| First Division  | 70% & 79.9% | B |
| Second Division | 60% & 69.9% | C |
| Pass            | 50% & 59.9% | D |

**IMPORTANT**

No change in this statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by this Council.



# MGM INSTITUTE OF HEALTH SCIENCES

Sector-1, Kamothe, Navi Mumbai - 410209

(Deemed to be University u/s 3 of UGC Act, 1956)

Accredited by NAAC with 'A' Grade

## STATEMENT OF MARKS

Fourth Semester Master in Hospital Administration Examination June, 2021



**Candidate :** MADHUBALA M NAIR

**Father's Name :** MOHANAN NAIR

**Mother's Name :** KUNJAMMA

**College :** MGM SCHOOL OF BIOMEDICAL SCIENCES, NAVI MUMBAI

**Seat No :** P2006725400136

**PRN No:** 11930601012

**Branch :** MASTER IN HOSPITAL ADMINISTRATION



| Course Code | Course Name                                                     | Credits (C) | Course Grade | Grade Points (G) | Credit Earned (C) * Grade Point (G) | Remarks |
|-------------|-----------------------------------------------------------------|-------------|--------------|------------------|-------------------------------------|---------|
| MHA 126     | Dissertation Project                                            | 18          | A+           | 9                | 162                                 | P       |
| MHA 128 P   | Education Tour/ Field Work/ IV/ Hospital Visit                  | 2           | O            | 10               | 20                                  | P       |
| GE 003 T    | General Elective - Disaster Management and Mitigation Resources | 4           | A            | 8                | 32                                  | P       |
| Total       |                                                                 | 24          | -            | -                | 214                                 |         |

|                 |                  |         |           |             |
|-----------------|------------------|---------|-----------|-------------|
| Fourth Semester | Total Credits:24 | EGP:214 | SGPA:8.92 | Result:Pass |
| Cumulative      | CGPA:9.06        |         |           |             |

Abbreviations : AB- Absent, FF-Fail, EX- Exempted, NE- Not Eligible

Date:02-07-2021



*Asamant*

Controller of Examinations

# Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P. VIJAYAWADA



## STATEMENT OF MARKS

SL NO. 201705023113940

Date: 17/10/17

Name of the Candidate: MAHESH BABU CHERUKURI

Register No. 13064077

Name of the college: GSL MEDICAL COLLEGE, RAJAHMUNDRY

Name of the exam, Month and Year: FINAL M.D.B.S. PART - I, JANUARY/FEBRUARY, 2017

| UNIVERSITY EXAMINATION - I, JANUARY/FEBRUARY, 2017 |                        |     |     |           |     |     |          |     |     |              |     |     |        |
|----------------------------------------------------|------------------------|-----|-----|-----------|-----|-----|----------|-----|-----|--------------|-----|-----|--------|
| SUBJECT                                            | University Examination |     |     |           |     |     |          |     |     |              |     |     | RESULT |
|                                                    | THEORY+ORAL            |     |     | PRACTICAL |     |     | INTERNAL |     |     | GRAND TOTAL  |     |     |        |
|                                                    | MAX                    | MIN | SEC | MAX       | MIN | SEC | MAX      | MIN | SEC | MAX          | MIN | SEC |        |
| OTO - RHINO - LARINGOLOGY (E.N.T)                  | 50                     | 25  | 28  | 50        | 15  | 17  | 20       | 07  | 9   | 100          | 50  | 54  | PASS   |
| OPHTHALMOLOGY                                      | 50                     | 25  | 30  | 30        | 15  | 15  | 20       | 07  | 11  | 100          | 50  | 56  | PASS   |
| COMMUNITY MEDICINE (S.P.M)                         | 130                    | 65  | 75  | 30        | 15  | 17  | 40       | 14  | 18  | 200          | 100 | 110 | PASS   |
| TOTAL                                              | (In Words)             |     |     |           |     |     |          |     |     | (In Figures) |     |     |        |
| *** TWO TWO ZERO ***                               |                        |     |     |           |     |     |          |     |     | 220          |     |     |        |

Passed in: WHOLE

Division

Note: 1. AP = Already Passed

2. DET = Detained

3. NR = Not Registered for this Examination

4. MAX = Maximum

5. MIN = Minimum

6. SEC = Seconds

7. AE = Absent

8. Any discrepancy in the above entries or between the results published and the marks noted above, must be brought to the notice of the Registrar immediately.



Verified by: 1

2

JOINT / DEPUTY REGISTRAR (Examinations)





S.No.  
M1609058

**Madhya Pradesh Medical Science University,**  
**Jabalpur**

**STATEMENT OF MARKS**

**MBBS FINAL PART-II EXAMINATION FEBRUARY-2019**

|          |         |               |                 |
|----------|---------|---------------|-----------------|
| Roll No. | 1930220 | Enrolment No. | MP005M000014075 |
|----------|---------|---------------|-----------------|

|                |                                      |
|----------------|--------------------------------------|
| College Name   | SRI AUROBINDO MEDICAL COLLEGE INDORE |
| Student's Name | Ms./Mrs./Mr. NIHARIKA SINGH          |

| S. No. | SUBJECT                 | SCHEME OF MARKS |     |           |     |                     |     | MARKS OBTAINED |    |    | SUBJECT TOT | REMARK |
|--------|-------------------------|-----------------|-----|-----------|-----|---------------------|-----|----------------|----|----|-------------|--------|
|        |                         | THEORY + VIVA   |     | PRACTICAL |     | INTERNAL ASSESSMENT |     | THEORY +VIVA   | PR | IA |             |        |
|        |                         | MAX             | MIN | MAX       | MIN | MAX                 | MIN |                |    |    |             |        |
| 1.     | GENERAL MEDICINE        | 140             | 70  | 100       | 50  | 60                  | 30  | 92             | 60 | 35 | 187         |        |
| 2.     | PAEDIATRICS             | 50              | 25  | 30        | 15  | 20                  | 10  | 35             | 19 | 14 | 68          |        |
| 3.     | GENERAL SURGERY         | 140             | 70  | 100       | 50  | 60                  | 30  | 101            | 74 | 46 | 221         |        |
| 4.     | OBSTETRICS & GYNACOLOGY | 100             | 50  | 60        | 30  | 40                  | 20  | 64             | 35 | 27 | 126         |        |
| TOTAL  |                         | 450/900         |     |           |     |                     |     | 602/900        |    |    |             |        |

TOTAL (In Words): SIX HUNDRED TWO ONLY

|          |      |
|----------|------|
| Result:- | PASS |
|----------|------|

(Abbreviation Used --> PR = Practical, IA = Internal Assessment, MIN = Minimum, MAX = Maximum, G = Grace, F = Fail)



Date of Issue : 03.01.2020

Place : Jabalpur

DEAN

Sri Aurobindo Medical College & P.G. Institute  
INDORE (M.P.)

Deputy Registrar

M.P. Medical Science University  
Jabalpur (M.P.)  
Exam Controller







No: 273738

**OFFICE OF THE REGISTRAR - EVALUATION**  
manipal.edu, Madhav Nagar, Manipal - 576 104, Karnataka, India

Date : 11 March 2020

**STATEMENT OF MARKS**

**FINAL MBBS (PART II) DEGREE EXAMINATION - FEBRUARY 2020**

Registration No. : 150201133

Name : ANADHI JOSHI

| Sl No       | SUBJECT                  |           | University Examination |               | Viva-Voce |               | Internal Assessment |               | TOTAL         |               |
|-------------|--------------------------|-----------|------------------------|---------------|-----------|---------------|---------------------|---------------|---------------|---------------|
|             |                          |           | Max/Min Marks          | Marks Secured | Max Marks | Marks Secured | Max Marks           | Marks Secured | Max/Min Marks | Marks Secured |
| 1           | MEDICINE                 | Theory    | 120/48                 | 76            | 20        | 11            | 30                  | 15            | 170/85        | 102           |
|             |                          | Practical | 100/40                 | 46            | --        | --            | 30                  | 19            | 130/65        | 65            |
| 2           | PAEDIATRICS              | Theory    | 40/16                  | 26            | 10        | 06            | 10                  | 06            | 60/30         | 38            |
|             |                          | Practical | 30/12                  | 16            | --        | --            | 10                  | 07            | 40/20         | 23            |
| 3           | SURGERY                  | Theory    | 120/48                 | 67            | 20        | 11            | 30                  | 14            | 170/85        | 92            |
|             |                          | Practical | 100/40                 | 51            | --        | --            | 30                  | 21            | 130/65        | 72            |
| 4           | OBSTETRICS & GYNAECOLOGY | Theory    | 80/32                  | 37            | 30*       | 18            | 20                  | 11            | 130/65        | 66            |
|             |                          | Practical | 50/20                  | 28            | --        | --            | 20                  | 15            | 70/35         | 43            |
| Grand Total |                          |           |                        |               |           |               |                     |               | 900           | 501           |

Grand Total in words : FIVE HUNDRED AND ONE ONLY

Result : PASSES IN SECOND CLASS

\* - In Obstetrics & Gynaecology, theory viva-voce includes Record of Delivery (10 marks)

To pass the examination in any given subject, a candidate must have secured :

- a) not less than 50% of the maximum marks of all the components (written, viva-voce and internal assessment) of the theory segment put together, including not less than 40% of the maximum marks in the written (university) examination and
- b) not less than 50% of the maximum marks of all the components (practical/clinical and internal assessment) of the practical/clinical segment put together, including not less than 40% of the maximum marks in the university (practical/clinical) examination

A candidate passing the entire examination in the first attempt is placed in one of the following classes on the basis of the grand total percentage obtained by him/her

Less than 65% : Second class,

65% or more, but less than 75% : First class,

75% or higher : First class with distinction

Entered by: 11/3/20

Verified by: [Signature]

Scrutinized by: [Signature]

[Signature]  
DEAN  
KASTURBA MEDICAL COLLEGE  
Signature of the Head of the Institution  
(with seal)



[Signature]  
Registrar - Evaluation



## STATEMENT OF MARKS

FINAL M.B.B.S. (PART II) EXAMINATION, FEBRUARY 2020

REG NO: 201501053  
NAME: VENYA SHARMA  
INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT                                                   |                          | THEORY    |           |           |           |            |             | PRACTICAL      |           |           |           |             |                     | REMARKS |
|-----------------------------------------------------------|--------------------------|-----------|-----------|-----------|-----------|------------|-------------|----------------|-----------|-----------|-----------|-------------|---------------------|---------|
| CODE                                                      | TITLE                    | Max Marks | Min Marks | Marks Obt | Int Marks | Viva Marks | Total Marks | Max Marks      | Min Marks | Marks Obt | Int Marks | Total Marks |                     |         |
| MB1401                                                    | MEDICINE                 | 170       | 085       | 86        | 19        | 12         | 117         | 130            | 065       | 57        | 20        | 77          |                     |         |
| MB1402                                                    | SURGERY                  | 170       | 085       | 57        | 25        | 15         | 97          | 130            | 065       | 53        | 12        | 65          |                     |         |
| MB1403                                                    | OBSTETRICS & GYNAECOLOGY | 130       | 065       | 61        | 12        | 22         | 95          | 070            | 035       | 36        | 11        | 47          |                     |         |
| MB1404                                                    | PAEDIATRICS              | 060       | 030       | 25        | 7         | 6          | 38          | 040            | 020       | 20        | 7         | 27          |                     |         |
| Grand Total                                               |                          | Max Marks |           |           |           | 900        |             | Marks Obtained |           |           |           | 563         |                     |         |
| Grand Total (in words): FIVE HUNDRED AND SIXTY THREE ONLY |                          |           |           |           |           |            |             |                |           |           |           |             | Result: FIRST CLASS |         |

1. No Corrections in the marks card are permitted.
2. To pass the examination in any given subject, the candidate must have secured:
  - a) Not less than 50% of the maximum marks of all the components put together (University Exam, Viva and Internal assessment)
  - b) Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal assessment)
3. Class Declaration: Distinction subject wise for securing more than or equal to 75% of marks of that subject

**PLACE: GANGTOK**

DATE: 07 MARCH 2020

SI No. 165705

John Leary  
VERIFIED

**Wunder**  
**CONTROLLER OF EXAMINATIONS**

# PRAVARA INSTITUTE OF MEDICAL SCIENCES ( DEEMED UNIVERSITY )

Loni 413736, Ahmednagar District, Maharashtra State, India.  
(University Established under Section (3) of UGC Act 1956)



## Statement of Marks of Third Year M.B.B.S. Part II (New Course) Examination December, 2018.

College : Rural Medical College, Loni      Faculty of Medicine      P. R. No. 1401101301  
Name: Kabir Sharma      Seat No: 368

| Subject                  | Code Number | Max→<br>Min→ | Theory     |          |             | Practical | Internal Assessment |           |       | Subject Total | Remarks |
|--------------------------|-------------|--------------|------------|----------|-------------|-----------|---------------------|-----------|-------|---------------|---------|
|                          |             |              | Theory (A) | Oral (B) | Total (A+B) |           | Theory              | Practical | Total |               |         |
|                          |             |              |            |          |             |           |                     |           |       |               |         |
| GENERAL MEDICINE         | MU 401      | I            | 60         | 20       | 140         | 100       | 20                  | 20        | 40    | 280           | P       |
|                          | MU 402      | II           | -          | -        | 70          | 50        | -                   | -         | 14    | 140           |         |
| GENERAL SURGERY          | MU 403      | I            | 76         | 14       | 90          | 53        | 13                  | 11        | 24    | 167           | P       |
|                          | MU 404      | II           | 74         | 15       | 89          | 60        | 12                  | 13        | 25    | 174           |         |
| OBSTETRICS & GYNAECOLOGY | MU 405      | I            | 80         | 30       | 110         | 50        | 20                  | 20        | 40    | 200           | P       |
|                          | MU 406      | II           | -          | -        | 55          | 25        | -                   | -         | 14    | 100           |         |
| PAEDIATRICS              | MU 407      | I            | 58         | 16       | 74          | 29        | 15                  | 14        | 29    | 132           | P       |
|                          | MU 407      | II           | 40         | 10       | 50          | 30        | 10                  | 10        | 20    | 100           |         |
| PAEDIATRICS              | MU 407      | I            | 29         | 6        | 35          | 21        | 7                   | 6         | 13    | 69            | P       |
|                          | MU 407      | II           | -          | -        | 25          | 15        | -                   | -         | 7     | 50            |         |
| ENVIRONMENTAL STUDIES    |             |              |            |          |             |           |                     |           |       |               |         |
| Grade :- A               |             |              |            |          |             |           |                     |           |       |               |         |



Date: 24/01/2019

Statement No 18104091

Controller of Examinations



G 01973

**SARDAR PATEL UNIVERSITY**

VALLABH VIDYANAGAR - 388 120, DISTRICT : ANAND, GUJARAT, INDIA.

(Established under Bombay Act No. XL of 1955 and adapted and modified by the Gujarat Adaptation of Laws (State and Concurrent Subjects) order of 1960.)

Certificate showing the number of marks obtained by **Shri/Smt./Kumari****BANSIBEN YOGESHKUMAR TANK of PRAMUKHSWAMI MEDICAL COLLEGE, KARANSAD**

In each head of passing at the

**Third M. B. B. S. (Part-II) examination held in December 2018**

Compulsory / Optional Subject(s) :

Principal Subject :

Student ID : **2014013975**Candidate No. : **13**

| Course Code / Name                  | Passing Marks |            | Marks Obtained |            | Remarks                                        |
|-------------------------------------|---------------|------------|----------------|------------|------------------------------------------------|
|                                     | External      | Internal   | External       | Internal   |                                                |
| Medicine (Theory)                   | 120           | 30         | 82             | 24         | XX Indicates Failure<br>-- Indicates Exemption |
| Medicine (Oral)                     | 20            | --         | 12             | --         |                                                |
| Total of Theory & Oral              | 140           | 30         | 94             | 24         |                                                |
| Medicine (Practical)                | 100           | 30         | 56             | 20         |                                                |
| Total (Theory, Practical & Oral)    | 240           | 60         | 150            | 44         |                                                |
| Surgery (Theory)                    | 120           | 30         | 71             | 21         |                                                |
| Surgery (Oral)                      | 20            | --         | 13             | --         |                                                |
| Total of Theory & Oral              | 140           | 30         | 84             | 21         |                                                |
| Surgery (Practical)                 | 100           | 30         | 57             | 17         |                                                |
| Total (Theory, Practical & Oral)    | 240           | 60         | 141            | 38         |                                                |
| Obstetric & Gynaecology (Theory)    | 80            | 20         | 53             | 14         |                                                |
| Obstetric & Gynaecology (Oral)      | 20            | --         | 12             | --         |                                                |
| Total of Theory & Oral              | 100           | 20         | 65             | 14         |                                                |
| Obstetric & Gynaecology (Practical) | 60            | 20         | 38             | 13         |                                                |
| Total (Theory, Practical & Oral)    | 160           | 40         | 103            | 27         |                                                |
| Pediatrics (Theory)                 | 40            | 10         | 26             | 6          | PASS                                           |
| Pediatrics (Oral)                   | 10            | --         | 5              | --         |                                                |
| Total of Theory & Oral              | 50            | 10         | 31             | 6          |                                                |
| Pediatrics (Practical)              | 30            | 10         | 19             | 7          |                                                |
| Total (Theory, Practical & Oral)    | 80            | 20         | 50             | 13         |                                                |
| <b>Grand Total</b>                  | <b>720</b>    | <b>180</b> | <b>444</b>     | <b>122</b> | <b>566</b>                                     |

Vallabh Vidyanagar, GUJARAT, INDIA

Issued Date :

**02/03/2019**

Received ₹ :

**30/-**

Note : No change in any entry is to be made except by the authority issuing the Certificate.

I certify that Mr. / Ms. **BANSIBEN YOGESHKUMAR TANK**

has passed / Failed / is allowed to keep the terms at

**Third M. B. B. S. (Part-II)**Examination held by the Sardar Patel University in the month of  
His/her seat no. and class obtained thereat are as mentioned below.**December 2018**

Seat No. :

**13**

Student ID :

**2014013975**

Class Obtained :

**PASS***Dmajumdar*

I/c Registrar





# SAMBALPUR UNIVERSITY

JYOTI VIHAR-768 019, Orissa

## PROVISIONAL CERTIFICATE-CUM-MARKSHEET

This is to certify that Subhashree Sahu of Hi-Tech Medical College, Rourkela bearing Roll Number: 1213PMB082 & Registration Number: 28513/12 passed Bachelor of Medicine and Bachelor of Surgery Examination, December, 2016 and has secured the following marks.

| FIRST PROFESSIONAL EXAMINATION                        |            |                | Month & Year of Passing: July, 2013 |                | Attempt: 1st  |                |
|-------------------------------------------------------|------------|----------------|-------------------------------------|----------------|---------------|----------------|
| PAPER                                                 | ANATOMY    |                | PHYSIOLOGY                          |                | BIO-CHEMISTRY |                |
|                                                       | Max. Marks | Marks Obtained | Max. Marks                          | Marks Obtained | Max. Marks    | Marks Obtained |
| Theory-1                                              | 50         | 30             | 50                                  | 31             | 50            | 29             |
| Theory-2                                              | 50         | 30             | 50                                  | 29             | 50            | 29             |
| Oral                                                  | 20         | 16             | 20                                  | 18             | 20            | 13             |
| Practical                                             | 40         | 32             | 40                                  | 34             | 40            | 34             |
| Internal Theory                                       | 20         | 18             | 20                                  | 14             | 20            | 16             |
| Internal                                              | 20         | 18             | 20                                  | 14             | 20            | 15             |
| SUBJECT TOTAL                                         | 200        | 144            | 200                                 | 140            | 200           | 136            |
| 1 <sup>st</sup> Professional Examination Result: Pass |            |                | TOTAL →                             |                | 600           | 420            |

| SECOND PROFESSIONAL EXAMINATION                       |              |            |                   | Month & Year of Passing: December, 2014 |            |            |              | Attempt: 1st |  |
|-------------------------------------------------------|--------------|------------|-------------------|-----------------------------------------|------------|------------|--------------|--------------|--|
| PAPER                                                 | PHARMACOLOGY |            | FORENSIC MEDICINE |                                         | PATHOLOGY  |            | MICROBIOLOGY |              |  |
|                                                       | Max. Marks   | Marks Obt. | Max. Marks        | Marks Obt.                              | Max. Marks | Marks Obt. | Max. Marks   | Marks Obt.   |  |
| Theory-1                                              | 40           | 27         | 40                | 24                                      | 40         | 26         | 40           | 30           |  |
| Theory-2                                              | 40           | 21         |                   |                                         | 40         | 29         | 40           | 27           |  |
| Oral                                                  | 15           | 12         | 10                | 05                                      | 15         | 12         | 15           | 11           |  |
| Practical                                             | 25           | 19         | 30                | 21                                      | 25         | 18         | 25           | 20           |  |
| Internal Theory                                       | 15           | 10         | 10                | 08                                      | 15         | 13         | 15           | 10           |  |
| Internal                                              | 15           | 10         | 10                | 08                                      | 15         | 13         | 15           | 10           |  |
| SUBJECT TOTAL                                         | 150          | 99         | 100               | 66                                      | 150        | 111        | 150          | 108          |  |
| 2 <sup>nd</sup> Professional Examination Result: Pass |              |            |                   |                                         |            | TOTAL →    | 550          | 384          |  |

| THIRD PROFESSIONAL EXAMINATION (PART-I)                        |               |                | Month & Year of Passing: December, 2015 |                | Attempt: 1st       |                |
|----------------------------------------------------------------|---------------|----------------|-----------------------------------------|----------------|--------------------|----------------|
| PAPER                                                          | OPHTHALMOLOGY |                | OTO-RHINO-LARYNGOLOGY                   |                | COMMUNITY MEDICINE |                |
|                                                                | Max. Marks    | Marks Obtained | Max. Marks                              | Marks Obtained | Max. Marks         | Marks Obtained |
| Theory-1                                                       | 20            | 13             | 20                                      | 13             | 60                 | 42             |
| Theory-2                                                       | 20            | 11             | 20                                      | 12             | 60                 | 36             |
| Oral                                                           | 10            | 07             | 10                                      | 07             | 10                 | 05             |
| Clinical/Practic                                               | 30            | 19             | 30                                      | 19             | 30                 | 16             |
| Internal Theory                                                | 10            | 07             | 10                                      | 07             | 20                 | 12             |
| Internal                                                       | 10            | 07             | 10                                      | 06             | 20                 | 10             |
| SUBJECT TOTAL                                                  | 100           | 64             | 100                                     | 64             | 200                | 121            |
| 3 <sup>rd</sup> Professional (Part-I) Examination Result: Pass |               |                | TOTAL →                                 |                | 400                | 249            |

| THIRD PROFESSIONAL EXAMINATION (PART-II)                        |            |            |                       | Month & Year of Passing: December, 2016 |                         |               |             | Attempt: 1st |  |
|-----------------------------------------------------------------|------------|------------|-----------------------|-----------------------------------------|-------------------------|---------------|-------------|--------------|--|
| PAPER                                                           | MEDICINE   |            | SURGERY & ORTHOPAEDIC |                                         | OBSTRETIC & GYNAECOLOGY |               | PAEDIATRICS |              |  |
|                                                                 | Max. Marks | Marks Obt. | Max. Marks            | Marks Obt.                              | Max. Marks              | Marks Obt.    | Max. Marks  | Marks Obt.   |  |
| Theory-1                                                        | 60         | 38         | 60                    | 33                                      | 40                      | 24            | 40          | 20           |  |
| Theory-2                                                        | 60         | 41         | 60                    | 36                                      | 40                      | 21            |             |              |  |
| Oral                                                            | 20         | 12         | 20                    | 15                                      | 30                      | 21            | 10          | 08           |  |
| Clinical/Practica                                               | 100        | 65         | 100                   | 62                                      | 50                      | 30            | 30          | 24           |  |
| Internal Theory                                                 | 30         | 26         | 30                    | 19                                      | 20                      | 18            | 10          | 07           |  |
| Internal                                                        | 30         | 21         | 30                    | 24                                      | 20                      | 18            | 10          | 08           |  |
| SUBJECT TOTAL                                                   | 300        | 203        | 300                   | 189                                     | 200                     | 132           | 100         | 67           |  |
| 3 <sup>rd</sup> Professional (Part-II) Examination Result: Pass |            |            |                       |                                         |                         | TOTAL →       | 900         | 591          |  |
|                                                                 |            |            |                       |                                         |                         | GRAND TOTAL → | 2450        | 1644         |  |

Final Result: Pass

Publication of Result: Notification Number 111 dated 23/8/2017

Abbreviation & Passing Criteria: Overleaf

# Pandit Bhagwat Dayal Sharma, University of Health Sciences, Rohtak

(Established Under Haryana Act No. 26 of 2008)



DMC NO. : 2712173388

ROLL NO. : 339116

REGN. NO. : 13-BPS-59

## RESULT-CUM-DETAILED MARKS CARD Bachelor of Medicine and Bachelor of Surgery (3rd Prof. Part-II) Examination Nov.-2017

Name : SNEHA

Father's Name : Shri JAGDISH NAIN

Mother's Name : Smt. KANTA RANI

College Name : BPS GMC FOR WOMEN KHANPUR KALAN, SONEPAT

### STATEMENT OF MARKS

| Sr. No.     | Subject          | Marks Obtained   | Minimum Pass Marks | Maximum Marks  |
|-------------|------------------|------------------|--------------------|----------------|
| 1.          | MB41 SURGERY     | TH-097<br>PR-078 | 085<br>085 150     | 170<br>130 300 |
| 2.          | MB42 MEDICINE    | TH-099<br>PR-075 | 085<br>085 150     | 170<br>130 300 |
| 3.          | MB43 OBST. GYANE | TH-069<br>PR-041 | 085<br>035 100     | 130<br>070 200 |
| 4.          | MB44 PAED        | TH-035<br>PR-027 | 030<br>020 050     | 060<br>040 100 |
| Grand Total |                  | 521              | 0450               | 0900           |

RESULT : PASSED AND HAS OBTAINED FIVE HUNDRED TWENTY-ONE MARKS

DATED : Dec. 27, 2017  
ROHTAK

Date of issue \_\_\_\_\_

CONTROLLER OF EXAMINATIONS



**Third (Final) M.B.,B.S. Part-II**

|        |                                                                                           |
|--------|-------------------------------------------------------------------------------------------|
| NOTES: | X00 INDICATES EXEMPTION AT A PREVIOUS EXAMINATION                                         |
| A00    | ABSENT                                                                                    |
| Z00    | ZERO                                                                                      |
| D      | ENTITLED FOR EXEMPTION<br>DISTINCTION IN THE SUBJECT<br>12% OF TOTAL MARKS IN THE SUBJECT |

Sr. No. 2015 0001169

Obtained in each subject at the Third (Final) M.B.B.S. Part-II Examination held in DECEMBER-2019

[illegible]

Candidates who have passed in any of the subjects may, at their option, be permitted to reappear in the subject at a subsequent examination. But they should not be declared to have passed the whole examination, until they have passed in all the subjects of the examination.

Abstracted in: 350 009 Psyllid.

16-FEB-2017

2

Date of Issue

- (i) Notice indicated on right-hand-up corner may please be carefully read.
- (ii) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

dated 10/1/11



Sr. No.: 02934

# PACIFIC MEDICAL UNIVERSITY, UDAIPUR

Established by the Rajasthan State Legislative Assembly by an Act No.6 of 2014 dated March 04, 2014  
approved under Section 2 (f) of the UGC Act, 1956)

Statement of Marks obtained at the Third Professional M.B.B.S. Part-II Exam., December-2018 (Re-evaluation)

Roll No: 9379  
Enrolment No: PMU14-052  
College: Pacific Medical College & Hospital, Udaipur

Name of the Candidate: NIRALI M UPADHYAY  
Father's Name: MUKESH D UPADHYAY  
Mother's Name: JAGRUTI M UPADHYAY  
Attempt: 1

| Subject/Paper                |                 | Paper First |       | Paper Second |       | Oral | Internal Assessment | Total | Practical | Internal Assessment | Total | Subject Total | Grand Total      | Passed or Failed |
|------------------------------|-----------------|-------------|-------|--------------|-------|------|---------------------|-------|-----------|---------------------|-------|---------------|------------------|------------------|
|                              |                 | Sec A       | Sec B | Sec A        | Sec B |      |                     |       |           |                     |       |               |                  |                  |
| MEDICINE                     | Max. Marks      | 30          | 30    | 30           | 30    | 20   | 30                  | 170   | 100       | 30                  | 130   | 300           | 900              |                  |
|                              | Min. Pass Marks | -           | -     | -            | -     | -    | -                   | 85    | -         | -                   | 65    | 150           | 450              |                  |
| SURGERY                      | Max. Marks      | 30          | 30    | 30           | 30    | 20   | 30                  | 170   | 100       | 30                  | 130   | 300           |                  |                  |
|                              | Min. Pass Marks | -           | -     | -            | -     | -    | -                   | 85    | -         | -                   | 65    | 150           |                  |                  |
| OBSTETRICS & GYNECOLOGY      | Max. Marks      | 20          | 20    | 20           | 20    | 30   | 30                  | 140   | 30        | 30                  | 60    | 200           |                  |                  |
|                              | Min. Pass Marks | -           | -     | -            | -     | -    | -                   | 70    | -         | -                   | 30    | 100           |                  |                  |
| PAEDIATRICS                  | Max. Marks      | 20          | 20    | -            | -     | 10   | 10                  | 60    | 30        | 10                  | 40    | 100           |                  |                  |
|                              | Min. Pass Marks | -           | -     | -            | -     | -    | -                   | 30    | -         | -                   | 20    | 50            |                  |                  |
| Marks Obtained:              |                 |             |       |              |       |      |                     |       |           |                     |       |               |                  |                  |
| 4001 MEDICINE                |                 | 15          | 16    | 16           | 23    | 13   | 17                  | 100   | 53        | 18                  | 71    | 171           |                  |                  |
| 4002 SURGERY                 |                 | 18          | 22    | 16           | 17    | 14   | 16                  | 103   | 67        | 23                  | 90    | 193           |                  |                  |
| 4003 OBSTETRICS & GYNECOLOGY |                 | 13          | 11    | 11           | 18    | 21   | 20                  | 94    | 22        | 19                  | 41    | 135           |                  |                  |
| 4004 PAEDIATRICS             |                 | 11          | 14    | -            | -     | 6    | 6                   | 37    | 19        | 7                   | 26    | 63            |                  |                  |
| Result: Pass                 |                 |             |       |              |       |      |                     |       |           |                     |       |               | Grand Total: 562 |                  |

Udaipur

Date of Issue: 23.02.2019

9379PMU14-0522934

Controller of Examination

## Child (Pilot) M.B.S. Part-II

Obtained in each subject at the Third (Final) M.B., B.S., Part-II Examination held in DECEMBER-2014

**Exemption:** Candidates who have passed in any of the subjects may, at their option, be excused from appearing in the subject at a subsequent examination, but they shall not be declared to have passed the whole examination, until they have passed in all the subjects of the examination.

(ii) Notes indicated on right-hand-top corner may please be carefully read. No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

27-FEB-2017

Date of Issue:

Printed 110



S.No. <sup>M</sup> 2048207**Madhya Pradesh Medical Science University,  
Jabalpur****STATEMENT OF MARKS****MBBS FINAL PART-II EXAMINATION FEBRUARY-2020**

|          |         |               |                 |
|----------|---------|---------------|-----------------|
| Roll No. | 2200774 | Enrolment No. | MP004M000015008 |
|----------|---------|---------------|-----------------|

|                |                                  |
|----------------|----------------------------------|
| College Name   | RD GARDI MEDICAL COLLEGE, UJJAIN |
| Student's Name | Ms./Mrs./Mr. AKHIL MUDGAL        |

| S. No. | SUBJECT                 | SCHEME OF MARKS |     |           |     |                     |     | MARKS OBTAINED |    |    | SUBJECT TOT | REMARK |
|--------|-------------------------|-----------------|-----|-----------|-----|---------------------|-----|----------------|----|----|-------------|--------|
|        |                         | THEORY + VIVA   |     | PRACTICAL |     | INTERNAL ASSESSMENT |     | THEORY +VIVA   | PR | IA |             |        |
|        |                         | MAX             | MIN | MAX       | MIN | MAX                 | MIN |                |    |    |             |        |
| 1.     | GENERAL MEDICINE        | 140             | 70  | 100       | 50  | 60                  | 21  | 88             | 64 | 39 | 191         |        |
| 2.     | PAEDIATRICS             | 50              | 25  | 30        | 15  | 20                  | 7   | 35             | 19 | 12 | 66          |        |
| 3.     | GENERAL SURGERY         | 140             | 70  | 100       | 50  | 60                  | 21  | 87             | 69 | 41 | 197         |        |
| 4.     | OBSTETRICS & GYNACOLOGY | 100             | 50  | 60        | 30  | 40                  | 14  | 73             | 43 | 26 | 142         |        |
| TOTAL  |                         | 450/900         |     |           |     |                     |     | 596/900        |    |    |             |        |

**TOTAL (In Words): FIVE HUNDRED NINETY SIX ONLY**

|          |      |
|----------|------|
| Result:- | PASS |
|----------|------|

(Abbreviation Used -&gt; PR = Practical, IA = Internal Assessment, MIN = Minimum, MAX = Maximum, G = Grace, F = Fail)

Date of Issue : 27.08.2020  
Place : JabalpurExaminer/Controller  
M.P. Medical Science University  
Jabalpur



# THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA

Vadodara - 390 002, Gujarat, India.

## Statement of Marks for Final MBBS Part-II Faculty of Medicine - Bachelor of Medicine and Bachelor of Surgery Examination: February-2020



Name: **SHAH TWISHA DIVYESH**

Mother Name: **BINAL**

PRN: **2015033800148503**

Seat Number: **400281 (Fresher)**

Faculty/College/Institution: **GMERS Medical College (33826)**

| Course Code | Course Name                         | AM    | UA  |     |     | IA  |     |     | Total |     |     | Sts | Rank |
|-------------|-------------------------------------|-------|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|------|
|             |                                     |       | Max | Min | Obt | Max | Min | Obt | Max   | Min | Obt |     |      |
| MED1401     | Medicine-I                          | TH    | 60  | --  | 43  | --  | --  | --  | 60    | --  | 43  | P   | EC   |
| MED1402     | Medicine-II                         | TH    | 60  | --  | 40  | --  | --  | --  | 60    | --  | 40  | P   | EC   |
| MED1403     | Medicine Theory-Viva                | VI    | 20  | --  | 14  | --  | --  | --  | 20    | --  | 14  | P   | EC   |
| MED1404     | Medicine Theory-Internal            | TH    | --  | --  | --  | 30  | --  | 18  | 30    | --  | 18  | P   | EC   |
| AM          | Medicine Theory                     |       | --  | --  | --  | --  | --  | --  | 170   | 85  | 113 | P   | EC   |
| MED1405     | Medicine-Practical                  | PR    | 100 | --  | 62  | 30  | --  | 18  | 130   | 65  | 80  | P   | EC   |
| SGT1401     | Surgery-I                           | TH    | 60  | --  | 36  | --  | --  | --  | 60    | --  | 36  | P   | EC   |
| SGT1402     | Surgery-II                          | TH    | 60  | --  | 38  | --  | --  | --  | 60    | --  | 38  | P   | EC   |
| SGT1403     | Surgery-Viva                        | VI    | 20  | --  | 14  | --  | --  | --  | 20    | --  | 14  | P   | EC   |
| SGT1404     | Surgery-Internal                    | TH    | --  | --  | --  | 30  | --  | 18  | 30    | --  | 18  | P   | EC   |
| SG          | Surgery Theory                      |       | --  | --  | --  | --  | --  | --  | 170   | 85  | 106 | P   | EC   |
| SGT1405     | Surgery-Practical                   | PR    | 100 | --  | 88  | 30  | --  | 20  | 130   | 65  | 88  | P   | EC   |
| OGY1401     | Obstetrics and Gynecology-I         | TH    | 40  | --  | 28  | --  | --  | --  | 40    | --  | 28  | P   | EC   |
| OGY1402     | Obstetrics and Gynecology-II        | TH    | 40  | --  | 25  | --  | --  | --  | 40    | --  | 25  | P   | EC   |
| OGY1403     | Obstetrics and Gynecology-Viva      | VI    | 20  | --  | 16  | --  | --  | --  | 20    | --  | 16  | P   | EC   |
| OGY1404     | Obstetrics and Gynecology-Internal  | TH    | --  | --  | --  | 20  | --  | 12  | 20    | --  | 12  | P   | EC   |
| AG          | Obstetrics and Gynecology Theory    |       | --  | --  | --  | --  | --  | --  | 120   | 60  | 81  | P   | EC   |
| OGY1405     | Obstetrics and Gynecology-Practical | PR    | 80  | --  | 47  | 20  | --  | 12  | 80    | 40  | 59  | P   | EC   |
| PED1401     | Pediatrics-Theory                   | TH    | 40  | --  | 27  | 10  | --  | 7   | 50    | --  | 34  | P   | EC   |
|             |                                     | VI    | 10  | --  | 8   | --  | --  | --  | 10    | --  | 8   | P   | EC   |
|             |                                     | VI+TH | --  | --  | --  | --  | --  | --  | 60    | 30  | 42  | P   | EC   |
| PED1402     | Pediatrics-Practical                | PR    | 30  | --  | 23  | 10  | --  | 7   | 40    | 20  | 30  | P   | EC   |
| Total       |                                     |       |     |     | 489 |     |     | 110 |       |     | 599 |     |      |

Grand Total: **588 out of 900 (Five Hundred and Ninety Nine)**

Result: **Pass**

Percentage: **65.56 %**

Abbreviations: IA: Internal Assessment, UA: University Assessment, AM: Assessment Method, Sts: Result Status, Rank: Remark/s, P: Pass, E: Fail, AB: Absent, RR: Result Reserved, X: Past Appearance, E: Exempted, I/ATKT: Allowed To Keep Term, M: Performance cancelled, D: Detained, PNO: Paper Not Opted, EHB: Explicitly Hold Back, NP: No Punishment, N: Not Exempted, C: Current Appearance, SPH: Special Passing Head, TDL: To be Declared Later, #/S: Passed with Grace Marks/Grace Points, @/E: Exemption Approved

Statement No: **3060875**



Date: **29 Feb 2020**



*[Signature]*  
Deputy Registrar  
(Examination)

**0514311**



**RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA**  
BANGALORE - 560 041

ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ  
ಬೆಂಗಳೂರು - 560 041.

**STATEMENT OF MARKS**

Sl. No. CA 565522

**PHASE - III PART - II MBBS (R33) EXAMINATION**

**DECEMBER-2019**

Register Number : 16M7345

Name of the Student: **RAMYA B AMARNATH**

| SI No       | Subjects                 |     | University Examination |      |      |      | I.A. |      | Grand Total |      | Remarks     |
|-------------|--------------------------|-----|------------------------|------|------|------|------|------|-------------|------|-------------|
|             |                          |     | Theory /Practicals     |      | Viva |      |      |      |             |      |             |
|             |                          |     | Max.                   | Sec. | Max. | Sec. | Max. | Sec. | Max.        | Sec. |             |
| 1           | PAEDIATRICS              | Th. | 100                    | 053  | 020  | 013  | 025  | 017  | 145         | 083  | PASS        |
|             |                          | Pr. | 080                    | 056  | --   | --   | 025  | 019  | 105         | 075  |             |
| 2           | MEDICINE                 | Th. | 200                    | 111  | 040  | 029  | 050  | 040  | 290         | 180  | PASS        |
|             |                          | Pr. | 160                    | 115  | --   | --   | 050  | 047  | 210         | 162  |             |
| 3           | SURGERY                  | Th. | 200                    | 109  | 040  | 028  | 050  | 037  | 290         | 174  | PASS        |
|             |                          | Pr. | 160                    | 115  | --   | --   | 050  | 041  | 210         | 156  |             |
| 4           | OBSTETRICS & GYNAECOLOGY | Th. | 200                    | 114  | 040  | 023  | 050  | 037  | 290         | 174  | PASS        |
|             |                          | Pr. | 160                    | 110  | --   | --   | 050  | 038  | 210         | 148  |             |
| Grand Total |                          |     |                        |      |      |      |      |      | 1750        | 1152 | FIRST CLASS |

**Min to Pass:** 35%-in I.A. 50%-in Theory+Viva, 50%-in Practical & 50%-in Subject Aggregate

**Total marks obtained:(in words)** One Thousand One Hundred and Fifty Two

**Name of the College:** M008-SRI B V V SANGHA'S S NIVELINGAPPA MEDICAL COLLEGE ,BAGALKOT.

**Date:** 05/03/2020

CA565522



*[Signature]*  
Registrar(Evaluation)



# GUJARAT UNIVERSITY

## STATEMENT OF MARKS

Sr. No. 2015 0001531

### Third (Final) M.B.,B.S. Part-II

NOTE: 100 PERCENT EXEMPTION AT A PREVIOUS EXAMINATION  
 100 - 100%  
 200 - 200%  
 \* - ENTITLED FOR EXEMPTION  
 0 - DISTINCTION IN THE SUBJECT  
 1750 OR TOTAL MARKS IN THE SUBJECT



Obtained in each subject at the Third (Final) M.B.,B.S. Part-II Examination held in DECEMBER-2018

| Max./Min.<br>Max./Min.<br><br>MARKS<br>OBTAINED | Seat No. | Name                   |           |                    |         |                 |           |                    |                          |                 |           |                    |             | College         | Centre    | Combination        | College                        |        |      |      |
|-------------------------------------------------|----------|------------------------|-----------|--------------------|---------|-----------------|-----------|--------------------|--------------------------|-----------------|-----------|--------------------|-------------|-----------------|-----------|--------------------|--------------------------------|--------|------|------|
|                                                 | 26       | SONI AISHA NILESHKUMAR |           |                    |         |                 |           |                    |                          |                 |           |                    |             | 820             | 1         |                    | GCEPCAD                        |        |      |      |
|                                                 | Medicine |                        |           |                    | Surgery |                 |           |                    | Obstetrics & Gynaecology |                 |           |                    | Paediatrics |                 |           |                    |                                |        |      |      |
|                                                 | Theory   | Theory<br>Total        | Practical | Practical<br>Total | Theory  | Theory<br>Total | Practical | Practical<br>Total | Theory                   | Theory<br>Total | Practical | Practical<br>Total | Theory      | Theory<br>Total | Practical | Practical<br>Total | Un.<br>Exam.<br>Grand<br>Total | RESULT |      |      |
|                                                 | External | 120                    | 150/75    | 120                | 150/75  | 120             | 150/75    | 120                | 150/75                   | 80              | 100/50    | 80                 | 100/50      | 80              | 100/50    | 80                 | 100/50                         | 720    | PASS |      |
|                                                 | Internal | 30                     |           | 30                 |         | 30              |           | 30                 |                          | 30              |           | 30                 |             | 30              |           | 30                 |                                |        |      |      |
|                                                 | 26       | 87                     | 113       | 73                 | 97      | 90              | 112       | 79                 | 96                       | 59              | 75        | 53                 | 66          | 27              | 34        | 30                 | 36                             | 498    | 629  | PASS |
|                                                 | 20       | 26                     |           | 24                 |         | 22              |           | 17                 |                          | 16              |           | 13                 |             | 7               |           | 6                  |                                |        |      |      |

Exemption: Candidates who have passed in any of the subjects may, at their option, be exempted from appearing in the subject at a subsequent examination. But they shall not be declared to have passed the whole examination, until they have passed in all the subjects of the examination.

Ahmedabad - 380 005 India.

15-FEB-2019

N.B.: (i) Notes indicated on right-hand top corner may please be carefully read.  
 (ii) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

Date of Issue

*Handwritten Signature*



### Third (Final) M.B., B.S. Part-II

NOTES: X00 INDICATES EXEMPTION AT A PREVIOUS EXAMINATION  
ADD - ABSENT  
ZERO - ZERO  
- - ENTITLED FOR EXEMPTION!  
DISTINCTION IN THE SUBJECT  
(7% OF TOTAL MARKS IN THE SUBJECT)  
D D

## STATEMENT OF MARKS

Sr. No. 2015 0001698

|                                                                                    |               |
|------------------------------------------------------------------------------------|---------------|
| Obtained by each subject at the Third (Final) M.B.B.S. Part-II Examination held in | DECEMBER-2018 |
| Seat No.                                                                           |               |

| Sent No. |     | Name                  |           |        |         |           |       |                          |           |       |              | College   |       | Centre | Combination | College |         |
|----------|-----|-----------------------|-----------|--------|---------|-----------|-------|--------------------------|-----------|-------|--------------|-----------|-------|--------|-------------|---------|---------|
| 227      |     | BAIJAL GEETESH SANJAY |           |        |         |           |       |                          |           |       |              | 522       |       | 1      |             | OMERWED |         |
|          |     | Medicine              |           |        | Surgery |           |       | Obstetrics & Gynaecology |           |       | Postgraduate |           |       |        |             |         |         |
|          |     | Theory                | Practical | Total  | Theory  | Practical | Total | Theory                   | Practical | Total | Theory       | Practical | Total | Theory | Practical   | Total   | RESULT  |
| External | 120 | 150/75                | 120       | 150/75 | 120     | 150/75    | 120   | 30                       | 100/50    | 30    | 100/50       | 40        | 50/25 | 40     | 50/25       | 720     | 900     |
| Internal | 30  |                       | 30        |        | 30      | 30        |       | 20                       |           | 20    |              |           | 10    |        | 10          |         |         |
| 227      | 78  | 97                    | 73        | 90     | 81      | 100       | 81    | 101                      | 50        | 62    | 58           | 72        | 26    | 36     | 28          | 36      | 475 591 |
| 227      | 19  |                       | 17        |        | 19      | 20        |       |                          | 12        | 14    |              | 7         |       |        |             |         |         |

Max./Min.

**MARKS  
OBTAINED**

### Exemption :

Candidates who have passed in any of the subjects may, at their option, be excused from appearing in the subjects at a subsequent examination. But they shall not be declared to have passed the whole examination, until they have passed in all the subjects of the examination.

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(i) Notes indicated on right-hand-top corner may please be carefully read.  
(ii) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

Date of Issue

16-FEB-2019

800 600 086 - [info@pau.ru](mailto:info@pau.ru)

list <sup>x</sup>

University Registrar





S.No.  
M1608450

# Madhya Pradesh Medical Science University, Jabalpur



## STATEMENT OF MARKS

### MBBS FINAL PART-II EXAMINATION FEBRUARY-2019

|          |         |               |                 |
|----------|---------|---------------|-----------------|
| Roll No. | 1910026 | Enrolment No. | MG003M000014030 |
|----------|---------|---------------|-----------------|

|                |                                |
|----------------|--------------------------------|
| College Name   | GANDHI MEDICAL COLLEGE, BHOPAL |
| Student's Name | Ms./Mrs./Mr. DARSHIKA GOYAL    |

| S. No. | SUBJECT                 | SCHEME OF MARKS |     |           |     |                     |     | MARKS OBTAINED |    |    | SUBJECT TOT | REMARK |
|--------|-------------------------|-----------------|-----|-----------|-----|---------------------|-----|----------------|----|----|-------------|--------|
|        |                         | THEORY + VIVA   |     | PRACTICAL |     | INTERNAL ASSESSMENT |     | THEORY +VIVA   | PR | IA |             |        |
|        |                         | MAX             | MIN | MAX       | MIN | MAX                 | MIN |                |    |    |             |        |
| 1.     | GENERAL MEDICINE        | 140             | 70  | 100       | 50  | 60                  | 30  | 87             | 65 | 34 | 186         |        |
| 2.     | PAEDIATRICS             | 50              | 25  | 30        | 15  | 20                  | 10  | 33             | 21 | 12 | 66          |        |
| 3.     | GENERAL SURGERY         | 140             | 70  | 100       | 50  | 60                  | 30  | 82             | 54 | 39 | 175         |        |
| 4.     | OBSTETRICS & GYNACOLOGY | 100             | 50  | 60        | 30  | 40                  | 20  | 69             | 43 | 28 | 140         |        |
| TOTAL  |                         | 450/900         |     |           |     |                     |     | 567/900        |    |    |             |        |

TOTAL (In Words): FIVE HUNDRED SIXTY SEVEN ONLY

|          |      |
|----------|------|
| Result:- | PASS |
|----------|------|

(Abbreviation Used :- PR = Practical, IA = Internal Assessment, MIN = Minimum, MAX = Maximum, G = Grace, F = Fail)



Date of Issue : 03.01.2020

Place : Jabalpur

Deputy Registrar

M.P. Medical Science University  
Jabalpur (M.P.)



# DATTA MEGHE INSTITUTE OF MEDICAL SCIENCES, SAWANGI (MEGHE), WARDHA

(Declared as Deemed to be University under section 3 of UGC Act, 1956)  
(Assigned 'A' Grade Status by Ministry of HRD, Govt. of India)  
(Recognized by NAAC (3<sup>rd</sup> Cycle) with 'A+' Grade (Score 3.51 on 4 Point Scale))

## STATEMENT OF MARKS

No-02471



FINAL M.B.B.S. PART-II EXAMINATION, WINTER, 2018

Name of the Student : Nishank Kashyap

Enrolment No. : J-5992

Name of the College : Jawaharlal Nehru Medical College, Sawangi(Meghe), Wardha

Roll No. : 15575

| Sl. No.     | Subject                    | Theory  |       |          |       |      |       | I/A |       | Total |       | Practical |       | I/A |       | Total |       | Grand Total |      | Result |
|-------------|----------------------------|---------|-------|----------|-------|------|-------|-----|-------|-------|-------|-----------|-------|-----|-------|-------|-------|-------------|------|--------|
|             |                            | Paper-I |       | Paper-II |       | Oral |       |     |       |       |       |           |       |     |       |       |       |             |      |        |
|             |                            | Max     | Obtd. | Max      | Obtd. | Max  | Obtd. | Max | Obtd. | Max   | Obtd. | Max       | Obtd. | Max | Obtd. | Max   | Obtd. |             |      |        |
| 1           | General Medicine           | 120     | 73    | 120      | 66    | 40   | 30    | 60  | 47    | 340   | 216   | 200       | 138   | 60  | 46    | 260   | 184   | 600         | 400  | Pass   |
| 2           | General Surgery            | 120     | 80    | 120      | 82    | 40   | 27    | 60  | 44    | 340   | 233   | 200       | 152   | 60  | 45    | 260   | 197   | 600         | 430  | Pass   |
| 3           | Obstetrics and Gynaecology | 80      | 57    | 80       | 58    | 40   | 38    | 40  | 31    | 240   | 184   | 120       | 82    | 40  | 32    | 160   | 114   | 400         | 298  | Pass   |
| 4           | Paediatrics                | 80      | 43    | -        | -     | 20   | 16    | 20  | 14    | 120   | 73    | 60        | 43    | 20  | 14    | 80    | 57    | 200         | 130  | Pass   |
| GRAND TOTAL |                            |         |       |          |       |      |       |     |       |       |       |           |       |     |       |       |       | 1800        | 1258 |        |

Total Marks obtained : 1258 (in Words) ONE THOUSAND TWO HUNDRED FIFTY-EIGHT

Date : 08.01.2019

RESULT : Pass

Director

Controller of Examinations

N.B. : Minimum Passing is 50% of each passing Head. P = Pass, ID = First Division with Distinction, Ex = Exemption, G = Grace, Max = Maximum, Obtd = Obtained. THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS DATTA MEGHE INSTITUTE OF MEDICAL SCIENCES, SAWANGI (MEGHE), WARDHA.



# Manipal Academy of Higher Education

(Deemed University)

## Office of the Registrar Evaluation

University Examination Block, MIT Campus, MANIPAL - 576 104, KARNATAKA, INDIA



Sl. No.: 4024

Dated : 17 FEBRUARY 2012

### STATEMENT OF MARKS

#### FINAL MBBS (PART II) DEGREE EXAMINATION - JANUARY 2012

Registration No. : 070201578

Name : NEHA DIXIT

| SUBJECT                  |           | University Examination |               | Viva-Voce |               | Internal Assessment |               | TOTAL         |               |
|--------------------------|-----------|------------------------|---------------|-----------|---------------|---------------------|---------------|---------------|---------------|
|                          |           | Max/Min Marks          | Marks Secured | Max Marks | Marks Secured | Max Marks           | Marks Secured | Max/Min Marks | Marks Secured |
| MEDICINE                 | Theory    | 120/48                 | 75            | 20        | 13            | 30                  | 17            | 170/85        | 105           |
|                          | Practical | 100/40                 | 71            | --        | --            | 30                  | 25            | 130/65        | 96            |
| PAEDIATRICS              | Theory    | 40/16                  | 26            | 10        | 06            | 10                  | 06            | 60/30         | 38            |
|                          | Practical | 30/12                  | 16            | --        | --            | 10                  | 07            | 40/20         | 23            |
| SURGERY                  | Theory    | 120/48                 | 71            | 20        | 12            | 30                  | 18            | 170/85        | 101           |
|                          | Practical | 100/40                 | 69            | --        | --            | 30                  | 20            | 130/65        | 89            |
| OBSTETRICS & GYNAECOLOGY | Theory    | 80/32                  | 49            | 30*       | 19            | 20                  | 11            | 130/65        | 79            |
|                          | Practical | 50/20                  | 31            | --        | --            | 20                  | 13            | 70/35         | 44            |
| Grand Total              |           |                        |               |           |               |                     |               | 900           | 575           |

Grand Total in words : FIVE HUNDRED AND SEVENTY FIVE ONLY

Result : PASSES IN SECOND CLASS

\* - In Obstetrics & Gynaecology, theory viva-voce includes Record of Delivery (10 marks)

To pass the examination in any given subject, a candidate must have secured :

- not less than 50% of the maximum marks of all the components (written, viva-voce and internal assessment) of the theory segment put together, including not less than 40% of the maximum marks in the written (university) examination and
- not less than 50% of the maximum marks of all the components (practical/clinical and internal assessment) of the practical/clinical segment put together, including not less than 40% of the maximum marks in the university (practical/clinical) examination.

A candidate passing the entire examination in the first attempt is placed in one of the following classes on the basis of the grand total percentage obtained by him/her:

Less than 65% : Second class, 65% or more, but less than 75% : First class, 75% or higher : First class with distinction

Entered by:

*VP*

Verified by:

*[Signature]*

Scrutinized by:

*[Signature]*

*[Signature]*

DEAN

KASTURBA MEDICAL COLLEGE

Signature of the Head of the Institution  
(with seal)



*[Signature]*

Registrar - Evaluation



# KERALA UNIVERSITY OF HEALTH SCIENCES

THRISSUR - 680 596, INDIA

## STATEMENT OF MARKS

Folio No.: 0241226

Name of the Candidate: ABDUL HARIS.K.K

Reg.No: 110010002

Name of College: Academy of Medical Sciences, Pariyaram, Kannur

Name of Course: MBBS

Examination: Third Professional MBBS Part II Degree Regular Examinations(2011 Admissions)

Month & Year of Examination: March, 2016

Date of Publication: 20-07-2016

| Sl.No.                 | Subject<br>Paper         |             | Theory |     |         | Practical |     |         | Total |     |         | Result |
|------------------------|--------------------------|-------------|--------|-----|---------|-----------|-----|---------|-------|-----|---------|--------|
|                        |                          |             | Max    | Min | Awarded | Max       | Min | Awarded | Max   | Min | Awarded |        |
| 1                      | General Medicine         | IA          | 30     | 11  | 16      | 30        | 11  | 13      | 300   | 150 | 166     | P      |
|                        |                          | University  | 120    | -   | 71      | 100       | -   | 55      |       |     |         |        |
|                        |                          | Viva        | 20     | -   | 11      | -         | -   | -       |       |     |         |        |
|                        |                          | Group Total | 170    | 85  | 98      | 130       | 65  | 68      |       |     |         |        |
| 2                      | General Surgery          | IA          | 30     | 11  | 18      | 30        | 11  | 17      | 300   | 150 | 161     | P      |
|                        |                          | University  | 120    | -   | 70      | 100       | -   | 48      |       |     |         |        |
|                        |                          | Viva        | 20     | -   | 8       | -         | -   | -       |       |     |         |        |
|                        |                          | Group Total | 170    | 85  | 96      | 130       | 65  | 65      |       |     |         |        |
| 3                      | Obstetrics & Gynaecology | IA          | 20     | 7   | 9       | 20        | 7   | 13      | 200   | 100 | 112     | P      |
|                        |                          | University  | 80     | -   | 42      | 50        | -   | 29      |       |     |         |        |
|                        |                          | Viva        | 30     | -   | 19      | -         | -   | -       |       |     |         |        |
|                        |                          | Group Total | 130    | 65  | 70      | 70        | 35  | 42      |       |     |         |        |
| 4                      | Paediatrics              | IA          | 10     | 4   | 5       | 10        | 4   | 6       | 100   | 50  | 62      | P      |
|                        |                          | University  | 40     | -   | 23      | 30        | -   | 21      |       |     |         |        |
|                        |                          | Viva        | 10     | -   | 7       | -         | -   | -       |       |     |         |        |
|                        |                          | Group Total | 60     | 30  | 35      | 40        | 20  | 27      |       |     |         |        |
| Grand Total            |                          |             |        |     |         |           |     |         | 900   | 450 | 501     | Passed |
| (FIVE HUNDRED AND ONE) |                          |             |        |     |         |           |     |         |       |     |         |        |

IA - Internal Assessment, A - Absent, P - Passed, F - Failed

--- End of Mark Statement ---





# KRANTIGURU SHYAMJI KRISHNA VERMA KACHCHH UNIVERSITY

Established 2003

The University recognized under UGC 2(f) by the notification No : F:9-11/2003/CPP-1 Dated : 3-2-2004.

Statement of Marks for (Faculty of Medicine)-M.B.B.S.-Regular-June 2009-T.

M.B.B.S. PART II Examination: Jan 2020



Name: PATEL DHARMANGKUMAR KANTIBHAI

Mother Name: LILABEN

PRN: 2015032700090392

Seat Number: 540026

College: GUJARAT ADANI INSTITUTE OF MEDICAL SCIENCES (37)

| Paper Code | Paper Name                                           | AM | UA  |     |     | CA  |     |     | Total |     |     | Sts | Rmk |
|------------|------------------------------------------------------|----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|
|            |                                                      |    | Max | Min | Obt | Max | Min | Obt | Max   | Min | Obt |     |     |
| GMT351     | General Medicine Theory I                            | TH | 60  | 0   | 42  | --  | --  | --  | 60    | --  | 42  | P   | E.C |
| GMT352     | General Medicine Theory II                           | TH | 60  | 0   | 39  | --  | --  | --  | 60    | --  | 39  | P   | E.C |
| GMV353     | General Medicine Viva-Voce                           | PR | 20  | 0   | 13  | --  | --  | --  | 20    | --  | 13  | P   | E.C |
| GMT354     | General Medicine Theory Internal Assessment          | TH | --  | --  | --  | 30  | 0   | 22  | 30    | --  | 22  | P   | E.C |
| GMT        | General Medicine Theory                              |    | --  | --  | --  | --  | --  | --  | 170   | 85  | 116 | P   | E.C |
| GMP355     | General Medicine Practical                           | PR | 100 | 0   | 50  | 30  | 0   | 18  | 130   | 65  | 68  | P   | E.C |
| GST356     | General Surgery Theory I                             | TH | 60  | 0   | 39  | --  | --  | --  | 60    | --  | 39  | P   | E.C |
| GST357     | General Surgery Theory II                            | TH | 60  | 0   | 33  | --  | --  | --  | 60    | --  | 33  | P   | E.C |
| GSV358     | General Surgery Viva voce                            | PR | 20  | 0   | 10  | --  | --  | --  | 20    | --  | 10  | P   | E.C |
| GST359     | General Surgery Theory Internal Assessment           | TH | --  | --  | --  | 30  | 0   | 20  | 30    | --  | 20  | P   | E.C |
| GST        | General Surgery Theory                               |    | --  | --  | --  | --  | --  | --  | 170   | 85  | 102 | P   | E.C |
| GSP360     | General Surgery Practical                            | PR | 100 | 0   | 66  | 30  | 0   | 18  | 130   | 65  | 84  | P   | E.C |
| OGT361     | Obstetrics and Gynecology Theory I                   | TH | 40  | 0   | 22  | --  | --  | --  | 40    | --  | 22  | P   | E.C |
| OGT362     | Obstetrics and Gynecology Theory II                  | TH | 40  | 0   | 27  | --  | --  | --  | 40    | --  | 27  | P   | E.C |
| OGV363     | Obstetrics and Gynecology Viva voce and record       | TH | 30  | 0   | 21  | --  | --  | --  | 30    | --  | 21  | P   | E.C |
| OGT364     | Obstetrics and Gynecology Theory Internal Assessment | TH | --  | --  | --  | 20  | 0   | 13  | 20    | --  | 13  | P   | E.C |
| OB & GY    | Obstetrics and Gynecology Theory                     |    | --  | --  | --  | --  | --  | --  | 130   | 65  | 83  | P   | E.C |
| OGP365     | Obstetrics and Gynecology Practical                  | PR | 50  | 0   | 30  | 20  | 0   | 15  | 70    | 35  | 45  | P   | E.C |
| PAT366     | Paediatrics Theory                                   | TH | 40  | 0   | 22  | --  | --  | --  | 40    | --  | 22  | P   | E.C |
| PAV367     | Paediatrics Theory Viva Voce                         | TH | 10  | 0   | 7   | --  | --  | --  | 10    | --  | 7   | P   | E.C |
| PAT368     | Paediatrics Theory Internal Assessment               | TH | --  | --  | --  | 10  | 0   | 5   | 10    | --  | 5   | P   | E.C |
| PAT        | Paediatrics Theory                                   |    | --  | --  | --  | --  | --  | --  | 60    | 30  | 34  | P   | E.C |
| PAP369     | Paediatrics Practical                                | PR | 30  | 0   | 18  | 10  | 0   | 7   | 40    | 20  | 25  | P   | E.C |
| Total      |                                                      |    |     |     | 439 |     |     | 118 |       |     | 557 |     |     |

Grand Total: 557 out of 900 (Five Hundred and Fifty Seven)

Ordinance: Not applied

Result: Pass

Class: Pass

Percentage: 61.89 %

Abbreviations: CA: College Assessment, UA: University Assessment, AM: Assessment Method, Sts: Result Status, Rmk: Remark/s, TH: Theory, PR: Practical, P: Pass, F: Fail, AB: Absent, RR: Result Reserved, X: Past Appearance, E: Exempted, T/ATKT: Allowed To Keep Term, M: Performance cancelled, D: Detained, PNO: Paper Not Opted, EHB: Explicitly Hold Back, NP: No Punishment, AB: Absent But Passed, T: Exemption claimed and approved, N: Not Exempted, C: Current Appearance, SPH: Special Passing Head, TDL: To Be Declare Later

Statement No: 1477691

Results declared On : 04 March 2020

Issue Date: 04 May 2020

Date: 04 Mar 2020

I/C Registrar

Sr. No.2020 :







**D Y PATIL**  
DEEMED TO BE  
UNIVERSITY

NAVI MUMBAI

(Established w/s 3 of the UGC Act, 1956)

Accredited by NAAC with 'A' grade

### Statement of Marks

Examination : Third MBBS (Part-II) - December 2018

Name of the Candidate : AGRAWAL AROOSHI VIRENDHRA KUMAR MADHU

Examination Seat No. : III M P-II 14 18 D 005

| Subject                       | THR                                       | VIVA | INT<br>ASSMT<br>(THR) | TOTAL<br>(THR)<br>1+2+3 | PR  | INT<br>ASSMT<br>(PR) | TOTAL<br>(PR)<br>5+6 | TOTAL<br>4+7 | Remark | Result |
|-------------------------------|-------------------------------------------|------|-----------------------|-------------------------|-----|----------------------|----------------------|--------------|--------|--------|
|                               | 1                                         | 2    | 3                     | 4                       | 5   | 6                    | 7                    | 8            |        | PASS   |
| Max                           | 120                                       | 20   | 30                    | 170                     | 100 | 30                   | 130                  | 300          |        |        |
| Min                           |                                           |      |                       | 85                      |     |                      | 65                   | 150          |        |        |
| General Medicine              | 72                                        | 12   | 17                    | 101                     | 56  | 19                   | 75                   | 176          |        |        |
| General Surgery               | 88                                        | 12   | 14                    | 112                     | 53  | 18                   | 71                   | 183          |        |        |
| Max                           | 80                                        | 30   | 20                    | 130                     | 50  | 20                   | 70                   | 200          |        |        |
| Min                           |                                           |      |                       | 65                      |     |                      | 35                   | 100          |        |        |
| Obstetrics and<br>Gynaecology | 49                                        | 17   | 11                    | 77                      | 27  | 12                   | 39                   | 116          |        |        |
| Max                           | 40                                        | 10   | 10                    | 60                      | 30  | 10                   | 40                   | 100          |        |        |
| Min                           |                                           |      |                       | 30                      |     |                      | 20                   | 50           |        |        |
| Paediatrics                   | 31                                        | 6    | 6                     | 43                      | 19  | 6                    | 25                   | 68           |        |        |
| Grand Total<br>(Max 900)      | Marks in words : Five Hundred Forty Three |      |                       |                         |     |                      |                      |              |        | 543    |

\* : BL535, # : BL536, \* : BL537, + : 75 % and above in a subject. THR : Theory Marks,  
INT ASSMT : Internal Assessment Marks, PR : Practical Marks, A : Absent, FFF : Fail,  
Ex : Exemption, Max : Maximum Marks, Min : Minimum Marks, - : not applicable.



Date : February 6, 2019  
Place : Navi Mumbai



*[Signature]*

CONTROLLER OF EXAMINATIONS



# PONDICHERRY UNIVERSITY

(A Central University)

PUDUCHERRY

## CONSOLIDATED STATEMENT OF MARKS

SL. No 06114

|         |                                                                         |                 |           |
|---------|-------------------------------------------------------------------------|-----------------|-----------|
| NAME    | PRABHAKARAN P                                                           | Register No     | 106775095 |
| COURSE  | M.B.B.S.                                                                | Year of Passing | MAY '14   |
| COLLEGE | Sri Venkateswara Medical College Hospital & Research Centre, Puducherry |                 |           |

| SUBJECT                  | MARKS |     |         | YEAR OF PASSING |
|--------------------------|-------|-----|---------|-----------------|
|                          | MAX   | MIN | SECURED |                 |
| ANATOMY                  | 350   | 175 | 225     | MAY '10         |
| PHYSIOLOGY               | 350   | 175 | 218     | MAY '10         |
| BIOCHEMISTRY             | 350   | 175 | 212     | MAY '10         |
| PHARMACOLOGY             | 350   | 175 | 201     | NOV '11         |
| PATHOLOGY                | 350   | 175 | 211     | MAY '12         |
| MICROBIOLOGY             | 350   | 175 | 250     | NOV '11         |
| FORENSIC MEDICINE        | 200   | 100 | 119     | NOV '11         |
| COMMUNITY MEDICINE       | 350   | 175 | 182     | NOV '12         |
| ENT                      | 200   | 100 | 106     | NOV '12         |
| OPHTHALMOLOGY            | 200   | 100 | 123     | NOV '12         |
| GENERAL MEDICINE         | 350   | 175 | 201     | NOV '13         |
| GENERAL SURGERY          | 350   | 175 | 229     | MAY '14         |
| OBSTETRICS & GYNAECOLOGY | 350   | 175 | 202     | NOV '13         |
| PAEDIATRICS              | 200   | 100 | 114     | NOV '13         |

\*\*\*\*\*End of Statement\*\*\*\*\*

DATE: 01/07/2015

SEAL



ANY CORRECTION IS INVALID

CONTROLLER OF EXAMINATIONS

1 of 1

## JIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA

BANGALORE - 560 041

ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ

ಬೆಂಗಳೂರು - 560 041.

## STATEMENT OF MARKS

Sl. No. CA 283750

PHASE - III PART - II MBBS (RS3) EXAMINATION

DECEMBER-2017

Register Number : 13M0863

Name of the Student: MEGHA KUNJAM

| S. No | Subjects                 | University Examination |      |      |      |      |      | I.A. |      | Grand Total |              | Remarks |
|-------|--------------------------|------------------------|------|------|------|------|------|------|------|-------------|--------------|---------|
|       |                          | Theory /Practicals     |      | Viva |      |      |      |      |      |             |              |         |
|       |                          | Max.                   | Sec. | Max. | Sec. | Max. | Sec. | Max. | Sec. |             |              |         |
| 1     | PAEDIATRICS              | Th.                    | 100  | 059  | 020  | 013  | 025  | 018  | 145  | 090         | PASS         |         |
|       |                          | Pr.                    | 080  | 050  | ---  | ---  | 025  | 018  | 105  | 068         |              |         |
| 2     | MEDICINE                 | Th.                    | 200  | 109  | 040  | 027  | 050  | 028  | 290  | 164         | PASS         |         |
|       |                          | Pr.                    | 160  | 093  | ---  | ---  | 050  | 032  | 210  | 125         |              |         |
| 3     | SURGERY                  | Th.                    | 200  | 101  | 040  | 024  | 050  | 030  | 290  | 155         | PASS         |         |
|       |                          | Pr.                    | 160  | 098  | ---  | ---  | 050  | 039  | 210  | 137         |              |         |
| 4     | OBSTETRICS & GYNAECOLOGY | Th.                    | 200  | 117  | 040  | 025  | 050  | 028  | 290  | 170         | PASS         |         |
|       |                          | Pr.                    | 160  | 088  | ---  | ---  | 050  | 033  | 210  | 121         |              |         |
|       | Grand Total              |                        |      |      |      |      |      |      | 1750 | 1030        | SECOND CLASS |         |

Min to Pass: 35% in IA, 50% in Theory+Viva, 50% in Practical &amp; 50% in Subject Aggregate

Total marks obtained: (in words) One Thousand and Thirty

Name of the College: M007-VYDEHI INSTITUTE OF MEDICAL SCIENCES &amp; RESEARCH CENTRE, BANGALORE.

Date: 09/07/2018

CA283750


  
Registrar(Evaluation)



# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007

(Re-Accredited by NAAC with 'A' Grade)

STATEMENT OF MARKS

Sr. No. 2018 -  
1450369

200054242

Certificate showing the marks obtained by

Shri/Smt. Kumar SHAH RUTVI HETALKUMAR

of SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH (SMIMER), SURAT

In each head of passing of the THIRD YEAR M.B.B.S. ( PART - II ) Examination held in DECEMBER - 2019

Seat No. 000260

| Subject Name             | Passing Marks |                    |           | Marks Obtained |           |       | Remarks                                           |
|--------------------------|---------------|--------------------|-----------|----------------|-----------|-------|---------------------------------------------------|
|                          | External      | Int.-Viva          | Total     | External       | Int.-Viva | Total |                                                   |
| MEDICINE                 |               |                    |           |                |           |       |                                                   |
| THEORY                   | 120           | 30 - 20            | 170 / 85  | 79             | 21 - 13   | 113   | AB INDICATES ABSENT                               |
| PRACTICAL                | 100           | 30                 | 130 / 65  | 62             | 19        | 81    | ZR INDICATES ZERO                                 |
| TOTAL                    |               |                    | 300 / 150 |                |           | 194   |                                                   |
| GENERAL SURGERY          |               |                    |           |                |           |       |                                                   |
| THEORY                   | 120           | 30 - 20            | 170 / 85  | 75             | 18 - 12   | 105   | EX INDICATES ENTITLED FOR EXEMPTION               |
| PRACTICAL                | 100           | 30                 | 130 / 65  | 55             | 19        | 74    | — INDICATES FAILURE                               |
| TOTAL                    |               |                    | 300 / 150 |                |           | 179   |                                                   |
| OBSTETRICS & GYNAECOLOGY |               |                    |           |                |           |       |                                                   |
| THEORY                   | 80            | 20                 | 100 / 50  | 51             | 12        | 63    | FIRST DIST INDICATES FIRST CLASS WITH DISTINCTION |
| PRACTICAL                | 80            | 20                 | 100 / 50  | 61             | 12        | 73    | FIRST INDICATES FIRST CLASS                       |
| TOTAL                    |               |                    | 200 / 100 |                |           | 136   |                                                   |
| PAEDIATRICS              |               |                    |           |                |           |       |                                                   |
| THEORY                   | 40            | 10 - 10            | 60 / 30   | 26             | 6 - 5     | 37    | SECOND INDICATES SECOND CLASS                     |
| PRACTICAL                | 30            | 10                 | 40 / 20   | 19             | 6         | 25    | PASS INDICATES PASS CLASS                         |
| TOTAL                    |               |                    | 100 / 50  |                |           | 62    |                                                   |
| Aggregate Total          |               |                    | 900       |                |           | 571   |                                                   |
| TOTAL OF PART - I        |               | TOTAL OF PART - II |           | GRAND TOTAL    |           | PASS  |                                                   |
| 260 / 400                |               | 571 / 900          |           | 831 / 1300     |           |       |                                                   |

SURAT - 395 007

Issue Date : 07 February 2020

Note : 1) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

I certify that Shri/Smt. Kumar SHAH RUTVI HETALKUMAR has appeared at THIRD YEAR M.B.B.S. ( PART - II )

examination held by the VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT. His/Her seat no. Month and Year of Examination and Class obtained are as mentioned below :

Seat No. : 000260

Month and Year of Examination : DECEMBER - 2019

Class Obtained : PASS

PASSING  
CERTIFICATE

R. B. Patel  
I/C REGISTRAR





**D Y PATIL**

UNIVERSITY

NAVI MUMBAI

(Established by Act of the UGC Act, 1956)

Accredited by NAAC with 'A' grade



## Statement of Marks

Examination : Third MBBS (Part-II) - December 2019  
Name of the Candidate : PASRICHA ISHAN JAGDISHLAL MEENA  
Examination Seat No. : III M P-II 15 19 D 094

| Subject                       | THR                                       | VIVA | INT<br>ASSMT<br>(THR) | TOTAL<br>(THR)<br>1+2+3 | PR  | INT<br>ASSMT<br>(PR) | TOTAL<br>(PR)<br>5+6 | TOTAL<br>4+7 | Remark | Result |
|-------------------------------|-------------------------------------------|------|-----------------------|-------------------------|-----|----------------------|----------------------|--------------|--------|--------|
|                               | 1                                         | 2    | 3                     | 4                       | 5   | 6                    | 7                    | 8            |        | PASS   |
| Max                           | 120                                       | 20   | 30                    | 170                     | 100 | 30                   | 130                  | 300          |        |        |
| Min                           |                                           |      |                       | 85                      |     |                      | 65                   | 150          |        |        |
| General Medicine              | 77                                        | 10   | 22                    | 109                     | 64  | 20                   | 84                   | 193          |        |        |
| General Surgery               | 81                                        | 13   | 18                    | 112                     | 64  | 21                   | 85                   | 197          |        |        |
| Max                           | 80                                        | 30   | 20                    | 130                     | 60  | 20                   | 70                   | 200          |        |        |
| Min                           |                                           |      |                       | 65                      |     |                      | 35                   | 100          |        |        |
| Obstetrics and<br>Gynaecology | 54                                        | 24   | 12                    | 90                      | 35  | 13                   | 48                   | 138          |        |        |
| Max                           | 40                                        | 10   | 10                    | 60                      | 30  | 10                   | 40                   | 100          |        |        |
| Min                           |                                           |      |                       | 30                      |     |                      | 20                   | 50           |        |        |
| Paediatrics                   | 27                                        | 8    | 7                     | 42                      | 19  | 5                    | 24                   | 66           |        |        |
| Grand Total<br>(Max 900)      | Marks in words : Five Hundred Ninety Four |      |                       |                         |     |                      |                      |              |        | 594    |

\* BL535, # BL536, \* BL537, + 75 % and above in a subject. THR : Theory Marks.  
INT ASSMT : Internal Assessment Marks, PR : Practical Marks, A : Absent, FFF : Fail.  
Ex : Exemption, Max : Maximum Marks, Min : Minimum Marks, - : not applicable



Date : January 23, 2020  
Place : Navi Mumbai



*Shay*  
CONTROLLER OF EXAMINATIONS





**BARKATULLAH VISHWAVIDYALAYA, BHOPAL**  
(FORMERLY BHOPAL UNIVERSITY, BHOPAL)  
**STATEMENT OF MARKS**

**MARCH 2018**



**M.B.B.S. FINAL PART TWO EXAMINATION**

**ROLL NO: 146100062**

**ENROL NO: R146102760130**

**CAT: REGULAR**

**M.S.NO.: 00313**

**NAME: LUV KUSHAGRA**

**F/H NAME: SRI SANJAY KUMAR JHA**

**M'S NAME: SMT ARCHANA JHA**

**ATTEMPT 1**

**COLLEGE: 610 - CHIRAYU MEDICAL COLLEGE AND HOSPITAL, BHOPAL**

| SUBJECTS/PAPERS          | SCHEME OF MARKS |     |     |     | MARKS OBTAINED |     |     |     |     |      |
|--------------------------|-----------------|-----|-----|-----|----------------|-----|-----|-----|-----|------|
|                          | TH1             | TH2 | ORA | TOT | MIN            | TH1 | TH2 | ORA | TOT |      |
| MEDICINE                 | TH              | 060 | 060 | 020 | 140            | 70  | 034 | 038 | 013 | 085  |
|                          | PR              | 100 |     |     | 100            | 50  | 059 |     |     | 059  |
|                          | SS              | 060 |     |     | 60             | 21  | 029 |     |     | 029  |
|                          | TOT             |     |     |     | 300            | 141 |     |     |     | 173P |
| SURGERY                  | TH              | 080 | 060 | 020 | 140            | 70  | 031 | 042 | 013 | 086  |
|                          | PR              | 100 |     |     | 100            | 50  | 060 |     |     | 060  |
|                          | SS              | 060 |     |     | 60             | 21  | 041 |     |     | 041  |
|                          | TOT             |     |     |     | 300            | 141 |     |     |     | 187P |
| PAEDIATRICS              | TH              | 040 |     | 010 | 50             | 25  | 023 |     | 006 | 029  |
|                          | PR              | 030 |     |     | 30             | 15  | 016 |     |     | 016  |
|                          | SS              | 020 |     |     | 20             | 07  | 013 |     |     | 013  |
|                          | TOT             |     |     |     | 100            | 47  |     |     |     | 058P |
| OBSTETRICS & GYNAECOLOGY | TH              | 040 | 040 | 030 | 110            | 55  | 024 | 027 | 017 | 068  |
|                          | PR              | 050 |     |     | 50             | 25  | 025 |     |     | 025  |
|                          | SS              | 040 |     |     | 40             | 14  | 031 |     |     | 031  |
|                          | TOT             |     |     |     | 200            | 94  |     |     |     | 124P |

|  |                        |                |           |
|--|------------------------|----------------|-----------|
|  | MAXIMUM MARKS 900      |                | TOTAL 542 |
|  | GRAND TOTAL<br>542/900 | RESULT<br>PASS | DIVISION  |

**FIVE HUNDRED FORTY TWO OUT OF NINE HUNDRED**

- 1 The asterisk adjacent to marks denotes failure (\*)
- 2 The alphabet 'CF' adjacent to marks denotes carry forward
- 3 For other information please refer overleaf \*\*

**DATE: 31-MAR-2018**

Aest. Registrar (Exam)

KPN - 11009



Accredited 'A' Grade by NAAC (2nd Cycle)  
Placed in Category 'A' by MHRD

# KLE UNIVERSITY, BELGAUM

(Formerly known as KLE Academy of Higher Education & Research)  
(Established under Section 3 of the UGC Act, 1956 vide Government of India Notification No. F.9-19/2000-U-3(A))

## STATEMENT OF MARKS

MBBS PHASE III, PART - II EXAMINATION, JULY - 2017

Name of Student: MAYANK PUROHIT

Reg No: AA0112101

Name of College: J. N. MEDICAL COLLEGE, BELAGAVI

| Sl.No              | Subjects                            | Max Marks   | Min Marks  | Marks Obtained | Remarks             |
|--------------------|-------------------------------------|-------------|------------|----------------|---------------------|
| 1                  | <b>PAEDIATRICS</b>                  | 250         | 125        | 149            | Pass                |
|                    | Theory Paper                        | 100         |            | 58             |                     |
|                    | Viva - Voce                         | 20          |            | 13             |                     |
|                    | Theory                              | 120         | 60         | 71             |                     |
|                    | Practicals                          | 80          | 40         | 51             |                     |
|                    | Theory Internal Assessment          | 30          |            | 15             |                     |
|                    | Practical Internal Assessment       | 20          |            | 12             |                     |
|                    | Internal Assessment Total           | 50          | 18         | 27             |                     |
| 2                  | <b>GENERAL MEDICINE</b>             | 500         | 250        | 306            | Pass                |
|                    | Theory Paper - I                    | 100         |            | 88             |                     |
|                    | Theory Paper - II                   | 100         |            | 58             |                     |
|                    | Viva - Voce                         | 40          |            | 28             |                     |
|                    | Theory                              | 240         | 120        | 150            |                     |
|                    | Practicals                          | 160         | 80         | 95             |                     |
|                    | Theory Internal Assessment          | 60          |            | 34             |                     |
|                    | Practical Internal Assessment       | 40          |            | 27             |                     |
|                    | Internal Assessment Total           | 100         | 35         | 61             |                     |
| 3                  | <b>GENERAL SURGERY</b>              | 500         | 250        | 310            | Pass                |
|                    | Theory Paper - I (Sec A)            | 50          |            | 30             |                     |
|                    | Theory Paper - I (Sec B - Ortho)    | 50          |            | 32             |                     |
|                    | Theory Paper - II                   | 100         |            | 57             |                     |
|                    | Viva - Voce                         | 40          |            | 29             |                     |
|                    | Theory                              | 240         | 120        | 148            |                     |
|                    | Practicals                          | 160         | 80         | 101            |                     |
|                    | Theory Internal Assessment          | 60          |            | 35             |                     |
|                    | Practical Internal Assessment       | 40          |            | 28             |                     |
|                    | Internal Assessment Total           | 100         | 35         | 61             |                     |
| 4                  | <b>OBSTETRICS &amp; GYNAECOLOGY</b> | 500         | 250        | 312            | Pass                |
|                    | Theory Paper - I                    | 100         |            | 80             |                     |
|                    | Theory Paper - II                   | 100         |            | 58             |                     |
|                    | Viva - Voce                         | 40          |            | 29             |                     |
|                    | Theory                              | 240         | 120        | 147            |                     |
|                    | Practicals                          | 160         | 80         | 100            |                     |
|                    | Theory Internal Assessment          | 60          |            | 29             |                     |
|                    | Practical Internal Assessment       | 40          |            | 38             |                     |
|                    | Internal Assessment Total           | 100         | 35         | 65             |                     |
| <b>Grand Total</b> |                                     | <b>1750</b> | <b>875</b> | <b>1077</b>    | <b>Second Class</b> |

Total marks obtained : ONE THOUSAND SEVENTY-SEVEN  
(In words)



Date: 02nd August 2017

Controller of Examinations

Scanned with  
CamScanner

**RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA**

BANGALORE - 560 041

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ಬೆಂಗಳೂರು - 560 041.

**STATEMENT OF MARKS**

Sl. No. CA 283562

PHASE - III PART - II MBBS (RS3) EXAMINATION

DECEMBER-2017

Register Number : 13M7751

Name of the Student: ABHIJIT B R

| Sl No       | Subjects                 |     | University Examination |      |      |      | I.A. |      | Grand Total |      | Remarks     |
|-------------|--------------------------|-----|------------------------|------|------|------|------|------|-------------|------|-------------|
|             |                          |     | Theory /Practicals     |      | Viva |      |      |      |             |      |             |
|             |                          |     | Max.                   | Sec. | Max. | Sec. | Max. | Sec. | Max.        | Sec. |             |
| 1           | PAEDIATRICS              | Th. | 100                    | 054  | 020  | 019  | 025  | 018  | 145         | 091  | PASS        |
|             |                          | Pr. | 080                    | 062  | ---  | ---  | 025  | 018  | 105         | 080  |             |
| 2           | MEDICINE                 | Th. | 200                    | 137  | 040  | 028  | 050  | 032  | 290         | 197  | PASS        |
|             |                          | Pr. | 160                    | 111  | ---  | ---  | 050  | 030  | 210         | 141  |             |
| 3           | SURGERY                  | Th. | 200                    | 108  | 040  | 030  | 050  | 030  | 290         | 168  | PASS        |
|             |                          | Pr. | 160                    | 131  | ---  | ---  | 050  | 035  | 210         | 166  |             |
| 4           | OBSTETRICS & GYNAECOLOGY | Th. | 200                    | 111  | 040  | 036  | 050  | 032  | 290         | 179  | PASS        |
|             |                          | Pr. | 160                    | 120  | ---  | ---  | 050  | 035  | 210         | 155  |             |
| Grand Total |                          |     |                        |      |      |      |      |      | 1750        | 1177 | FIRST CLASS |

Min to Pass: 35%-in IA, 50%-in Theory+Viva, 50%-in Practical &amp;, 50%-in Subject Aggregate

Total marks obtained:(in words) One Thousand One Hundred and Seventy Seven

Name of the College: M009-RAJARAJESHWARI MEDICAL COLLEGE &amp; HOSPITAL, BANGALORE.

Date: 09/07/2018

CA283562


  
 Registrar(Evaluation)



# KERALA UNIVERSITY OF HEALTH SCIENCES

THRISSUR - 680 596, INDIA  
STATEMENT OF MARKS

Folio No.: 0581208

Name of the Candidate: S RENISH

Reg.No: 130011644

Name of College: Kannur Medical College, Kannur

Name of Course: MBBS

Examination: Third Professional MBBS Degree Part II Supplementary Examinations(2013 Admission)

Month & Year of Examination: February, 2019

Date of Publication: 23-03-2019

| Sl.No. | Subject                  |               | Theory |       |         | Practical |       |         | Total |     |         | Result |
|--------|--------------------------|---------------|--------|-------|---------|-----------|-------|---------|-------|-----|---------|--------|
|        | Paper                    |               | Max    | Min   | Awarded | Max       | Min   | Awarded | Max   | Min | Awarded |        |
| 1      | General Medicine         | IA            | 30     | 10.50 | 15      | 30        | 10.50 | 18      | 300   | 150 | 164     | P      |
|        |                          | University    | 120    | 60    | 60      | 100       | 50    | 58      |       |     |         |        |
|        |                          | Viva          | 20     | -     | 13      | -         | -     | -       |       |     |         |        |
|        |                          | Theory & Viva | 140    | 70    | 73      | -         | -     | -       |       |     |         |        |
| 2      | General Surgery          | IA            | 30     | 10.50 | 17      | 30        | 10.50 | 16      | 300   | 150 | 170     | P      |
|        |                          | University    | 120    | 60    | 72      | 100       | 50    | 54      |       |     |         |        |
|        |                          | Viva          | 20     | -     | 11      | -         | -     | -       |       |     |         |        |
|        |                          | Theory & Viva | 140    | 70    | 83      | -         | -     | -       |       |     |         |        |
| 3      | Obstetrics & Gynaecology | IA            | 20     | 7.00  | 11      | 20        | 7.00  | 12      | 200   | 100 | 120     | P      |
|        |                          | University    | 80     | 40    | 46      | 50        | 25    | 33      |       |     |         |        |
|        |                          | Viva          | 30     | -     | 18      | -         | -     | -       |       |     |         |        |
|        |                          | Theory & Viva | 110    | 55    | 64      | -         | -     | -       |       |     |         |        |
| 4      | Paediatrics              | IA            | 10     | 3.50  | 6       | 10        | 3.50  | 7       | 100   | 50  | 58      | P      |
|        |                          | University    | 40     | 20    | 21      | 30        | 15    | 17      |       |     |         |        |
|        |                          | Viva          | 10     | -     | 7       | -         | -     | -       |       |     |         |        |
|        |                          | Theory & Viva | 50     | 25    | 28      | -         | -     | -       |       |     |         |        |

IA - Internal Assessment, A - Absent, P - Passed, F - Failed

--- End of Mark Statement ---

Seal

Checked by:

Asst.

SO

CONTROLLER OF EXAMINATIONS

ACI/AR/DR

"222738" 1108181



**RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA**  
BANGALORE - 560 041

ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ  
ಬೆಂಗಳೂರು - 560 041,

**STATEMENT OF MARKS**

DL No. CA 412883

PHASE - III PART - II MBBS (R33) EXAMINATION

DECEMBER-2018

Register Number : 14M5798

Name of the Student: BHARGAVI VIJAYANANDAM VOORAKALLI

| Sl No | Subjects                 | University Examination |      |      |      | I.A. |      | Grand Total |      | Remarks |              |
|-------|--------------------------|------------------------|------|------|------|------|------|-------------|------|---------|--------------|
|       |                          | Theory /Practicals     |      | Viva |      |      |      |             |      |         |              |
|       |                          | Max.                   | Sec. | Max. | Sec. | Max. | Sec. | Max.        | Sec. |         |              |
| 1     | PAEDIATRICS              | Th.                    | 100  | 054  | 020  | 014  | 025  | 013         | 145  | 081     | PASS         |
|       |                          | Pr.                    | 080  | 046  | —    | —    | 025  | 013         | 105  | 059     |              |
| 2     | MEDICINE                 | Th.                    | 200  | 109  | 040  | 021  | 050  | 038         | 290  | 168     | PASS         |
|       |                          | Pr.                    | 160  | 080  | —    | —    | 050  | 037         | 210  | 117     |              |
| 3     | SURGERY                  | Th.                    | 200  | 117  | 040  | 033  | 060  | 037         | 290  | 187     | PASS         |
|       |                          | Pr.                    | 160  | 115  | —    | —    | 050  | 042         | 210  | 157     |              |
| 4     | OBSTETRICS & GYNAECOLOGY | Th.                    | 200  | 122  | 040  | 025  | 060  | 025         | 290  | 172     | PASS         |
|       |                          | Pr.                    | 160  | 102  | —    | —    | 050  | 042         | 210  | 144     |              |
|       | Grand Total              |                        |      |      |      |      |      |             | 1750 | 1085    | SECOND CLASS |

Min to Pass: 35%-in I.A, 50%-in Theory+Viva, 50%-in Practical &, 50%-in Subject Aggregate

Total marks obtained (in words) One Thousand and Eighty Five

Name of the College: M001-BANGALORE MEDICAL COLLEGE & RESEARCH INSTITUTE ,BANGALORE

Date: 06/03/2019

CA412883



*(Signature)*  
Registrar(Evaluation)





# SRI RAMACHANDRA

INSTITUTE OF HIGHER EDUCATION AND RESEARCH  
(Deemed to be University)

PORUR, CHENNAI - 600 118, TAMIL NADU, INDIA

CONSOLIDATED STATEMENT OF MARKS



Sl. No.: CS 00165

Name of the candidate: BALAJI S

D.O.B.: 20/04/1997

COURSE: BACHELOR OF MEDICINE AND BACHELOR OF SURGERY

Regn. No.: 3114023

Institution: SRI RAMACHANDRA MEDICAL COLLEGE & RESEARCH INSTITUTE

Completion Month & Year: DECEMBER 2018

| Year/Sem                    | Subject Code | Name of the Subject                                  | Year of Posting | Marks Secured | Passing Minimum | Maximum Marks | Result |
|-----------------------------|--------------|------------------------------------------------------|-----------------|---------------|-----------------|---------------|--------|
| 1 & 2                       | 001          | ANATOMY (PAPER I & II)                               | JUN 15          | 151           | 100             | 200           | PASS   |
| 1 & 2                       | 002          | PHYSIOLOGY (PAPER I & II)                            | JUN 15          | 143           | 100             | 200           | PASS   |
| 1 & 2                       | 003          | BIOCHEMISTRY (PAPER I & II)                          | JUN 15          | 156           | 100             | 200           | PASS   |
| 3 & 5                       | 004          | PATHOLOGY (PAPER I & II)                             | DEC 16          | 93            | 75              | 150           | PASS   |
| 3 & 5                       | 005          | MICROBIOLOGY (PAPER I & II)                          | DEC 16          | 104           | 75              | 150           | PASS   |
| 1 & 5                       | 006          | PHARMACOLOGY AND THERAPEUTICS (PAPER I & II)         | DEC 16          | 104           | 75              | 150           | PASS   |
| 1 & 5                       | 007          | FORENSIC MEDICINE INCLUDING TOXICOLOGY               | DEC 16          | 64            | 50              | 100           | PASS   |
| 6 & 7                       | 008          | OPHTHALMOLOGY                                        | DEC 17          | 63            | 50              | 100           | PASS   |
| 6 & 7                       | 009          | OTORHINOLARYNGOLOGY                                  | DEC 17          | 65            | 50              | 100           | PASS   |
| 6 & 7                       | 010          | COMMUNITY MEDICINE INCLUDING PLANNING (PAPER I & II) | DEC 17          | 118           | 100             | 200           | PASS   |
| 8 & 9                       | 011          | GENERAL MEDICINE (PAPER I & II)                      | DEC 18          | 105           | 150             | 300           | PASS   |
| 8 & 9                       | 012          | GENERAL SURGERY (PAPER I & II)                       | DEC 18          | 220           | 150             | 300           | PASS   |
| 8 & 9                       | 013          | OBSTETRICS AND GYNAECOLOGY (PAPER I & II)            | DEC 18          | 137           | 100             | 200           | PASS   |
| 8 & 9                       | 014          | PEDIATRICS INCLUDING NEONATOLOGY                     | DEC 18          | 60            | 50              | 100           | PASS   |
| CLASS OBTAINED: FIRST CLASS |              |                                                      |                 | 1682          |                 | 2450          |        |
| END OF STATEMENT            |              |                                                      |                 |               |                 |               |        |

DATE: - 5 JAN 2019

For more details on class obtained, please see reverse

Any correction/discrepancy in the Consolidated Statement of Marks shall make it invalid



*Prathiba*  
**Dr. D. PRATHIBA**  
CONTROLLER OF EXAMINATIONS

KPN - 14943



# KLE ACADEMY OF HIGHER EDUCATION AND RESEARCH, BELAGAVI

(Formerly known as KLE University)

[Deemed-to-be-University, u/s 3 of the UGC Act, 1956 vide Government of India Notification No.F.9-19/2000-U.3(A)]

Accredited at 'A' Grade by NAAC (2nd Cycle)

Placed in Category 'A' by MHRD (GoI)



## STATEMENT OF MARKS

MBBS PHASE III, PART - II EXAMINATION, JANUARY - 2020

Name of Student: NITESHKUMAR M. BHATI

Reg. No.: AA0115105

Father's Name: MOHANLAL J. BHATI

Mother's Name: MANJU M. BHATI

Name of College: JAWAHARLAL NEHRU MEDICAL COLLEGE, BELAGAVI

| Sl.No.      | Subjects                             | Max Marks | Min Marks | Marks Obtained | Remarks     |
|-------------|--------------------------------------|-----------|-----------|----------------|-------------|
| 1           | <b>PAEDIATRICS.</b>                  | 250       | 125       | 170            | Pass        |
|             | Theory Paper I                       | 100       |           | 70             |             |
|             | Viva - Voce                          | 20        |           | 13             |             |
|             | Theory Internal Assessment           | 30        |           | 20             |             |
|             | Theory                               | 150       | 75        | 103            |             |
|             | Practical                            | 80        |           | 52             |             |
|             | Practical Internal Assessment        | 20        |           | 15             |             |
|             | Practicals                           | 100       | 50        | 87             |             |
| 2           | <b>GENERAL MEDICINE.</b>             | 500       | 250       | 346            | Pass        |
|             | Theory Paper I                       | 100       |           | 74             |             |
|             | Theory Paper II                      | 100       |           | 85             |             |
|             | Viva - Voce                          | 40        |           | 29             |             |
|             | Theory Internal Assessment           | 80        |           | 44             |             |
|             | Theory                               | 300       | 150       | 212            |             |
|             | Practical                            | 160       |           | 106            |             |
|             | Practical Internal Assessment        | 40        |           | 28             |             |
|             | Practicals                           | 200       | 100       | 134            |             |
| 3           | <b>GENERAL SURGERY.</b>              | 500       | 250       | 357            | Pass        |
|             | Theory Paper I (Sec A)               | 50        |           | 38             |             |
|             | Theory Paper I (Sec B - Ortho)       | 50        |           | 35             |             |
|             | Theory Paper II                      | 100       |           | 86             |             |
|             | Viva - Voce                          | 40        |           | 27             |             |
|             | Theory Internal Assessment           | 80        |           | 41             |             |
|             | Theory                               | 300       | 150       | 207            |             |
|             | Practical                            | 160       |           | 120            |             |
|             | Practical Internal Assessment        | 40        |           | 30             |             |
|             | Practicals                           | 200       | 100       | 150            |             |
| 4           | <b>OBSTETRICS &amp; GYNAECOLOGY.</b> | 500       | 250       | 308            | Pass        |
|             | Theory Paper I                       | 100       |           | 88             |             |
|             | Theory Paper II                      | 100       |           | 71             |             |
|             | Viva - Voce                          | 40        |           | 22             |             |
|             | Theory Internal Assessment           | 80        |           | 40             |             |
|             | Theory                               | 300       | 150       | 201            |             |
|             | Practical                            | 180       |           | 80             |             |
|             | Practical Internal Assessment        | 40        |           | 27             |             |
|             | Practicals                           | 200       | 100       | 107            |             |
| Grand Total |                                      | 1750      | 875       | 1181           | First Class |

Total marks obtained : ONE THOUSAND ONE HUNDRED EIGHTY-ONE  
(In words)



Date: 29th January 2020

Controller of Examinations



# KERALA UNIVERSITY OF HEALTH SCIENCES

THRISSUR - 680 596, INDIA  
STATEMENT OF MARKS

Folio No.: 0195677

Reg.No: 100012257

Name of the Candidate: AMAL JOY

Name of College: Sree Narayana Institute of Medical Sciences, Ernakulam

Name of Course: MBBS

Examination: Third Professional MBBS Degree Part II Supplementary Examinations(2010 Admissions)

Date of Publication: 19-12-2015

Month & Year of Examination: September, 2015

| Month & Year of Examination: September, 2015 |                  |             |        |     |         |           |     |         |       |     |         |        |
|----------------------------------------------|------------------|-------------|--------|-----|---------|-----------|-----|---------|-------|-----|---------|--------|
| Sl.No.                                       | Subject          |             | Theory |     |         | Practical |     |         | Total |     |         | Result |
|                                              | Paper            |             | Max    | Min | Awarded | Max       | Min | Awarded | Max   | Min | Awarded |        |
| 1                                            | General Medicine | IA          | 30     | 11  | 16      | 30        | 11  | 16      | 300   | 150 | 158     | P      |
|                                              |                  | University  | 120    | -   | 61      | 100       | -   | 53      |       |     |         |        |
|                                              |                  | Viva        | 20     | -   | 12      | -         | -   | -       |       |     |         |        |
|                                              |                  | Group Total | 170    | 85  | 89      | 130       | 65  | 69      |       |     |         |        |
| 2                                            | General Surgery  | IA          | 30     | 11  | 21      | 30        | 11  | 20      | 300   | 150 | 181     | P      |
|                                              |                  | University  | 120    | -   | 67      | 100       | -   | 62      |       |     |         |        |
|                                              |                  | Viva        | 20     | -   | 11      | -         | -   | -       |       |     |         |        |
|                                              |                  | Group Total | 170    | 85  | 99      | 130       | 65  | 82      |       |     |         |        |
| 3                                            | Paediatrics      | IA          | 10     | 4   | 6       | 10        | 4   | 6       | 100   | 50  | 56      | P      |
|                                              |                  | University  | 40     | -   | 21      | 30        | -   | 17      |       |     |         |        |
|                                              |                  | Viva        | 10     | -   | 5       | -         | -   | -       |       |     |         |        |
|                                              |                  | Group Total | 60     | 30  | 33      | 40        | 20  | 23      |       |     |         |        |

Max - Passed, F - Failed

IA - Internal Assessment, A - Absent, P - Passed, F - Failed

--- End of Mark Statement ---

This document is issued without any correction



Checked by:

Asst.

SO

Seal

CONTROLLER OF EXAMINATIONS

AC/AR/DR

0195677 04032015



# **BHUPENDRA NARAYAN MANDAL UNIVERSITY**

(Laloo Nagar), Madhepura (Bihar),  
Examination Department

Dr. H.B.S. 40/54/66-2427

Dr. H.B.S. Part-1 (2017-18)

Date of Issue: 15/05/2018

Following are the details of MARKS obtained by **Vardan Kumar** Roll No. **K-6599** Registration No. / Year **MCKT-33581/14**  
at the **3rd Prof. M.B.B.S Part-1 2017 (I) EXAMINATION** held in the month of **April, 2017**

| 10 April 2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  | 10 April 2017 |  |  |  |
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(By: 300/1 only)

*Signature*

*Signature*

Tehtat: cum-structure

*Signature*  
Chairman of Examination



**BHUPENDRA NARAYAN MANDAL UNIVERSITY**  
UNIVERSITY CAMPUS, BHUPENDRA NARAYAN MANDAL  
Farakka-Bhola Department

Reg. No. B.S. 34/1901/1919  
3rd Part M.B.B.S. Part II 2018-19  
Date of Issue: 15/03/2019

Following are the details of MARKS obtained by **Vardan Kumar** Roll No. **K-6599** Registration No. / Year **MCKT-22551/14**  
At the 3rd Part **M.B.B.S. Part II 2018 (I)** EXAMINATION held in the month of **February, 2019**

| Subject | SURGERY        |          |                 |          |       |                     |          |                 |          |       | Gynaecology & Obstetrics |          |                 |          |       |                     |          |                 |          |       | Paediatrics    |          |                 |          |       |                     |          |  |  |  | Remarks |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|         | Theory         |          |                 |          |       | Internal Assessment |          |                 |          |       | Theory                   |          |                 |          |       | Internal Assessment |          |                 |          |       | Theory         |          |                 |          |       | Internal Assessment |          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         | Theory Paper-I |          | Theory Paper-II |          | Total | Theory Paper-I      |          | Theory Paper-II |          | Total | Theory Paper-I           |          | Theory Paper-II |          | Total | Theory Paper-I      |          | Theory Paper-II |          | Total | Theory Paper-I |          | Theory Paper-II |          | Total |                     |          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         | Theory         | Internal | Theory          | Internal |       | Theory              | Internal | Theory          | Internal |       | Theory                   | Internal | Theory          | Internal |       | Theory              | Internal | Theory          | Internal |       | Theory         | Internal | Theory          | Internal |       | Theory              | Internal |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         |                |          |                 |          |       |                     |          |                 |          |       |                          |          |                 |          |       |                     |          |                 |          |       |                |          |                 |          |       |                     |          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Dr. S. S. S. S.

15/03/2019

25/3/19

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# MAHATMA GANDHI MEDICAL COLLEGE and RESEARCH INSTITUTE



18 / 0432

**STATEMENT OF MARKS**

18.07.2018

**PRAVEEN KUMAR. M**

UIN 1301001146

**FINAL M.B.B.S PART - II**

held in

**JUNE 2018**

MARKS OBTAINED

PASSING REQUIREMENT

REMARKS

**GENERAL MEDICINE**

|                     |             |            |            |
|---------------------|-------------|------------|------------|
| THEORY + ORAL       | 88          | 70         | 140        |
| PRACTICAL           | 60          | 50         | 100        |
| INTERNAL ASSESSMENT | 34          | -          | 60         |
| <b>TOTAL</b>        | <b>182</b>  | <b>150</b> | <b>300</b> |
| <b>STATUS</b>       | <b>PASS</b> |            |            |

**GENERAL SURGERY**

|                     |             |            |            |
|---------------------|-------------|------------|------------|
| THEORY + ORAL       | 85          | 70         | 140        |
| PRACTICAL           | 56          | 50         | 100        |
| INTERNAL ASSESSMENT | 30          | -          | 60         |
| <b>TOTAL</b>        | <b>171</b>  | <b>150</b> | <b>300</b> |
| <b>STATUS</b>       | <b>PASS</b> |            |            |

**OBSTETRICS & GYNECOLOGY**

|                     |             |            |            |
|---------------------|-------------|------------|------------|
| THEORY + ORAL       | 61          | 55         | 110        |
| PRACTICAL           | 34          | 25         | 50         |
| INTERNAL ASSESSMENT | 23          | -          | 40         |
| <b>TOTAL</b>        | <b>118</b>  | <b>100</b> | <b>200</b> |
| <b>STATUS</b>       | <b>PASS</b> |            |            |

**PAEDIATRICS**

|                     |             |           |            |
|---------------------|-------------|-----------|------------|
| THEORY + ORAL       | 36          | 25        | 50         |
| PRACTICAL           | 20          | 15        | 30         |
| INTERNAL ASSESSMENT | 10          | -         | 20         |
| <b>TOTAL</b>        | <b>66</b>   | <b>50</b> | <b>100</b> |
| <b>STATUS</b>       | <b>PASS</b> |           |            |

\*\*\*\*\* End of Statement \*\*\*\*\*

*J. Jeyaraj*  
 CONTROLLER OF EXAMINATIONS





RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA  
BANGALORE - 560041

ರಾಜಿವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಬೆಂಗಳೂರು  
ಬೆಂಗಳೂರು - 560 041

STATEMENT OF MARKS

01. Reg. No. 413506

PHASE - II PART - I - MBBS (RBJ) EXAMINATION

DECEMBER-2018

Register Number : 14M1602

Name of the Student: RAMAN SURESH

| Sl No       | Subjects                 |     | University Examination |     |      |     | I.A. |     | Grand Total |      | Remarks      |
|-------------|--------------------------|-----|------------------------|-----|------|-----|------|-----|-------------|------|--------------|
|             |                          |     | Theory /Practicals     |     | Viva |     |      |     |             |      |              |
|             |                          |     | Max                    | Sec | Max  | Sec | Max  | Sec | Max         | Sec  |              |
| 1           | PAEDIATRICS              | Th. | 100                    | 049 | 020  | 011 | 025  | 013 | 145         | 073  | PASS         |
|             |                          | Pr. | 080                    | 050 | ---  | --- | 025  | 014 | 105         | 064  |              |
| 2           | MEDICINE                 | Th. | 200                    | 122 | 040  | 027 | 050  | 030 | 290         | 179  | PASS         |
|             |                          | Pr. | 160                    | 104 | ---  | --- | 080  | 030 | 210         | 134  |              |
| 3           | SURGERY                  | Th. | 200                    | 112 | 040  | 027 | 080  | 030 | 290         | 180  | PASS         |
|             |                          | Pr. | 160                    | 107 | ---  | --- | 080  | 043 | 210         | 190  |              |
| 4           | OBSTETRICS & GYNAECOLOGY | Th. | 200                    | 109 | 040  | 027 | 050  | 027 | 290         | 183  | PASS         |
|             |                          | Pr. | 160                    | 095 | ---  | --- | 050  | 027 | 210         | 122  |              |
| Grand Total |                          |     |                        |     |      |     |      |     | 1750        | 1054 | SECOND CLASS |

Min to Pass: 35% in IA, 50% in Theory-Viva, 50% in Practical & 50% in Subject Aggregate

Total marks obtained (in words) One Thousand and Fifty Four

Name of the College: M504-KEMPEGOWDA INSTITUTE OF MEDICAL SCIENCES BANGALORE

Date: 06/03/2019

CA413506



*(Signature)*  
Registrar(Evaluation)

# Baba Farid University of Health Sciences

(Established by the state Legislative Punjab Act No. 18 of 1998)

Sr. No. 14N6022



Roll No. 14640022  
Regd. N&O12-GCM/A-067

## RESULT-cum-DETAILED MARKS CARD

**Faculty of Medical Sciences**  
**Bachelor of Medicine and Bachelor of Surgery (MBBS)**  
**Final Professional (Part-II) Examination Nov/Dec 2016**

Name : DIVYAKRIT ARORA  
Father's Name : RAJESH ARORA  
Mother's Name : KIRANDEEP ARORA  
College : Govt. Medical College, Amritsar

### Detail of Marks

| S.No. | Subject                             | Maximum Marks | Minimum Pass Marks | Marks Obtained |
|-------|-------------------------------------|---------------|--------------------|----------------|
| 1.    | Medicine                            | 300           | 150                | 174            |
| 2.    | Surgery                             | 300           | 150                | 204            |
| 3.    | Obstetrics & Gynaecology            | 200           | 100                | 130            |
| 4.    | Paediatrics (including Neonatology) | 100           | 50                 | 73             |
| Total |                                     | 900           | 450                | 581            |

### RESULT

1. PASSED (Securing 581 marks).
2. DISTINCTION in paper/s XXX
3. REAPPEAR and eligible to appear in paper/s XXX Till XXX
4. FAILED and is required to REAPPEAR in the whole examination, if otherwise eligible.

Faridkot  
Date: 29.12.2016

*Sp Singh*  
Controller of Examinations



# GUJARAT UNIVERSITY

## Third (Final) M.B.B.S. Part-II

NOTES: 3000 INDICATES EXEMPTION AT A PRACTICALS EXAMINATION  
 ABOVE 3000 - ZERO  
 ENTITLED FOR EXEMPTIONS  
 DOTTING IN THE SUBJECT  
 (75% OF TOTAL MARKS IN THE SUBJECT)

### STATEMENT OF MARKS

Sl. No. 2015 0001879

Obligated to each subject of the Third (Final) M.B.B.S. Part-II Examination held in DECEMBER-2018

| Seat No. | Name                   | College                  | Centre | Combination | College   |
|----------|------------------------|--------------------------|--------|-------------|-----------|
| 477      | PATEL MAYURI KIRTIDHAI | 571                      | 1      |             | CHERSMEDI |
|          |                        | Medicine                 |        |             |           |
|          |                        | Surgery                  |        |             |           |
|          |                        | Obstetrics & Gynaecology |        |             |           |
|          |                        | Paediatrics              |        |             |           |
|          |                        | ENT                      |        |             |           |
|          |                        | Ophthalmology            |        |             |           |
|          |                        | Dermatology              |        |             |           |
|          |                        | Psychiatry               |        |             |           |
|          |                        | Anatomy                  |        |             |           |
|          |                        | Physiology               |        |             |           |
|          |                        | Biochemistry             |        |             |           |
|          |                        | Microbiology             |        |             |           |
|          |                        | Forensic Medicine        |        |             |           |
|          |                        | Community Medicine       |        |             |           |
|          |                        | Radiology                |        |             |           |
|          |                        | Pathology                |        |             |           |
|          |                        | Pharmacology             |        |             |           |
|          |                        | Legal Medicine           |        |             |           |
|          |                        | Environmental Health     |        |             |           |
|          |                        | Mental Subj.             |        |             |           |
|          |                        | Social Medicine          |        |             |           |
|          |                        | Preventive Medicine      |        |             |           |
|          |                        | Public Health            |        |             |           |
|          |                        | Biostatistics            |        |             |           |
|          |                        | Health Education         |        |             |           |
|          |                        | Nutrition                |        |             |           |
|          |                        | Food Hygiene             |        |             |           |
|          |                        | Food Preservation        |        |             |           |
|          |                        | Food Safety              |        |             |           |
|          |                        | Food Quality             |        |             |           |
|          |                        | Food Inspection          |        |             |           |
|          |                        | Food Control             |        |             |           |
|          |                        | Food Regulation          |        |             |           |
|          |                        | Food Law                 |        |             |           |
|          |                        | Food Policy              |        |             |           |
|          |                        | Food Economics           |        |             |           |
|          |                        | Food History             |        |             |           |
|          |                        | Food Culture             |        |             |           |
|          |                        | Food Religion            |        |             |           |
|          |                        | Food Art                 |        |             |           |
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|          |                        | Food Consumption         |        |             |           |
|          |                        | Food Production          |        |             |           |
|          |                        | Food Processing          |        |             |           |
|          |                        | Food Packaging           |        |             |           |
|          |                        | Food Labeling            |        |             |           |
|          |                        | Food Advertising         |        |             |           |
|          |                        | Food Promotion           |        |             |           |
|          |                        | Food Sales               |        |             |           |
|          |                        | Food Retail              |        |             |           |
|          |                        | Food Wholesale           |        |             |           |
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|          |                        | Food Wholesale           |        |             |           |
|          |                        | Food Import              |        |             |           |
|          |                        | Food Export              |        |             |           |
|          |                        | Food Trade               |        |             |           |
|          |                        | Food Industry            |        |             |           |
|          |                        | Food Sector              |        |             |           |
|          |                        | Food Market              |        |             |           |
|          |                        | Food Economy             |        |             |           |
|          |                        | Food Society             |        |             |           |
|          |                        | Food Culture             |        |             |           |
|          |                        | Food Religion            |        |             |           |
|          |                        | Food Art                 |        |             |           |
|          |                        | Food Science             |        |             |           |
|          |                        | Food Technology          |        |             |           |
|          |                        | Food Engineering         |        |             |           |
|          |                        | Food Management          |        |             |           |
|          |                        | Food Marketing           |        |             |           |
|          |                        | Food Distribution        |        |             |           |
|          |                        | Food Consumption         |        |             |           |
|          |                        | Food Production          |        |             |           |
|          |                        | Food Processing          |        |             |           |
|          |                        | Food Packaging           |        |             |           |
|          |                        | Food Labeling            |        |             |           |
|          |                        | Food Advertising         |        |             |           |
|          |                        | Food Promotion           |        |             |           |
|          |                        | Food Sales               |        |             |           |
|          |                        | Food Retail              |        |             |           |
|          |                        | Food Wholesale           |        |             |           |
|          |                        | Food Import              |        |             |           |
|          |                        | Food Export              |        |             |           |
|          |                        | Food Trade               |        |             |           |
|          |                        | Food Industry            |        |             |           |
|          |                        | Food Sector              |        |             |           |
|          |                        | Food Market              |        |             |           |
|          |                        | Food Economy             |        |             |           |
|          |                        | Food Society             |        |             |           |
|          |                        | Food Culture             |        |             |           |
|          |                        | Food Religion            |        |             |           |
|          |                        | Food Art                 |        |             |           |
|          |                        | Food Science             |        |             |           |
|          |                        | Food Technology          |        |             |           |
|          |                        | Food Engineering         |        |             |           |
|          |                        | Food Management          |        |             |           |
|          |                        | Food Marketing           |        |             |           |
|          |                        | Food Distribution        |        |             |           |
|          |                        | Food Consumption         |        |             |           |
|          |                        | Food Production          |        |             |           |
|          |                        | Food Processing          |        |             |           |
|          |                        | Food Packaging           |        |             |           |
|          |                        | Food Labeling            |        |             |           |
|          |                        | Food Advertising         |        |             |           |
|          |                        | Food Promotion           |        |             |           |
|          |                        | Food Sales               |        |             |           |
|          |                        | Food Retail              |        |             |           |
|          |                        | Food Wholesale           |        |             |           |
|          |                        | Food Import              |        |             |           |
|          |                        | Food Export              |        |             |           |
|          |                        | Food Trade               |        |             |           |
|          |                        | Food Industry            |        |             |           |
|          |                        | Food Sector              |        |             |           |
|          |                        | Food Market              |        |             |           |
|          |                        | Food Economy             |        |             |           |
|          |                        | Food Society             |        |             |           |
|          |                        | Food Culture             |        |             |           |
|          |                        | Food Religion            |        |             |           |
|          |                        | Food Art                 |        |             |           |
|          |                        | Food Science             |        |             |           |
|          |                        | Food Technology          |        |             |           |
|          |                        | Food Engineering         |        |             |           |
|          |                        | Food Management          |        |             |           |
|          |                        | Food Marketing           |        |             |           |
|          |                        | Food Distribution        |        |             |           |
|          |                        | Food Consumption         |        |             |           |
|          |                        | Food Production          |        |             |           |
|          |                        | Food Processing          |        |             |           |
|          |                        | Food Packaging           |        |             |           |
|          |                        | Food Labeling            |        |             |           |
|          |                        | Food Advertising         |        |             |           |
|          |                        | Food Promotion           |        |             |           |
|          |                        | Food Sales               |        |             |           |
|          |                        | Food Retail              |        |             |           |
|          |                        | Food Wholesale           |        |             |           |
|          |                        | Food Import              |        |             |           |
|          |                        | Food Export              |        |             |           |
|          |                        | Food Trade               |        |             |           |
|          |                        | Food Industry            |        |             |           |
|          |                        | Food Sector              |        |             |           |
|          |                        | Food Market              |        |             |           |
|          |                        | Food Economy             |        |             |           |
|          |                        | Food Society             |        |             |           |
|          |                        | Food Culture             |        |             |           |
|          |                        | Food Religion            |        |             |           |
|          |                        |                          |        |             |           |



पं. दीनदयाल उपाध्याय स्मृति स्वास्थ्य विज्ञान एवं आयुष विश्वविद्यालय छत्तीसगढ़  
Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH  
UNIVERSITY OF CHHATTISGARH  
Statement of Marks for the examination of 239784



M.B.B.S. FINAL PART II EXAMINATION

FEB-2019

ROLL NO : 15010839 MEDIUM : ENGLISH  
ENROLL NO : F-1/581 STATUS : REG  
NAME : VAISHALI GIRI GOSWAMI  
F/H NAME : ASHOK GIRI GOSWAMI  
M NAME : REKHA GIRI GOSWAMI  
CENTRE : C.M. MEDICAL COLLEGE, DURG (C.G.)  
COLLEGE : C.M. MEDICAL COLLEGE, DURG (C.G.)

|                                   |             | S C H E M E O F M A R K S |                |      |     |                 | O B T. M A R K S |          |             |       |                     |
|-----------------------------------|-------------|---------------------------|----------------|------|-----|-----------------|------------------|----------|-------------|-------|---------------------|
| SUBJECT                           |             | PAPER -1                  | PAPER -2       | VIVA | MAX | MIN             | PAPER -1         | PAPER -2 | VIVA        | TOTAL | SUB TOT /<br>OUT OF |
| I. MEDICINE                       | TH          | 060                       | 060            | 020  | 140 | 70              | 34               | 34       | 13          | 81    | 180 /300            |
|                                   | PR          | 100                       | --             | --   | 100 | 50              | 65               | --       | --          | 65    |                     |
|                                   | INT         | 060                       | --             | --   | 60  | 21              | 34               | --       | --          | 34    |                     |
| II. SURGERY                       | TH          | 060                       | 060            | 020  | 140 | 70              | 37               | 34       | 11          | 82    | 192 /300            |
|                                   | PR          | 100                       | --             | --   | 100 | 50              | 62               | --       | --          | 62    |                     |
|                                   | INT         | 060                       | --             | --   | 60  | 21              | 48               | --       | --          | 48    |                     |
| III. OBS &<br>GYNAE               | TH          | 040                       | 040            | 030  | 110 | 55              | 21               | 22       | 15          | 58    | 125 /200            |
|                                   | PR          | 030                       | --             | --   | 30  | 15              | 19               | --       | --          | 19    |                     |
|                                   | INT         | 060                       | --             | --   | 60  | 21              | 48               | --       | --          | 48    |                     |
| IV. PEDIATRICS                    | TH          | 040                       | --             | 010  | 050 | 25              | 28               | --       | 8           | 36    | 71 /100             |
|                                   | PR          | 030                       | --             | --   | 030 | 15              | 19               | --       | --          | 19    |                     |
|                                   | INT         | 020                       | --             | --   | 20  | 07              | 16               | --       | --          | 16    |                     |
| TOTAL                             |             |                           |                |      |     |                 |                  |          |             |       | 568 /900            |
| FIRST YEAR                        | SECOND YEAR |                           | FINAL PART - I |      |     | FINAL PART - II |                  |          | GRAND TOTAL |       | PERCENT             |
| 416 /600                          | 370 /550    |                           | 270 /400       |      |     | 568 /900        |                  |          | 1624 /2450  |       | PASS                |
| INWORD : FIVE HUNDRED SIXTY EIGHT |             |                           |                |      |     |                 |                  |          |             |       |                     |
| REMARK :                          |             |                           |                |      |     |                 |                  |          |             |       |                     |

1. The asterisk adjacent to marks denotes failure(\*).
2. The alphabet 'C' adjacent to marks denotes carry forward.
3. 'A' denotes Absent.
4. CM denotes Certificate of Merit.
5. The alphabet 'D' denotes Distinction/Honours.
6. DC/VCG denotes Gross Marks.
7. ATKT denotes Allowed to keep Term.

DCL DATE- 25-03-2019

PREPARED BY : *[Signature]* CHECKED BY : *[Signature]* SEC OFFICER : *[Signature]*  
Date of receipt of mark sheet by College :

*[Signature]*  
Asstt. Registrar  
Pt. D. D. U Memorial  
Health Sciences and Ayush  
University Raipur Chhattisgarh

Corrected Marksheet  
Issued on .2.2.JUL.2020





# Weifang Medical University

Telephone: 0536-8462238 Fax: 0536-8467238 E-mail: weifang@wmu.edu.cn weifang@163.com

Academic Transcript

|                        |                               |                    |                                                    |               |             |
|------------------------|-------------------------------|--------------------|----------------------------------------------------|---------------|-------------|
| Student's Name         | Keyuri Bhupendrakumar Purohit | Sex                | Female                                             | Nationality   | Indian      |
| Registration No.       | 2013P92152                    | Date of Enrollment | Sep.2013                                           | Date of Issue | Jun.20,2019 |
| Program                | MBBS                          | Course Duration    | 5 + 1 years(Final 1 year allocated for internship) |               |             |
| Term:2013-2014-1       | Credit Hours                  | Score              | Term:2013-2014-2                                   | Credit Hours  | Score       |
| General Chemistry      | 32                            | 89                 | Organic Chemistry                                  | 32            | 88          |
| Chinese Listening I    | 64                            | 73                 | Systemic Anatomy                                   | 96            | 74          |
| Physical Education I   | 16                            | 86                 | Chinese I                                          | 64            | 73          |
|                        |                               |                    | Physical Education II                              | 16            | 60          |
| Term:2014-2015-1       | Credit Hours                  | Score              | Term:2014-2015-2                                   | Credit Hours  | Score       |
| Histology & Embryology | 72                            | 81                 | Biochemistry                                       | 112           | 86          |
| Cell Biology           | 72                            | 74                 | Physiology                                         | 128           | 70          |
| Chinese II             | 64                            | 91                 | Chinese II                                         | 64            | 95          |
| Oral Chinese I         | 64                            | 96                 | Health Education                                   | 48            | 76          |
| Chinese Listening II   | 64                            | 99                 | Chinese Elementary I                               | 64            | 94          |
| Term:2015-2016-1       | Credit Hours                  | Score              | Term:2015-2016-2                                   | Credit Hours  | Score       |
| Medical Microbiology   | 80                            | 79                 | Medical Chinese I                                  | 64            | 93          |
| Pathology              | 144                           | 71                 | Medical Genetics                                   | 64            | 77          |
| Medical Immunology     | 80                            | 89                 | Human Parasitology                                 | 48            | 77          |
| Nutrition              | 48                            | 69                 | Pharmacology                                       | 128           | 84          |
| Chinese Elementary II  | 64                            | 70                 | Pathophysiology                                    | 96            | 73          |
|                        |                               |                    | Topology                                           | 48            | 88          |
| Term:2016-2017-1       | Credit Hours                  | Score              | Term:2016-2017-2                                   | Credit Hours  | Score       |
| Survey of China        | 32                            | 88                 | Medical Chinese III                                | 64            | 94          |
| Medical Chinese III    | 64                            | 93                 | Laboratory Diagnostics                             | 48            | 77          |
| Radiology              | 88                            | 73                 | Clinical Immunology                                | 32            | 87          |
| TCM                    | 96                            | 81                 | Clinical Anesthesiology                            | 32            | 73          |
| Biostatistics          | 80                            | 75                 | Emergency Medicine                                 | 40            | 79          |
| Physical Diagnostics   | 48                            | 73                 | Internal Medicine I                                | 88            | 71          |
| Forensic Medicine      | 48                            | 71                 | Oncology                                           | 32            | 76          |
|                        |                               |                    | Social Medicine                                    | 40            | 82          |
|                        |                               |                    | Surgery I                                          | 88            | 78          |
| Term:2017-2018-1       | Credit Hours                  | Score              | Term:2017-2018-2                                   | Credit Hours  | Score       |
| Epidemiology           | 64                            | 79                 | Rehabilitation Med                                 | 32            | 72          |
| Medical Chinese IV     | 64                            | 89                 | Psychiatry                                         | 48            | 66          |
| Medical Ethics         | 24                            | 97                 | Obstetrics&Gynecology                              | 64            | 75          |
| Preventive Medicine    | 80                            | 84                 | Neurology                                          | 56            | 61          |
| Infectious Diseases    | 32                            | 60                 | Medical Chinese V                                  | 64            | 90          |
| Pediatrics             | 96                            | 70                 | Otolaryngology                                     | 48            | 84          |
| Surgery II             | 88                            | 81                 | Dermatology                                        | 48            | 81          |
| Ophthalmology          | 32                            | 93                 |                                                    |               |             |
| Internal Medicine II   | 88                            | 61                 |                                                    |               |             |
| Stomatology            | 64                            | 86                 |                                                    |               |             |
| Term:2018-2019-1       | Credit Hours                  | Score              | Term:2018-2019-2                                   | Credit Hours  | Score       |
| Grand Total            | Credit Hours                  | 3848.0             | He/She has passed the graduation exam.             |               |             |
|                        | Marks Obtained                | 4881.0             |                                                    |               |             |
|                        | Percentage                    | 80.0%              |                                                    |               |             |

1. Total marks include theory and practical.

2. Full mark of each course is 100 and passing mark is 60.

3. Distinction is awarded to those who have obtained 85% and above marks passing the entire examination in first attempt.

4. \* sign is for second attempt of examination and \*\* is for more than two attempts.

5. The clinical internship program was successfully completed.

Controller of Examinations



SL. NO. 17476853



ENROLLMENT NO. : A-13722

CATEGORY : MAIN

HELD ON : MAR-2018

**DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA**  
(FORMERLY-AGRA UNIVERSITY)

**MARKSHEET- 2018**



**COURSE : MBBS-FINAL PROFESSIONAL (PART-II)**  
**ROLL NO : 1709228016078**  
**STUDENT'S NAME : SURAJ VERMA**  
**FATHER'S NAME : DR SUBHASH VERMA**  
**MOTHER'S NAME : RAJNI VERMA**  
**COLLEGE/CENTRE : (0922) RAMA MEDICAL COLLEGE, KANPUR**

| Papers                                | Maximum Marks  | Minimum Marks  | Marks Obtained | Result      |
|---------------------------------------|----------------|----------------|----------------|-------------|
| <b>A - MEDICINE</b>                   |                |                |                | <b>PASS</b> |
| Paper - I                             | 60             | } 70           | 30             |             |
| Paper - II                            | 60             |                | 38             |             |
| Oral (Viva)                           | 20             |                | 015            |             |
| Clinical                              | 100            | 50             | 062            |             |
| Internal Assessment                   | 60             | 21             | 044            |             |
| <b>Total</b>                          | <b>300/240</b> | <b>150/120</b> | <b>189</b>     |             |
| <b>B - SURGERY</b>                    |                |                |                |             |
| Paper - I                             | 60             | } 70           | 26             |             |
| Paper - II                            | 60             |                | 31             |             |
| Oral (Viva)                           | 20             |                | 013            |             |
| Clinical                              | 100            | 50             | 052            |             |
| Internal Assessment                   | 60             | 21             | 030            |             |
| <b>Total</b>                          | <b>300/240</b> | <b>150/120</b> | <b>152</b>     |             |
| <b>C - OBSTETRICS AND GYNAECOLOGY</b> |                |                |                |             |
| Paper - I                             | 80             | } 55           | 49             |             |
| Paper - II                            |                |                | 015            |             |
| Oral (Viva)                           | 30             |                | 027            |             |
| Clinical                              | 50             | 25             | 025            |             |
| Internal Assessment                   | 40             | 14             |                |             |
| <b>Total</b>                          | <b>200/160</b> | <b>100/80</b>  | <b>116</b>     |             |
| <b>D - PAEDIATRICS</b>                |                |                |                |             |
| Written Paper-1                       | 40             | } 25           | 24             |             |
| Oral (Viva)                           | 10             |                | 005            |             |
| Clinical                              | 30             |                | 015            |             |
| Internal Assessment                   | 20             | 07             | 015            |             |
| <b>Total</b>                          | <b>100/80</b>  | <b>50/40</b>   | <b>059</b>     |             |
| <b>Grand Total</b>                    | <b>900/720</b> | <b>450/360</b> | <b>516</b>     |             |



26-03-2018

*AP*  
PREPARED BY:

*[Signature]*  
CHECKED BY:

*buf*  
REGISTRAR

KPN-13571



# KLE ACADEMY OF HIGHER EDUCATION AND RESEARCH, BELAGAVI

(Formerly known as KLE University)

[Deemed-to-be-University, u/s 3 of the UGC Act, 1956 vide Government of India Notification No.F.9-19/2000-U.3(A)]

Accredited at 'A' Grade by NAAC (2nd Cycle)

Placed in Category 'A' by MHRD (GoI)

## STATEMENT OF MARKS

MBBS PHASE III, PART - II EXAMINATION, JANUARY - 2019

Name of Student: ISHITA AGRAWAL

Reg No: AA0114073

Father's Name : RAKESH AGRAWAL

Mother's Name : ABHA AGRAWAL

Name of College: JAWAHARLAL NEHRU MEDICAL COLLEGE, BELAGAVI

| Sl.No              | Subjects                            | Max Marks   | Min Marks  | Marks Obtained | Remarks             |
|--------------------|-------------------------------------|-------------|------------|----------------|---------------------|
| 1                  | <b>PAEDIATRICS</b>                  | <b>250</b>  | <b>125</b> | <b>148</b>     | <b>Pass</b>         |
|                    | Theory Paper                        | 100         |            | 62             |                     |
|                    | Viva - Voce                         | 20          |            | 11             |                     |
|                    | Theory                              | 120         | 60         | 73             |                     |
|                    | Practicals                          | 80          | 40         | 45             |                     |
|                    | Theory Internal Assessment          | 30          |            | 17             |                     |
|                    | Practical Internal Assessment       | 20          |            | 13             |                     |
|                    | Internal Assessment Total           | 50          | 18         | 30             |                     |
| 2                  | <b>GENERAL MEDICINE</b>             | <b>500</b>  | <b>250</b> | <b>300</b>     | <b>Pass</b>         |
|                    | Theory Paper - I                    | 100         |            | 56             |                     |
|                    | Theory Paper - II                   | 100         |            | 57             |                     |
|                    | Viva - Voce                         | 40          |            | 24             |                     |
|                    | Theory                              | 240         | 120        | 137            |                     |
|                    | Practicals                          | 160         | 80         | 101            |                     |
|                    | Theory Internal Assessment          | 60          |            | 34             |                     |
|                    | Practical Internal Assessment       | 40          |            | 28             |                     |
|                    | Internal Assessment Total           | 100         | 35         | 62             |                     |
| 3                  | <b>GENERAL SURGERY</b>              | <b>500</b>  | <b>250</b> | <b>294</b>     | <b>Pass</b>         |
|                    | Theory Paper - I (Sec A)            | 50          |            | 29             |                     |
|                    | Theory Paper - I (Sec B - Ortho)    | 50          |            | 29             |                     |
|                    | Theory Paper - II                   | 100         |            | 58             |                     |
|                    | Viva - Voce                         | 40          |            | 27             |                     |
|                    | Theory                              | 240         | 120        | 143            |                     |
|                    | Practicals                          | 160         | 80         | 89             |                     |
|                    | Theory Internal Assessment          | 60          |            | 32             |                     |
|                    | Practical Internal Assessment       | 40          |            | 30             |                     |
|                    | Internal Assessment Total           | 100         | 35         | 62             |                     |
| 4                  | <b>OBSTETRICS &amp; GYNAECOLOGY</b> | <b>500</b>  | <b>250</b> | <b>302</b>     | <b>Pass</b>         |
|                    | Theory Paper - I                    | 100         |            | 58             |                     |
|                    | Theory Paper - II                   | 100         |            | 56             |                     |
|                    | Viva - Voce                         | 40          |            | 25             |                     |
|                    | Theory                              | 240         | 120        | 139            |                     |
|                    | Practicals                          | 160         | 80         | 108            |                     |
|                    | Theory Internal Assessment          | 60          |            | 31             |                     |
|                    | Practical Internal Assessment       | 40          |            | 24             |                     |
|                    | Internal Assessment Total           | 100         | 35         | 55             |                     |
| <b>Grand Total</b> |                                     | <b>1750</b> | <b>875</b> | <b>1044</b>    | <b>Second Class</b> |

Total marks obtained : **ONE THOUSAND FORTY-FOUR**  
(In words)



*[Signature]*

Date: 31st January 2019

Controller of Examinations

# Baba Farid University of Health Sciences

(Established by the state Legislative Punjab Act No. 18 of 1998)

Sr.No. 14/ND19/0695

Roll No 14941421

Regd No 2015-PIM/J-006



## **RESULT-cum-DETAILED MARKS CARD**

**Faculty of Medical Sciences**

**Bachelor of Medicine and Bachelor of Surgery (MBBS)**

**Final Professional (Part-II) Examination Nov/Dec 2019**

Name : ABHISHEK SHARMA  
Father's Name : RAJESH KUMAR SHARMA  
Mother's Name : MAHIMA SHARMA  
College : Punjab Institute of Medical Sciences, Jalandhar

### **Detail of Marks**

| S. No. | Subject                             | Maximum Marks | Minimum Pass Marks | Marks Obtained |
|--------|-------------------------------------|---------------|--------------------|----------------|
| 1      | Medicine                            | 300           | 150                | 211            |
| 2      | Surgery                             | 300           | 150                | 179            |
| 3      | Obstetrics & Gynaecology            | 200           | 100                | 119            |
| 4      | Paediatrics (including Neonatology) | 100           | 50                 | 63             |
| Total  |                                     | 900           | 450                | 572            |

**RESULT**

**PASSED**

Faridkot

Date: 31.12.2019

Controller of Examinations

006654  
**DR. NTR UNIVERSITY OF HEALTH SCIENCES**  
 VIJAYAWADA - 520 008, ANDHRA PRADESH, INDIA.



PC NO.: E1C/EXAMS/MBBS/09

DATE: 04/06/2019

**OFFICIAL TRANSCRIPTS OF THE EXTRACT  
 OF  
 MEMORANDUM OF MARKS & THE DETAILS OF EXAMINATIONS PASSED  
 IN  
 M.B.B.S. (Bachelor of Medicine & Bachelor of Surgery) COURSE**

NAME OF THE CANDIDATE : MOTUKURI SESA SARAT CHANDRA

COLLEGE STUDIED : GSL MEDICAL COLLEGE, RAJAHMUNDRY

PERIOD OF STUDY : 2013 TO 27-03-2019 (Including Internship)

| Course             | Subject                        | Maximum Marks | Passing Marks | Marks Awarded | No. of attempts | Remarks |
|--------------------|--------------------------------|---------------|---------------|---------------|-----------------|---------|
| I MBBS             | Biochemistry                   | 300           | 100           | 147           | 1               |         |
| I MBBS             | Anatomy                        | 200           | 100           | 130           | 1               |         |
| I MBBS             | Physiology                     | 200           | 100           | 124           | 1               |         |
| II MBBS            | Pharmacology                   | 150           | 75            | 82            | 1               |         |
| II MBBS            | Microbiology                   | 150           | 75            | 79            | 1               |         |
| II MBBS            | Pathology                      | 150           | 75            | 72            | 1               |         |
| III MBBS           | Forensic Medicine              | 100           | 50            | 50            | 1               |         |
| FINAL MBBS Part-I  | Oto-rhino-laryngology (E.N.T.) | 100           | 50            | 40            | 1               |         |
| FINAL MBBS Part-I  | Ophthalmology                  | 100           | 50            | 56            | 1               |         |
| FINAL MBBS Part-I  | Community Medicine (S.P.M.)    | 200           | 100           | 104           | 1               |         |
| FINAL MBBS Part-II | Medicine                       | 300           | 150           | 164           | 1               |         |
| FINAL MBBS Part-II | Surgery                        | 300           | 150           | 177           | 1               |         |
| FINAL MBBS Part-II | Obst. & Gynaec                 | 200           | 100           | 104           | 1               |         |
| FINAL MBBS Part-II | Paediatrics                    | 100           | 50            | 56            | 1               |         |

Final MBBS Completed by: MARCH 2019 with H.T. No. 13066091





**RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA**  
BANGALORE - 560 041

ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ  
ಬೆಂಗಳೂರು - 560 041

**STATEMENT OF MARKS**

Sl. No. CA 415305

**PHASE - III PART - II MBBS (RS3) EXAMINATION**

**DECEMBER-2018**

Register Number : 14M4867

Name of the Student: SINCHANA.S.S

| Sl No       | Subjects                 | University Examination |      |      |      | I.A. |      | Grand Total |      | Remarks |             |
|-------------|--------------------------|------------------------|------|------|------|------|------|-------------|------|---------|-------------|
|             |                          | Theory /Practicals     |      | Viva |      |      |      |             |      |         |             |
|             |                          | Max.                   | Sec. | Max. | Sec. | Max. | Sec. | Max.        | Sec. |         |             |
| 1           | PAEDIATRICS              | Th.                    | 100  | 063  | 020  | 013  | 025  | 018         | 145  | 094     | PASS        |
|             |                          | Pr.                    | 080  | 051  | ---  | ---  | 025  | 017         | 105  | 068     |             |
| 2           | MEDICINE                 | Th.                    | 200  | 126  | 040  | 023  | 050  | 032         | 290  | 181     | PASS        |
|             |                          | Pr.                    | 160  | 102  | ---  | ---  | 050  | 043         | 210  | 145     |             |
| 3           | SURGERY                  | Th.                    | 200  | 136  | 040  | 027  | 050  | 034         | 290  | 197     | PASS        |
|             |                          | Pr.                    | 160  | 107  | ---  | ---  | 050  | 036         | 210  | 143     |             |
| 4           | OBSTETRICS & GYNAECOLOGY | Th.                    | 200  | 122  | 040  | 024  | 050  | 037         | 290  | 183     | PASS        |
|             |                          | Pr.                    | 160  | 116  | ---  | ---  | 050  | 036         | 210  | 152     |             |
| Grand Total |                          |                        |      |      |      |      |      |             | 1750 | 1163    | FIRST CLASS |

Min to Pass: 35%-in IA, 50%-in Theory+Viva, 50%-in Practical &, 50%-in Subject Aggregate

Total marks obtained:(in words) One Thousand One Hundred and Sixty Three

Name of the College: M251-VIJAYANAGAR INSTITUTE OF MEDICAL SCIENCES ,BELLARY.

Date: 06/03/2019

CA415305



*(Signature)*  
Registrar(Evaluation)



# MAHARAJA KRISHNAKUMARSINHJI BHAVNAGAR UNIVERSITY

Bhavnagar-364 002, Gujarat State, INDIA

Sr. No.2018

## STATEMENT OF MARKS

178371



Certificate showing the number of marks obtained by Shri/Smt./Kumari  
**THESIYA YASH MOHANLAL** of Government Medical College, Bhavnagar  
In each head of passing at the **THIRD M.B.S. PART-II** Examination held in **DECEMBER-17 JANUARY-18**

Sr. No : 1801082420180445

Seat No : 824040144

| Subject Code   | Subject Name                     | Theory |     |     |     | Practical |     |     |     | Theory Total |     |     | Practical Total |     |     | Subject Total |     |     | Grand Total |     |     | Result |
|----------------|----------------------------------|--------|-----|-----|-----|-----------|-----|-----|-----|--------------|-----|-----|-----------------|-----|-----|---------------|-----|-----|-------------|-----|-----|--------|
|                |                                  | EXT    |     | INT |     | EXT       |     | INT |     | MAX          | MIN | OBT | MAX             | MIN | OBT | MAX           | MIN | OBT | MAX         | MIN | OBT |        |
|                |                                  | Max    | Obt | Max | Obt | Max       | Obt | Max | Obt |              |     |     |                 |     |     |               |     |     |             |     |     |        |
| 9687,9688,9689 | General Surgery                  | 140    | 93  | 30  | 19  | 100       | 60  | 30  | 19  | 170          | 85  | 112 | 130             | 65  | 79  | 300           | 150 | 191 | 900         | 450 | 560 | PASS   |
| 9690,9691,9692 | General Medicine                 | 140    | 90  | 30  | 17  | 100       | 55  | 30  | 18  | 170          | 85  | 107 | 130             | 65  | 73  | 300           | 150 | 180 |             |     |     |        |
| 9693,9694,9695 | Obstetrics & Gynecology          | 100    | 62  | 20  | 12  | 60        | 41  | 20  | 13  | 120          | 60  | 74  | 80              | 40  | 54  | 200           | 100 | 128 |             |     |     |        |
| 9696,9697      | Pediatrics including Neonatology | 50     | 30  | 10  | 06  | 30        | 19  | 10  | 06  | 60           | 30  | 36  | 40              | 20  | 25  | 100           | 50  | 61  |             |     |     |        |

I Certify that Shri/Smt./Kumari **THESIYA YASH MOHANLAL**  
has appeared at **THIRD M.B.S. PART-II** Examination held by M.K. Bhavnagar University

His/her Seatno, Month and Year of Examination and Class obtained there  
are as mentioned here below :

Seat No: **824040144** Month and Year of Examination: **DECEMBER-17 JANUARY-18**

Class Obtained: **PASS**

## PASSING CERTIFICATE

000 - INDICATES ABSENT : 200 - INDICATES ZERO : XXX - INDICATES PASS WITH EXEMPTION : COMP - INDICATES COMPARTMENT  
Note : No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

V.V. Pandya  
Registrar

178371

Sr. No.2018 :  
178371

Dr:23/03/18



**The West Bengal University of Health Sciences**  
DD-36, Sector I, Salt Lake, Kolkata-700064



51

**Mark Sheet**

Name of the Examination: M.B.B.S. 3rd Professional Part-II Examination, 2019 held in the month of January 2019

Name : SHREYA SHASHI

Roll No.: 18016010188

Registration No.: 393620142015

Name of the Institution: R.G.KAR MEDICAL COLLEGE, KOLKATA

Institute Code: 1A012

| Subject                                 | Theory<br>Paper I<br>F.M. 60<br>(1) | Theory<br>Paper II<br>F.M. 60<br>(2) | Oral<br>F.M. 20<br>(3)                             | Theory & Oral<br>F.M.:140<br>P.M. 70<br>(1)+(2)+(3)=(4) | I.A.<br>Theory<br>F.M.:30<br>(5)          | Theory<br>Total<br>F.M. 170<br>(4)+(5)=(6) | Practical<br>F.M.:100<br>P.M.:50<br>(7) | I.A.<br>Practical<br>F.M.:30<br>(8)          | Practical<br>Total<br>F.M.:130<br>(7)+(8)=(9)       | Subject Total<br>F.M.:300<br>P.M.:150<br>(6)+(9)=(10) | Remarks |
|-----------------------------------------|-------------------------------------|--------------------------------------|----------------------------------------------------|---------------------------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|---------|
| Medicine                                | 38                                  | 37                                   | 13                                                 | 88                                                      | 21                                        | 109                                        | 67                                      | 20                                           | 87                                                  | 196                                                   | P       |
| Surgery                                 | 39                                  | 39                                   | 15                                                 | 93                                                      | 20                                        | 113                                        | 68                                      | 19                                           | 87                                                  | 200                                                   | P       |
| Subject                                 | Theory<br>Paper I<br>F.M. 40<br>(1) | Theory<br>Paper II<br>F.M. 40<br>(2) | Oral<br>F.M.:30<br>(3)                             | Theory & Oral<br>F.M.:110<br>P.M.:55<br>(1)+(2)+(3)=(4) | I.A.<br>Theory<br>F.M.:20<br>(5)          | Theory<br>Total<br>F.M.:130<br>(4)+(5)=(6) | Practical<br>F.M.:50<br>P.M.:25<br>(7)  | I.A.<br>Practical<br>F.M.:20<br>(8)          | Practical<br>Total<br>F.M.:70<br>(7)+(8)=(9)        | Subject Total<br>F.M.:200<br>P.M.:100<br>(6)+(9)=(10) | Remarks |
| Obstetrics and<br>Gynaecology           | 23                                  | 29                                   | 22                                                 | 74                                                      | 16                                        | 90                                         | 37                                      | 12                                           | 49                                                  | 139                                                   | P       |
| Subject                                 | Theory<br>F.M. 40<br>(1)            | Oral<br>F.M.:10<br>(2)               | Theory & Oral<br>F.M.:50<br>P.M.:25<br>(1)+(2)=(3) | I.A.<br>Theory<br>F.M.:10<br>(4)                        | Theory<br>Total<br>F.M.:60<br>(3)+(4)=(5) | Practical<br>F.M.:30<br>P.M.:15<br>(6)     | I.A.<br>Practical<br>F.M.:10<br>(7)     | Practical<br>Total<br>F.M.:40<br>(6)+(7)=(8) | Subject Total<br>F.M.:100<br>P.M.:50<br>(5)+(8)=(9) | Remarks                                               |         |
| Paediatrics<br>Including<br>Neonatology | 27                                  | 7                                    | 34                                                 | 8                                                       | 42                                        | 19                                         | 7                                       | 26                                           | 68                                                  | P                                                     |         |

F.M.-Full Marks  
P.M.-Pass marks  
I-Issues  
P-Part  
F-Full  
A-Absent  
N.A.-Not Applicable

N.E.-Not Eligible  
I.A.-Internal Assessment  
E.C.-Examination Cancelled  
D-Distinction  
Th-Theory  
Pr-Practical

Date of Publication of result:  
15th February, 2019

*Signature*  
Controller of Examinations

| Grand Total<br>F.M.: 900 | Remarks |
|--------------------------|---------|
| 603                      | P       |

# Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P. VIJAYAWADA



## STATEMENT OF MARKS

Sl NO 201703256122280

Date 06/04/17

Name of the Candidate **G. RAMA CHANDANA**

Register No. 12055052

Name of the college **GOVERNMENT MEDICAL COLLEGE, ANANTAPUR**

Name of the exam. Month and Year **FINAL M.B.B.S., PART - II JANUARY/FEBRUARY, 2017**

|                          | University Examination  |     |     |           |     |     |          |     |     |              |     |     |        |
|--------------------------|-------------------------|-----|-----|-----------|-----|-----|----------|-----|-----|--------------|-----|-----|--------|
| SUBJECT                  | THEORY+ORAL             |     |     | PRACTICAL |     |     | INTERNAL |     |     | GRAND TOTAL  |     |     | RESULT |
|                          | MAX                     | MIN | SEC | MAX       | MIN | SEC | MAX      | MIN | SEC | MAX          | MIN | SEC |        |
| MEDICINE                 | 140                     | 70  | 92  | 100       | 50  | 57  | 60       | 21  | 29  | 300          | 150 | 178 | PASS   |
| SURGERY                  | 140                     | 70  | 74  | 100       | 50  | 53  | 60       | 21  | 35  | 300          | 150 | 162 | PASS   |
| OBSTETRICS & GYNAECOLOGY | 110                     | 55  | 73  | 50        | 25  | 35  | 40       | 14  | 27  | 200          | 100 | 135 | PASS   |
| PAEDIATRICS              | 50                      | 25  | 31  | 30        | 15  | 17  | 20       | 07  | 10  | 100          | 50  | 58  | PASS   |
| TOTAL                    | (In Words)              |     |     |           |     |     |          |     |     | (In Figures) |     |     |        |
|                          | *** FIVE THREE THREE ** |     |     |           |     |     |          |     |     | 533          |     |     |        |

Passed in **SECOND** Division

- Note:
1. AP = Already Passed
  2. DET = Detained
  3. NR = Not Registered for this Examination
  4. MAX = Maximum
  5. MIN = Minimum
  6. SEC = Secured
  7. AB = Absent

8. Any discrepancy in the above entries or between the results published and the marks noted above, must be brought to the notice of the Registrar immediately.

Verified by 1.

  
**G. Rama Chandana**  
 JOINT / DEPUTY REGISTRAR  
 (Examinations)





Madhya Pradesh Medical Science University,  
Jabalpur

S.No.  
M1609040



### STATEMENT OF MARKS

#### MBBS FINAL PART-II EXAMINATION FEBRUARY-2019

|                |                                      |               |                 |
|----------------|--------------------------------------|---------------|-----------------|
| Roll No.       | 1930214                              | Enrolment No. | MP005M000014063 |
| College Name   | SRI AUROBINDO MEDICAL COLLEGE INDORE |               |                 |
| Student's Name | Ms./Mrs./Mr. LOVEE GUPTA             |               |                 |

| S. No. | SUBJECT                 | SCHEME OF MARKS |     |           |     |                     |     | MARKS OBTAINED |    |    | SUBJECT TOT | REMARK |
|--------|-------------------------|-----------------|-----|-----------|-----|---------------------|-----|----------------|----|----|-------------|--------|
|        |                         | THEORY + VIVA   |     | PRACTICAL |     | INTERNAL ASSESSMENT |     | THEORY +VIVA   | PR | IA |             |        |
|        |                         | MAX             | MIN | MAX       | MIN | MAX                 | MIN |                |    |    |             |        |
| 1.     | GENERAL MEDICINE        | 140             | 70  | 100       | 50  | 60                  | 30  | 86             | 61 | 41 | 188         |        |
| 2.     | PAEDIATRICS             | 50              | 25  | 30        | 15  | 20                  | 10  | 31             | 18 | 13 | 62          |        |
| 3.     | GENERAL SURGERY         | 140             | 70  | 100       | 50  | 60                  | 30  | 101            | 83 | 47 | 231         |        |
| 4.     | OBSTETRICS & GYNACOLOGY | 100             | 50  | 60        | 30  | 40                  | 20  | 68             | 41 | 25 | 134         |        |
| TOTAL  |                         | 450/900         |     |           |     |                     |     | 615/900        |    |    |             |        |

TOTAL (In Words): SIX HUNDRED FIFTEEN ONLY

|          |      |
|----------|------|
| Result:- | PASS |
|----------|------|

(Abbreviation Used -> PR = Practical, IA = Internal Assessment, MIN = Minimum, MAX = Maximum, G = Grace, F = Fail)

V. Anand  
DEAN

Sri Aurobindo Medical College & P.G. Institute  
INDORE (M.P.)



Date of Issue : 03.01.2020

Place : Jabalpur

Deputy Registrar  
M.P. Medical Science University  
Jabalpur (M.P.)  
Exam Controller



# PRAVARA INSTITUTE OF MEDICAL SCIENCES ( DEEMED UNIVERSITY )

Loni 413736, Ahmednagar District, Maharashtra State, India.

(University Established under Section (3) of UGC Act 1956)

Statement of Mark of Third Year M.B.B.S. Part II (New Course 2013) Examination December, 2019

College: Rural Medical College, Loni

Faculty of Medicine

P. R. No. 1501101458

Name: Patil Pankaj Hirajlal

Seat No: 489

| Subject                         | Code Number | Max →<br>Min → | Theory     |          |             | Practical | Internal Assessment |           |       | Subject Total | Remark |
|---------------------------------|-------------|----------------|------------|----------|-------------|-----------|---------------------|-----------|-------|---------------|--------|
|                                 |             |                | Theory (A) | Oral (B) | Total (A+B) |           | Theory              | Practical | Total |               |        |
| GENERAL MEDICINE                | MU 401      | I 37           | 81         | 15       | 96          | 60        | 11                  | 12        | 23    | 179           | P      |
|                                 | MU 402      | II 44          | 72         | 15       | 87          | 67        | 12                  | 13        | 25    | 179           | P      |
| GENERAL SURGERY                 | MU 403      | I 35           | 80         | 30       | 110         | 50        | 20                  | 20        | 40    | 200           |        |
|                                 | MU 404      | II 37          | 50         | 24       | 74          | 38        | 14                  | 12        | 26    | 138           | P      |
| OBSTETRICS & GYNAECOLOGY        | MU 405      | I 24           | 40         | 10       | 50          | 30        | 10                  | 10        | 20    | 100           |        |
|                                 | MU 406      | II 26          | 26         | 7        | 33          | 22        | 7                   | 7         | 14    | 69            | P      |
| PAEDIATRICS                     | MU 407      |                |            |          |             |           |                     |           |       |               |        |
| ENVIRONMENTAL STUDIES Grade: A- |             |                |            |          |             |           |                     |           |       |               |        |

Total Marks- 563 Out of 860

Result- Pass

Environmental Studies Grade  
A+ : 75 & above Marks  
A : 60-74 Marks  
B+ : 55-59 Marks  
B : 50-54 Marks  
F : Below 50 (Fail)

Maximum Marks  
Minimum Marks  
Marks Obtained  
Not Appeared  
Pass with Grace Marks

Max.  
Min.  
M.Obt.  
N/A  
\*

D : Pass with Distinction (>75%)  
P : Pass  
PP : Previous Pass  
F : Fail  
AB : Absent

Date: 09/01/2020

Statement No. 19104099

Controller of Examinations

# Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P. VIJAYAWADA



## STATEMENT OF MARKS

Sl. No: 201903721493266

Date: 30/04/2019

Name of the Candidate: **ASOWMYA**

Register No: 14059002

Name of the Institute: **MEDICITI INSTITUTE OF MEDICAL SCIENCES, MEDICAL**

Name of the exam: **FINAL M.B.B.S. PART - II JANUARY/FEBRUARY, 2019**

| SUBJECT                    | University Examination |     |     |           |     |     |          |     |     |             |     |     | RESULT |
|----------------------------|------------------------|-----|-----|-----------|-----|-----|----------|-----|-----|-------------|-----|-----|--------|
|                            | THEORY-ORAL            |     |     | PRACTICAL |     |     | INTERNAL |     |     | GRAND TOTAL |     |     |        |
|                            | MAX                    | MIN | SEC | MAX       | MIN | SEC | MAX      | MIN | SEC | MAX         | MIN | SEC |        |
| MEDICINE                   | 100                    | 50  | 89  | 100       | 50  | 62  | 60       | 20  | 41  | 200         | 100 | 192 | PASS   |
| SURGERY                    | 100                    | 50  | 94  | 100       | 50  | 63  | 60       | 20  | 35  | 200         | 100 | 192 | PASS   |
| GYNETHICS &<br>GYNAECOLOGY | 100                    | 50  | 72  | 20        | 25  | 27  | 40       | 10  | 25  | 200         | 100 | 124 | PASS   |
| PEDIATRICS                 | 50                     | 25  | 29  | 30        | 15  | 21  | 20       | 07  | 10  | 100         | 50  | 60  | PASS   |
| TOTAL                      | (In Words)             |     |     |           |     |     |          |     |     | (In Figure) |     |     |        |
| *** FIVE SIX EIGHT ***     |                        |     |     |           |     |     |          |     |     |             |     |     |        |
| 568                        |                        |     |     |           |     |     |          |     |     |             |     |     |        |

Parent /

**SECOND**

(Signature)

- Note:
1. AP - Already Passed
  2. DEF - Defunct
  3. Nil - Not Registered by the Examination
  4. MAX - Maximum
  5. MIN - Minimum
  6. SEC - Section
  7. AB - Absent

Any discrepancy in the above entries or between the results published and the marks noted above, must be brought to the notice of the Registrar immediately.



Witnessed by: 1

2

**DEPUTY REGISTRAR**  
**Dr. NTR University of Health Sciences**  
**VIJAYAWADA-520 000**





# KRANTIGURU SHYAMJI KRISHNA VERMA KACHCHH UNIVERSITY

Established 2003

The University recognized under UGC 2(f) by the notification No : F-2-13/2003/CP-1 Dated : 3-2-2004.

Statement of Marks for (Faculty of Medicine)-M.B.B.S.-Regular-June 2009-T.  
M.B.B.S. PART II Examination: Jan\_2020

Name: VAIDH ZAINAB ABIDBHAI

Mother Name: NAFISABEN

PRN: 2015022700091032

Seat Number: 540157

College: GUJARAT ADANI INSTITUTE OF MEDICAL SCIENCES (37)



| Paper Code | Paper Name                                           | AM | UA  |     |     | CA  |     |     | Total |     |     | Sts | Rank |
|------------|------------------------------------------------------|----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|------|
|            |                                                      |    | Max | Min | Obt | Max | Min | Obt | Max   | Min | Obt |     |      |
| GMT351     | General Medicine Theory I                            | TH | 60  | 0   | 32  | --  | --  | --  | 60    | --  | 32  | P   | E.C. |
| GMT352     | General Medicine Theory II                           | TH | 60  | 0   | 43  | --  | --  | --  | 60    | --  | 43  | P   | E.C. |
| GMV353     | General Medicine Viva-Voce                           | PR | 20  | 0   | 16  | --  | --  | --  | 20    | --  | 16  | P   | E.C. |
| GMT354     | General Medicine Theory Internal Assessment          | TH | --  | --  | --  | 30  | 0   | 19  | 30    | --  | 19  | P   | E.C. |
| GMT        | General Medicine Theory                              |    | --  | --  | --  | --  | --  | --  | 170   | 85  | 110 | P   | E.C. |
| GMP355     | General Medicine Practical                           | PR | 100 | 0   | 67  | 30  | 0   | 19  | 130   | 65  | 86  | P   | E.C. |
| GST356     | General Surgery Theory I                             | TH | 60  | 0   | 42  | --  | --  | --  | 60    | --  | 42  | P   | E.C. |
| GST357     | General Surgery Theory II                            | TH | 60  | 0   | 33  | --  | --  | --  | 60    | --  | 33  | P   | E.C. |
| GSV358     | General Surgery Viva voce                            | PR | 20  | 0   | 13  | --  | --  | --  | 20    | --  | 13  | P   | E.C. |
| GST359     | General Surgery Theory Internal Assessment           | TH | --  | --  | --  | 30  | 0   | 19  | 30    | --  | 19  | P   | E.C. |
| GST        | General Surgery Theory                               |    | --  | --  | --  | --  | --  | --  | 170   | 85  | 107 | P   | E.C. |
| GSP360     | General Surgery Practical                            | PR | 100 | 0   | 59  | 30  | 0   | 20  | 130   | 65  | 79  | P   | E.C. |
| OGT361     | Obstetrics and Gynecology Theory I                   | TH | 40  | 0   | 27  | --  | --  | --  | 40    | --  | 27  | P   | E.C. |
| OGT362     | Obstetrics and Gynecology Theory II                  | TH | 40  | 0   | 28  | --  | --  | --  | 40    | --  | 28  | P   | E.C. |
| OGV363     | Obstetrics and Gynecology Viva voce and record       | TH | 30  | 0   | 22  | --  | --  | --  | 30    | --  | 22  | P   | E.C. |
| OGT364     | Obstetrics and Gynecology Theory Internal Assessment | TH | --  | --  | --  | 20  | 0   | 14  | 20    | --  | 14  | P   | E.C. |
| OB & GY    | Obstetrics and Gynecology Theory                     |    | --  | --  | --  | --  | --  | --  | 130   | 65  | 91  | P   | E.C. |
| OGP365     | Obstetrics and Gynecology Practical                  | PR | 50  | 0   | 34  | 20  | 0   | 15  | 70    | 35  | 49  | P   | E.C. |
| PAT366     | Paediatrics Theory                                   | TH | 40  | 0   | 25  | --  | --  | --  | 40    | --  | 25  | P   | E.C. |
| PAV367     | Paediatrics Theory Viva Voce                         | TH | 10  | 0   | 8   | --  | --  | --  | 10    | --  | 8   | P   | E.C. |
| PAT368     | Paediatrics Theory Internal Assessment               | TH | --  | --  | --  | 10  | 0   | 5   | 10    | --  | 5   | P   | E.C. |
| PAT        | Paediatrics Theory                                   |    | --  | --  | --  | --  | --  | --  | 60    | 30  | 38  | P   | E.C. |
| PAP369     | Paediatrics Practical                                | PR | 30  | 0   | 22  | 10  | 0   | 7   | 40    | 20  | 29  | P   | E.C. |
| Total      |                                                      |    |     |     | 471 |     |     | 118 |       |     | 589 |     |      |

Grand Total: 589 out of 900 (Five Hundred and Eighty Nine)

Ordinance: Not applied

Result: Pass

Class: Pass

Percentage: 65.44 %

Abbreviations: CA: College Assessment, UA: University Assessment, AM: Assessment Method, Sts: Result Status, Rank: Remarks.  
TH: Theory, PR: Practical, P: Pass, F: Fail, AB: Absent, RR: Result Reserved, X: Post Appeasable, E: Exempted, T/ATKT: Allowed  
U: In Term, M: Performance cancelled, D: Detained, PNC: Paper Not Opted, EHB: Explicitly Hold Back, NP: No Punishment, AB:  
Not Appeared, E: Exemption claimed and approved, N: Not Exempted, C: Current Appearance, SPH: Special Passing Head, TDL:  
Not a User

Statement No: 1477822



Date: 04 Mar 2020

Results declared On: 04 March 2020

Issue Date: 04 May 2020

IC Registrar

Sr. No. 2020





# THE TAMIL NADU Dr. M.G.R. MEDICAL UNIVERSITY, CHENNAI

## STATEMENT OF MARKS

M2018/285490

Name of the Candidate: **VISHNUCHANDER J**

Institution: **351 TAGORE MEDICAL COLLEGE & HOSPITAL CHENNAI**

Course: **BACHELOR OF MEDICINE & BACHELOR OF SURGERY**

Register Number: **521321640**

Branch/Year: **FINAL (PART II)**

Month & Year of Exam: **FEB-2018**

Regulation: **REVISED (NON-SEMESTER)**

Date of Publication of Results: **20-03-2018**

| SUBJECT CODE   | NAME OF THE SUBJECT                                                                                                                                                                                                                       | MARKS AWARDED                                                  | PASSING MINIMUM   | MAXIMUM MARKS     | RESULT |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------|-------------------|--------|
| 525081, 525082 | GENERAL MEDICINE (PAPER I - GENERAL MEDICINE, PAPER II - GENERAL MEDICINE INCLUDING PSYCHIATRY, DERMATOLOGY AND S.T.D.)<br><br>THEORY INCLUDING VIVA CLINICAL<br>AGGREGATE (THEORY, VIVA CLINICAL AND WA)                                 | 081 ZERO EIGHT ONE<br>084 ZERO SIX FOUR<br>187 ONE EIGHT SEVEN | 070<br>080<br>180 | 140<br>160<br>300 | PASS   |
| 525083, 525084 | GENERAL SURGERY (PAPER I - GENERAL SURGERY INCLUDING ORTHOPAEDICS, PAPER II - GENERAL SURGERY INCLUDING ANAESTHESIOLOGY, DENTAL DISEASES AND RADIOLOGY)<br><br>THEORY INCLUDING VIVA CLINICAL<br>AGGREGATE (THEORY, VIVA CLINICAL AND WA) | 078 ZERO SEVEN NINE<br>088 ZERO SIX ZERO<br>162 ONE SIX TWO    | 070<br>080<br>180 | 140<br>160<br>300 | PASS   |
| 525085, 525086 | OBSTETRICS AND GYNAECOLOGY (PAPER I - OBSTETRICS INCLUDING SOCIAL OBSTETRICS, PAPER II - GYNAECOLOGY, FAMILY WELFARE AND DEMOGRAPHY)<br><br>THEORY INCLUDING VIVA CLINICAL<br>AGGREGATE (THEORY, VIVA CLINICAL AND WA)                    | 056 ZERO FIVE SIX<br>008 ZERO THREE FIVE<br>158 ONE ONE SIX    | 055<br>025<br>100 | 110<br>080<br>200 | PASS   |
| 525087         | PAEDIATRICS (INCLUDING NEONATOLOGY)<br><br>THEORY INCLUDING VIVA CLINICAL<br>AGGREGATE (THEORY, VIVA CLINICAL AND WA)                                                                                                                     | 087 ZERO TWO SEVEN<br>019 ZERO ONE NINE<br>060 ZERO SIX ZERO   | 075<br>015<br>060 | 080<br>030<br>100 | PASS   |



AAA - ABSENT

NM - NO MINIMUM

The Statement of Marks bears no correction

Controller of Examinations





**MANIPAL**  
ACADEMY of HIGHER EDUCATION  
(Awarded to All Universities under Government of India 10.1.1996)



No.: 246370

**OFFICE OF THE REGISTRAR - EVALUATION**

manipal.edu, Madhav Nagar, Manipal - 576 104, Karnataka, India

Date : 14 March 2019

**STATEMENT OF MARKS****FINAL MBBS (PART II) DEGREE EXAMINATION - FEBRUARY 2019**

Registration No. : 140201284

Name : DISHA KALRA

| Name : DISHA KALRA |                          |           |                        |               |           |               |                     |               |               |               |
|--------------------|--------------------------|-----------|------------------------|---------------|-----------|---------------|---------------------|---------------|---------------|---------------|
| Sl. No.            | SUBJECT                  |           | University Examination |               | Viva-Voce |               | Internal Assessment |               | TOTAL         |               |
|                    |                          |           | Max/Min Marks          | Marks Secured | Max Marks | Marks Secured | Max Marks           | Marks Secured | Max/Min Marks | Marks Secured |
| 1.                 | MEDICINE                 | Theory    | 120/48                 | 78            | 20        | 15            | 30                  | 19            | 170/95        | 112           |
|                    |                          | Practical | 100/40                 | 65            | -         | -             | 30                  | 22            | 130/65        | 87            |
| 2.                 | PAEDIATRICS              | Theory    | 40/16                  | 23            | 10        | 07            | 10                  | 07            | 60/30         | 37            |
|                    |                          | Practical | 30/12                  | 21            | -         | -             | 10                  | 07            | 40/20         | 28            |
| 3.                 | SURGERY                  | Theory    | 120/48                 | 71            | 20        | 19            | 30                  | 19            | 170/85        | 103           |
|                    |                          | Practical | 100/40                 | 81            | -         | -             | 30                  | 22            | 130/65        | 103           |
| 4.                 | OBSTETRICS & GYNAECOLOGY | Theory    | 80/32                  | 69            | 30        | 18            | 20                  | 12            | 130/65        | 89            |
|                    |                          | Practical | 50/20                  | 34            | -         | -             | 20                  | 15            | 70/35         | 49            |
| Grand Total        |                          |           |                        |               |           |               |                     |               | 900           | 608           |

Grand Total in words : SIX HUNDRED AND EIGHT ONLY

Result : PASSES IN FIRST CLASS

4. In Obstetrics &amp; Gynaecology, theory viva voce includes Record of Delivery (10 marks)

- To pass the examination in any given subject, a candidate must have secured
- not less than 50% of the maximum marks of all the components (written, viva-voce and internal assessment) of the theory segment put together, including not less than 40% of the maximum marks in the written (university) examination and
  - not less than 50% of the maximum marks of all the components (practical/clinical and internal assessment) of the practical/clinical segment put together, including not less than 40% of the maximum marks in the university (practical/clinical) examination.
- A candidate passing the entire examination in the first attempt is placed in one of the following classes on the basis of the grand total percentage obtained by him/her:
- Less than 65% : Second class
  - 65% or more, but less than 75% : First class
  - 75% or higher : First class with distinction

Entered by:

Verified by:

Digitized by:

*[Signature]*  
DEAN

KASTURBA MEDICAL COLLEGE  
Signature of the Head of the Institution  
MANIPAL



Registrar - Evaluation



**KERALA UNIVERSITY OF HEALTH SCIENCES**  
**THRISSUR - 680 593, INDIA**  
**STATEMENT OF MARKS**

Roll No: 0495269

Name of the Candidate: ANIRUDH SYAM

Register: 130010337

Name of College: Govt. Medical College, Thiruvananthapuram

Name of Course: MBBS

Examination: Third Professional MBBS Degree Part II Regular Examinations (2013 Admission)

Month & Year of Examination: February, 2018

Date of Declaration: 24-03-2018

| Date of Declaration: 24-05-2018 |                          |               |        |       |         |           |       |         |       |     |         |        |  |
|---------------------------------|--------------------------|---------------|--------|-------|---------|-----------|-------|---------|-------|-----|---------|--------|--|
| Sl.No.                          | Subject<br>Paper         |               | Theory |       |         | Practical |       |         | Total |     |         | Result |  |
|                                 |                          |               | Max    | Min   | Awarded | Max       | Min   | Awarded | Max   | Min | Awarded |        |  |
| 1                               | General Medicine         | IA            | 30     | 10.50 | 15      | 30        | 10.50 | 17      | 300   | 150 | 170     | P      |  |
|                                 |                          | University    | 120    | 60    | 76      | 100       | 50    | 22      |       |     |         |        |  |
|                                 |                          | Viva          | 20     | -     | 10      | -         | -     | -       |       |     |         |        |  |
|                                 |                          | Theory & Viva | 140    | 70    | 86      | -         | -     | -       |       |     |         |        |  |
| 2                               | General Surgery          | IA            | 30     | 10.50 | 19      | 30        | 10.50 | 13      | 300   | 150 | 187     | P      |  |
|                                 |                          | University    | 120    | 60    | 73      | 100       | 50    | 63      |       |     |         |        |  |
|                                 |                          | Viva          | 20     | -     | 13      | -         | -     | -       |       |     |         |        |  |
|                                 |                          | Theory & Viva | 140    | 70    | 86      | -         | -     | -       |       |     |         |        |  |
| 3                               | Obstetrics & Gynaecology | IA            | 20     | 7.00  | 14      | 20        | 7.00  | 13      | 200   | 100 | 124     | P      |  |
|                                 |                          | University    | 80     | 40    | 48      | 50        | 25    | 30      |       |     |         |        |  |
|                                 |                          | Viva          | 30     | -     | 19      | -         | -     | -       |       |     |         |        |  |
|                                 |                          | Theory & Viva | 110    | 55    | 67      | -         | -     | -       |       |     |         |        |  |
| 4                               | Paediatrics              | IA            | 10     | 3.50  | 7       | 10        | 3.50  | 7       | 100   | 50  | 66      | P      |  |
|                                 |                          | University    | 40     | 20    | 27      | 30        | 15    | 19      |       |     |         |        |  |
|                                 |                          | Viva          | 10     | -     | 6       | -         | -     | -       |       |     |         |        |  |
|                                 |                          | Theory & Viva | 50     | 25    | 33      | -         | -     | -       |       |     |         |        |  |
| Grand Total                     |                          |               |        |       |         |           |       |         | 900   | 450 | 547     | Passed |  |
| (FIVE HUNDRED AND FORTY SEVEN)  |                          |               |        |       |         |           |       |         |       |     |         |        |  |

IA - Internal Assessment, A - Absent, P - Passed, F - Failed

--- End of Mark Statement ---

*Signature*  
19/3/2018

This document is issued without any correction.



Checked by:

Asst.

SO

Seal

**CONTROLLER OF EXAMINATIONS**

AC/AD/DR

0495269 2018 174



# MGM INSTITUTE OF HEALTH SCIENCES

Deemed University u/s 3 of UGC Act, 1956

*We, the Chancellor, Vice Chancellor and Members of the Board of Management, on the recommendation of the Academic Council of MGM Institute of Health Sciences*

*Certify that the withinsigned*



*Ms. Akshita Sharma*

*PRN : 11310100129 DOB : 27/02/1995*

*Father's Name : Avneesh Sharma*

*Mother's Name : Usha Sharma*

*of Mahatma Gandhi Mission's Medical College, Navi Mumbai*

*having been examined for the Degree of*



*Bachelor of Medicine and*

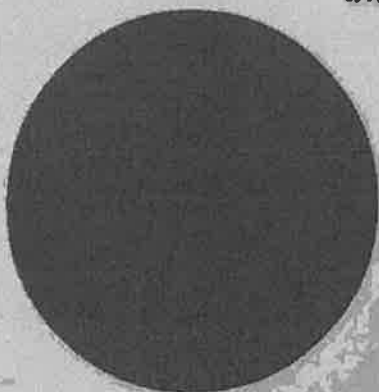
*Bachelor of Surgery*



*has passed the Examination in regular mode held in January 2018 and completed one year Compulsory Rotatory Internship.*

*The said Degree has been conferred on him / her at the Eleventh Convocation held on the 31st day of July, 2019 at Aurangabad.*

*In testimony whereof are set the Seal of the said University and the signature of the Vice Chancellor.*



*Vice Chancellor*

# DPU

1915785

## Dr. D. Y. Patil Vidyapeeth, Pune

(Deemed to be University)

Pimpri, Pune - 411 018.

### STATEMENT OF MARKS

EXAMINATION : December 2019



Seat No. : M4187

P. R. No. : 150101197

Name of the Candidate : Shreya Aggarwal

Name of the Examination : Third Year M.B.B.S. (Part - II)

Name of the College/Institute : Dr. D. Y. Patil Medical College, Hospital and Research Centre, Pimpri, Pune

| SUBJECT                       | THEORY                | ORAL                | TOTAL<br>TH. + OR.    | PRACTICAL             | INTERNAL ASSESSMENT  |                      |                      | SUBJECT<br>TOTAL       | RESULT                             |
|-------------------------------|-----------------------|---------------------|-----------------------|-----------------------|----------------------|----------------------|----------------------|------------------------|------------------------------------|
|                               |                       |                     |                       |                       | THEORY               | PRACTICAL            | TOTAL                |                        |                                    |
|                               | Max : 120<br>Min : 20 | Max : 20<br>Min : 0 | Max : 140<br>Min : 20 | Max : 100<br>Min : 50 | Max : 30<br>Min : 10 | Max : 50<br>Min : 10 | Max : 60<br>Min : 20 | Max : 300<br>Min : 100 | PASS                               |
| MEDICINE &<br>ALLIED SUBJECTS | 79                    | 11                  | 90                    | 61                    | 17                   | 17                   | 34                   | 185                    |                                    |
| GENERAL<br>SURGERY            | 79                    | 14                  | 93                    | 67                    | 19                   | 16                   | 35                   | 195                    |                                    |
|                               | Max : 80<br>Min : 20  | Max : 20<br>Min : 0 | Max : 100<br>Min : 50 | Max : 60<br>Min : 30  | Max : 20<br>Min : 10 | Max : 30<br>Min : 10 | Max : 40<br>Min : 14 | Max : 300<br>Min : 100 | TOTAL<br>(Part II)<br>(Out of 900) |
| OBSTETRICS &<br>GYNAECOLOGY   | 47                    | 12                  | 59                    | 34                    | 10                   | 11                   | 21                   | 114                    |                                    |
|                               | Max : 40<br>Min : 10  | Max : 10<br>Min : 0 | Max : 50<br>Min : 25  | Max : 30<br>Min : 15  | Max : 10<br>Min : 5  | Max : 10<br>Min : 5  | Max : 20<br>Min : 10 | Max : 100<br>Min : 50  |                                    |
| PAEDIATRICS                   | 26                    | 5                   | 31                    | 15                    | 6                    | 5                    | 11                   | 57                     | 551                                |
| RESULT                        |                       | PART - I 276/400    |                       | PART - II 551/900     |                      | GRAND TOTAL :        |                      | 827/1300               |                                    |
|                               |                       | PASS                |                       | PASS                  |                      | RESULT :             |                      | PASS                   |                                    |

Th. : Theory

Max : Maximum

AB : Absent

EX : Exemption

\* : Grace Mark

Or. : Oral

Min : Minimum

F : Fail

D : Distinction

DN : Detained

PC : Performance Cancelled

RR : Result Reserved



Date : 16/01/2020

Controller of Examinations

**RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA**

BANGALORE - 560 041

ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ

ಬೆಂಗಳೂರು - 560 041.

**STATEMENT OF MARKS**

SI No/CA 414238

PHASE - III PART - II MBBS (RS3) EXAMINATION

DECEMBER-2018

Register Number : 14M6589

Name of the Student: PRATHIBHA.L.M

| SI No       | Subjects                 | University Examination |      |      |      | I.A. |      | Grand Total |      | Remarks |              |
|-------------|--------------------------|------------------------|------|------|------|------|------|-------------|------|---------|--------------|
|             |                          | Theory /Practicals     |      | Viva |      |      |      |             |      |         |              |
|             |                          | Max.                   | Sec. | Max. | Sec. | Max. | Sec. | Max.        | Sec. |         |              |
| 1           | PAEDIATRICS              | Th.                    | 100  | 055  | 020  | 014  | 025  | 013         | 145  | 082     | PASS         |
| 2           | MEDICINE                 | Pr.                    | 080  | 051  | ---  | ---  | 025  | 018         | 105  | 069     |              |
| 3           | SURGERY                  | Th.                    | 200  | 111  | 040  | 026  | 050  | 027         | 290  | 164     | PASS         |
|             |                          | Pr.                    | 160  | 104  | ---  | ---  | 050  | 037         | 210  | 141     |              |
| 4           | OBSTETRICS & GYNAECOLOGY | Th.                    | 200  | 102  | 040  | 025  | 050  | 027         | 290  | 154     | PASS         |
|             |                          | Pr.                    | 160  | 101  | ---  | ---  | 050  | 029         | 210  | 130     |              |
|             |                          | Th.                    | 200  | 123  | 040  | 025  | 050  | 026         | 290  | 174     | PASS         |
|             |                          | Pr.                    | 160  | 119  | ---  | ---  | 050  | 042         | 210  | 161     |              |
| Grand Total |                          |                        |      |      |      |      |      |             | 1750 | 1075    | SECOND CLASS |

Min to Pass: 35%-in IA, 50%-in Theory+Viva, 50%-in Practical &amp;, 50%-in Subject Aggregate

Total marks obtained:(in words) One Thousand and Seventy Five

Name of the College: M010-SAPTHAGIRI INSTITUTE OF MEDICAL SCIENCES, BANGALORE.

Date: 06/03/2019

CA414238



Registrar(Evaluation)





# KERALA UNIVERSITY OF HEALTH SCIENCES

THRISSUR - 680 595, INDIA

## STATEMENT OF MARKS

Folio No.: 0534636

Name of the Candidate: NOEL TOBIN

Reg.No: 130012716

Name of College: Karuna medical College, Palakkad

Name of Course: MBBS

Examination: Third Professional MBBS Part II Degree Supplementary Examinations

Month & Year of Examination: August, 2018

Date of Publication: 07-11-2018

| Sl.No. | Subject Paper            |               | Theory |       |         | Practical |       |         | Total |     |         | Result |
|--------|--------------------------|---------------|--------|-------|---------|-----------|-------|---------|-------|-----|---------|--------|
|        |                          |               | Max    | Min   | Awarded | Max       | Min   | Awarded | Max   | Min | Awarded |        |
| 1      | General Medicine         | IA            | 30     | 10.50 | 21      | 30        | 10.50 | 18      | 300   | 150 | 172     | P      |
|        |                          | University    | 120    | 60    | 68      | 100       | 50    | 55      |       |     |         |        |
|        |                          | Viva          | 20     | -     | 10      | -         | -     | -       |       |     |         |        |
|        |                          | Theory & Viva | 140    | 70    | 78      | -         | -     | -       |       |     |         |        |
| 2      | General Surgery          | IA            | 30     | 10.50 | 17      | 30        | 10.50 | 20      | 300   | 150 | 162     | P      |
|        |                          | University    | 120    | 60    | 67      | 100       | 50    | 50      |       |     |         |        |
|        |                          | Viva          | 20     | -     | 8       | -         | -     | -       |       |     |         |        |
|        |                          | Theory & Viva | 140    | 70    | 75      | -         | -     | -       |       |     |         |        |
| 3      | Obstetrics & Gynaecology | IA            | 20     | 7.00  | 13      | 20        | 7.00  | 13      | 200   | 100 | 100     | P      |
|        |                          | University    | 80     | 40    | 41      | 50        | 25    | 27      |       |     |         |        |
|        |                          | Viva          | 30     | -     | 15      | -         | -     | -       |       |     |         |        |
|        |                          | Theory & Viva | 110    | 55    | 56      | -         | -     | -       |       |     |         |        |
| 4      | Paediatrics              | IA            | 10     | 3.50  | 7       | 10        | 3.50  | 6       | 100   | 50  | 56      | P      |
|        |                          | University    | 40     | 20    | 22      | 30        | 15    | 15      |       |     |         |        |
|        |                          | Viva          | 10     | -     | 6       | -         | -     | -       |       |     |         |        |
|        |                          | Theory & Viva | 50     | 25    | 28      | -         | -     | -       |       |     |         |        |

IA - Internal Assessment, A - Absent, P - Passed, F - Failed

— End of Mark Statement —

This document is issued without any correction



Checked by:

ASST.

SO



AC/AR/DR

CONTROLLER OF EXAMINATIONS

\* 534636 \* 2806170

# Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P. VIJAYAWADA



## STATEMENT OF MARKS

SL NO : 202003161413898

Date: 02/06/2020

Name of the Candidate : VALLURI LALITHA PAVANI

Register No.: 15062138

Name of the college : NRI MEDICAL COLLEGE, MANGALAGIRI

Name of the exam, Month and Year : FINAL M.B.,B.S., PART - II JANUARY, 2020

| University Examination   |                                      |     |     |           |     |     |          |     |     |                     |     |     |        |
|--------------------------|--------------------------------------|-----|-----|-----------|-----|-----|----------|-----|-----|---------------------|-----|-----|--------|
| SUBJECT                  | THEORY-ORAL                          |     |     | PRACTICAL |     |     | INTERNAL |     |     | GRAND TOTAL         |     |     | RESULT |
|                          | MAX                                  | MIN | SEC | MAX       | MIN | SEC | MAX      | MIN | SEC | MAX                 | MIN | SEC |        |
| MEDICINE                 | 140                                  | 70  | 86  | 100       | 50  | 61  | 50       | 21  | 45  | 300                 | 150 | 192 | PASS   |
| SURGERY                  | 140                                  | 70  | 98  | 100       | 50  | 64  | 60       | 21  | 37  | 300                 | 150 | 199 | PASS   |
| OBSTETRICS & GYNAECOLOGY | 110                                  | 55  | 73  | 50        | 25  | 38  | 40       | 14  | 24  | 200                 | 100 | 135 | PASS   |
| PAEDIATRICS              | 50                                   | 25  | 31  | 30        | 15  | 23  | 20       | 07  | 14  | 100                 | 50  | 68  | PASS   |
| TOTAL                    | (In Words)<br>*** FIVE NINE FOUR *** |     |     |           |     |     |          |     |     | (In Figures)<br>594 |     |     |        |

Passed in **FIRST**

Division

Note : 1. AP = Already Passed

2. DET = Detained

3. NR = Not Registered for this Examination

4. MAX = Maximum

5. MIN = Minimum

6. SEC = Secured

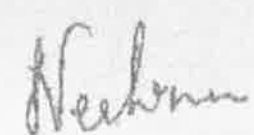
7. AB = Absent

8. Any discrepancy in the above entries or between the results published and the marks noted above, must be brought to the notice of the Registrar immediately.



Verified by 1.

2

  
**JOINT DEPUTY REGISTRAR**  
**Dr. NTR University of Health Sciences,**  
**VIJAYAWADA-520 005**

# Third (Final) M.B., B.S. Part-II

NOTES: XXX INDICATES EXEMPTION AT A PREVIOUS EXAMINATION  
 ABCD ZERO  
 ENTITLED FOR EXEMPTION  
 DISTINCTION IN THE SUBJECT  
 (USE OF TOTAL MARKS IN THE SUBJECT)

## GUJARAT UNIVERSITY

### STATEMENT OF MARKS

Sr. No. 2015 0001264

Obtained in each subject at the Third (Final) M.B., B.S. Part-II Examination held in DECEMBER 2018

| Serial No. | Name                   | College | Centre | Combination | College |
|------------|------------------------|---------|--------|-------------|---------|
| 344        | SHAH JEET PRAKASHKUMAR | 63      | 1      |             | NHL MED |
|            |                        |         |        | Lib         | RESULT  |
|            |                        |         |        | Total       |         |
| External   |                        |         |        | 720         | 900     |
| Internal   |                        |         |        |             |         |
| 344        |                        |         |        | 439         | 548     |
| 344        |                        |         |        |             | PASS    |

Ahmedabad - 380 009 India.

16-FEB-2019

Date of Issue

Exemption: Candidates who have passed in any of the subjects may, at their option, be excused from appearing in the subject at a subsequent examination. But they shall not be declared to have passed the whole examination, until they have passed in all the subjects of the examination.

N. B. :-  
 (i) Notes indicated on right-hand top corner may please be carefully read.  
 (ii) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

University Registrar

Sl. No. MUW0003413

# TRIPURA UNIVERSITY

(A CENTRAL UNIVERSITY)



## MBBS THIRD PROFESSIONAL PART - II EXAMINATION -2019

NAME : Shatabdi Pal

ROLL NO. : 28/MBBS/111/F/07/15 REGISTRATION NO. : 17071 OF 2014-2015

COLLEGE/INSTITUTION Tripura Medical College

| GENERAL MEDICINE                                                                          |                         |                                        |                                              |                               |                                        |                                              |                                                       | GENERAL SURGERY                                                 |                         |                                        |                                              |                               |                                        |                                              |                                                       |
|-------------------------------------------------------------------------------------------|-------------------------|----------------------------------------|----------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|-------------------------|----------------------------------------|----------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------|-------------------------------------------------------|
| WRITTEN<br>(TWO PAPERS OF<br>60 MARKS EACH)<br>FULL MARKS : 120                           | ORAL<br>FULL MARKS : 20 | INTERNAL ASSESSMENT<br>FULL MARKS : 30 | TOTAL<br>FULL MARKS : 170<br>PASS MARKS : 85 | PRACTICAL<br>FULL MARKS : 100 | INTERNAL ASSESSMENT<br>FULL MARKS : 30 | TOTAL<br>FULL MARKS : 130<br>PASS MARKS : 65 | SUBJECT TOTAL<br>FULL MARKS : 300<br>PASS MARKS : 150 | WRITTEN<br>(TWO PAPERS OF<br>60 MARKS EACH)<br>FULL MARKS : 120 | ORAL<br>FULL MARKS : 20 | INTERNAL ASSESSMENT<br>FULL MARKS : 30 | TOTAL<br>FULL MARKS : 170<br>PASS MARKS : 85 | PRACTICAL<br>FULL MARKS : 100 | INTERNAL ASSESSMENT<br>FULL MARKS : 30 | TOTAL<br>FULL MARKS : 130<br>PASS MARKS : 65 | SUBJECT TOTAL<br>FULL MARKS : 300<br>PASS MARKS : 150 |
| 80                                                                                        | 13                      | 20                                     | 113                                          | 59                            | 20                                     | 79                                           | 192                                                   | 76                                                              | 14                      | 16                                     | 106                                          | 56                            | 17                                     | 73                                           | 179                                                   |
| OBSTETRICS & GYNAECOLOGY                                                                  |                         |                                        |                                              |                               |                                        |                                              |                                                       | PAEDIATRICS                                                     |                         |                                        |                                              |                               |                                        |                                              |                                                       |
| WRITTEN<br>(TWO PAPERS OF<br>40 MARKS EACH)<br>FULL MARKS : 80                            | ORAL<br>FULL MARKS : 30 | INTERNAL ASSESSMENT<br>FULL MARKS : 20 | TOTAL<br>FULL MARKS : 130<br>PASS MARKS : 65 | PRACTICAL<br>FULL MARKS : 50  | INTERNAL ASSESSMENT<br>FULL MARKS : 20 | TOTAL<br>FULL MARKS : 70<br>PASS MARKS : 35  | SUBJECT TOTAL<br>FULL MARKS : 200<br>PASS MARKS : 100 | WRITTEN (ONE PAPER)<br>FULL MARKS : 40                          | ORAL<br>FULL MARKS : 10 | INTERNAL ASSESSMENT<br>FULL MARKS : 10 | TOTAL<br>FULL MARKS : 60<br>PASS MARKS : 30  | PRACTICAL<br>FULL MARKS : 30  | INTERNAL ASSESSMENT<br>FULL MARKS : 10 | TOTAL<br>FULL MARKS : 40<br>PASS MARKS : 20  | SUBJECT TOTAL<br>FULL MARKS : 100<br>PASS MARKS : 50  |
| 54                                                                                        | 18                      | 13                                     | 85                                           | 30                            | 13                                     | 43                                           | 128                                                   | 25                                                              | 07                      | 06                                     | 38                                           | 19                            | 06                                     | 25                                           | 63                                                    |
| OBTAINED HONOURS IN<br>(I.e. obtained 75% Marks in the subject / subjects in 1st attempt) |                         |                                        |                                              |                               |                                        |                                              |                                                       | GRAND<br>TOTAL                                                  | REMARKS                 |                                        |                                              |                               |                                        |                                              |                                                       |
|                                                                                           |                         |                                        |                                              |                               |                                        |                                              |                                                       | 562                                                             | Passed                  |                                        |                                              |                               |                                        |                                              |                                                       |

RESULT PUBLISHED ON : 25/03/2019

'P' Denotes Passed

'X' Denotes Failed

CONTROLLER OF EXAMINATIONS



**RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA**  
BANGALORE - 560 041

ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ  
ಬೆಂಗಳೂರು - 560 041.

**STATEMENT OF MARKS**

PHASE - III PART - II MBBS (RS3) EXAMINATION

DECEMBER-2017

Sl. No. CA285164

Register Number : 13M1098

Name of the Student: YEJALLA OM PRAKASH

| Sl No       | Subjects                 |     | University Examination |      |      |      | I.A. |      | Grand Total |      | Remarks      |
|-------------|--------------------------|-----|------------------------|------|------|------|------|------|-------------|------|--------------|
|             |                          |     | Theory /Practicals     |      | Viva |      |      |      |             |      |              |
|             |                          |     | Max.                   | Sec. | Max. | Sec. | Max. | Sec. | Max.        | Sec. |              |
| 1           | PAEDIATRICS              | Th. | 100                    | 058  | 020  | 014  | 025  | 019  | 145         | 091  | PASS         |
|             |                          | Pr. | 080                    | 058  | ---  | ---  | 025  | 017  | 105         | 075  |              |
| 2           | MEDICINE                 | Th. | 200                    | 123  | 040  | 028  | 050  | 037  | 290         | 188  | PASS         |
|             |                          | Pr. | 160                    | 102  | ---  | ---  | 050  | 031  | 210         | 133  |              |
| 3           | SURGERY                  | Th. | 200                    | 113  | 040  | 026  | 050  | 028  | 290         | 167  | PASS         |
|             |                          | Pr. | 160                    | 093  | ---  | ---  | 050  | 034  | 210         | 127  |              |
| 4           | OBSTETRICS & GYNAECOLOGY | Th. | 200                    | 127  | 040  | 027  | 050  | 035  | 290         | 189  | PASS         |
|             |                          | Pr. | 160                    | 110  | ---  | ---  | 050  | 036  | 210         | 146  |              |
| Grand Total |                          |     |                        |      |      |      |      |      | 1750        | 1116 | SECOND CLASS |

Min to Pass: 35%-in IA, 50%-in Theory+Viva, 50%-in Practical & 50%-In Subject Aggregate

Total marks obtained:(in words) One Thousand One Hundred and Sixteen

Name of the College: M427-S.S INSTITUTE OF MEDICAL SCIENCES AND RESEARCH CENTRE, DAVANAGERE.

Date: 10/07/2018

CA285164



Registrar(Evaluation)



KPN - 14929



# KLE ACADEMY OF HIGHER EDUCATION AND RESEARCH, BELAGAVI

(Formerly known as KLE University)

[Deemed-to-be-University, u/s 3 of the UGC Act, 1956 vide Government of India Notification No.F.9-19/2000-U.3(A)]  
 Accredited at 'A' Grade by NAAC (2nd Cycle) Placed in Category 'A' by MHRD (Gol)



## STATEMENT OF MARKS

MBBS PHASE III, PART - II EXAMINATION, JANUARY - 2020

Name of Student: KUNAL SINGH

Reg. No.: AA0115081

Father's Name: DHANI RAM SINGH

Mother's Name: SHARMILA SINGH

Name of College: JAWAHARLAL NEHRU MEDICAL COLLEGE, BELAGAVI

| Sl.No.      | Subjects                       | Max Marks | Min Marks | Marks Obtained | Remarks      |
|-------------|--------------------------------|-----------|-----------|----------------|--------------|
| 1           | PAEDIATRICS.                   | 250       | 125       | 145            | Pass         |
|             | Theory Paper I                 | 100       |           | 52             |              |
|             | Viva - Voce                    | 20        |           | 12             |              |
|             | Theory Internal Assessment     | 30        |           | 18             |              |
|             | Theory                         | 150       | 75        | 82             |              |
|             | Practical                      | 80        |           | 49             |              |
|             | Practical Internal Assessment  | 20        |           | 14             |              |
|             | Practicals                     | 100       | 50        | 63             |              |
| 2           | GENERAL MEDICINE.              | 500       | 250       | 304            | Pass         |
|             | Theory Paper I                 | 100       |           | 61             |              |
|             | Theory Paper II                | 100       |           | 58             |              |
|             | Viva - Voce                    | 40        |           | 25             |              |
|             | Theory Internal Assessment     | 60        |           | 43             |              |
|             | Theory                         | 300       | 150       | 187            |              |
|             | Practical                      | 160       |           | 96             |              |
|             | Practical Internal Assessment  | 40        |           | 21             |              |
|             | Practicals                     | 200       | 100       | 117            |              |
| 3           | GENERAL SURGERY.               | 500       | 250       | 307            | Pass         |
|             | Theory Paper I (Sec A)         | 50        |           | 32             |              |
|             | Theory Paper I (Sec B - Ortho) | 50        |           | 31             |              |
|             | Theory Paper II                | 100       |           | 55             |              |
|             | Viva - Voce                    | 40        |           | 25             |              |
|             | Theory Internal Assessment     | 60        |           | 37             |              |
|             | Theory                         | 300       | 150       | 180            |              |
|             | Practical                      | 160       |           | 98             |              |
|             | Practical Internal Assessment  | 40        |           | 29             |              |
|             | Practicals                     | 200       | 100       | 127            |              |
| 4           | OBSTETRICS & GYNAECOLOGY.      | 500       | 250       | 313            | Pass         |
|             | Theory Paper I                 | 100       |           | 70             |              |
|             | Theory Paper II                | 100       |           | 63             |              |
|             | Viva - Voce                    | 40        |           | 25             |              |
|             | Theory Internal Assessment     | 60        |           | 39             |              |
|             | Theory                         | 300       | 150       | 197            |              |
|             | Practical                      | 160       |           | 90             |              |
|             | Practical Internal Assessment  | 40        |           | 26             |              |
|             | Practicals                     | 200       | 100       | 118            |              |
| Grand Total |                                | 1750      | 875       | 1069           | Second Class |

Total marks obtained :  
 (In words)

ONE THOUSAND SIXTY-NINE

Date: 29th January 2020



Controller of Examinations

No. F : MBBS/2014/3061



Student Copy

# All India Institute of Medical Sciences

Jodhpur - 342 005

अखिल भारतीय आयुर्विज्ञान संस्थान

जोधपुर - 342 005

## Examination Section



Enrolment No. : AIIMS/JDH/MBBS/061/2014

Date : 22<sup>nd</sup> December 2018

Statement of marks obtained by ..... Prachi Goyal D/o. Mahesh Chand Goyal

Roll No. 20140061 in Final Professional M.B.B.S. Examination held in November-December 2018.

| SUBJECT                              |           | MAXIMUM MARKS | MARKS OBTAINED | ATTEMPT         | REMARKS |
|--------------------------------------|-----------|---------------|----------------|-----------------|---------|
| Medicine                             | Theory    | 226           | 122            | 1 <sup>st</sup> |         |
|                                      | Practical | 224           | 144            |                 |         |
| Surgery                              | Theory    | 350           | 200            | 1 <sup>st</sup> |         |
|                                      | Practical | 350           | 259            |                 |         |
| Paediatrics                          | Theory    | 100           | 58             | 1 <sup>st</sup> |         |
|                                      | Practical | 100           | 65             |                 |         |
| Obstetrics & Gynaecology             | Theory    | 150           | 88             | 1 <sup>st</sup> |         |
|                                      | Practical | 150           | 103            |                 |         |
| Community Medicine & Family Medicine | Theory    | 250           | 148            | 1 <sup>st</sup> |         |
|                                      | Practical | 250           | 194            |                 |         |
| GRAND TOTAL                          |           | 2150          | 1381           | PASS            |         |

*P. Sharma*  
Controller of Examinations

**Dr. NTR UNIVERSITY OF HEALTH SCIENCES**  
ANDHRA PRADESH, INDIA.

SL No:

035967

RC No: EIC/EXAMS/MBBS/09

DATE: 08/09/2021



**OFFICIAL TRANSCRIPT OF THE EXTRACT OF  
MEMORANDUM OF MARKS & THE DETAILS OF EXAMINATIONS PASSED IN  
M.B.B.S. (BACHELOR OF MEDICINE & BACHELOR OF SURGERY) COURSE**

NAME OF THE CANDIDATE: **CHINTAMANENI SRI MEHER KEERTHANA**

COLLEGE STUDIED: **KONASEEMA INSTITUTE OF MEDICAL SCIENCES & R F, AMALAPURAM**

PERIOD OF STUDY: **2015 TO 22-03-2021**

(Including Internship)

| Course             | Subject                        | Maximum Marks | Passing Marks | Marks Awarded | No. of Attempts | Remarks |
|--------------------|--------------------------------|---------------|---------------|---------------|-----------------|---------|
| I MBBS             | Biochemistry                   | 200           | 100           | 171           | 1               |         |
| I MBBS             | Anatomy                        | 200           | 100           | 150           | 1               |         |
| I MBBS             | Physiology                     | 200           | 100           | 154           | 1               |         |
| II MBBS            | Pharmacology                   | 150           | 75            | 105           | 1               |         |
| II MBBS            | Microbiology                   | 150           | 75            | 110           | 1               |         |
| II MBBS            | Pathology                      | 150           | 75            | 112           | 1               |         |
| II MBBS            | Forensic Medicine              | 100           | 50            | 80            | 1               |         |
| FINAL MBBS Part-I  | Oto-rhino-laryngology (E.N.T.) | 100           | 50            | 66            | 1               |         |
| FINAL MBBS Part-I  | Ophthalmology                  | 100           | 50            | 68            | 1               |         |
| FINAL MBBS Part-I  | Community Medicine (S.P.M.)    | 200           | 100           | 131           | 1               |         |
| FINAL MBBS Part-II | Medicine                       | 300           | 150           | 202           | 1               |         |
| FINAL MBBS Part-II | Surgery                        | 300           | 150           | 209           | 1               |         |
| FINAL MBBS Part-II | Obstetrics & Gynaecology       | 200           | 100           | 146           | 1               |         |
| FINAL MBBS Part-II | Paediatrics                    | 100           | 50            | 65            | 1               |         |

Final MBBS Completed by **MARCH, 2020** with H.T.No. **15070024**  
Compulsory rotatory Internship of 12 months completed by **22-03-2021**  
The course completed successfully in **FIRST** Division.

- NB : 1. Passing Marks : 50%    1st class : 65% & Distinction : 75%  
2. Classification shall not be awarded if not completed all subjects in 1st attempt.  
3. Any discrepancy in the above entry must be brought to the notice of the Undersigned Immediately.

Prepared by :

Supdt.

Asst.Reg.

Deputy Reg. (Exams)

Joint Registrar /  
Controller of Examinations



# GUJARAT UNIVERSITY

## STATEMENT OF MARKS

Third (Final) M.B., B.S. Part-II

NOTES : X00 INDICATES EXEMPTION AT A PREVIOUS EXAMINATION  
A00 : ABSENT  
Z00 : ZERO  
D : ENTITLED FOR EXEMPTION  
DISTINCTION IN THE SUBJECT  
(75% OF TOTAL MARKS IN THE SUBJECT)

Sr. No. 2016 0002803

Obtained in each subject at the Third (Final) M.B., B.S. Part-II Examination held in DECEMBER-2019

| Seat No. | Name                        |        |           |       |         |        |           |       |                          |        |           |       | College     | Centre | Combination | College |        |
|----------|-----------------------------|--------|-----------|-------|---------|--------|-----------|-------|--------------------------|--------|-----------|-------|-------------|--------|-------------|---------|--------|
| 497      | PARDHAB NAISAROI NAVNITSHAI |        |           |       |         |        |           |       |                          |        |           |       | 520         | 1      |             | QCSMCAD |        |
|          | Medicine                    |        |           |       | Surgery |        |           |       | Obstetrics & Gynaecology |        |           |       | Paediatrics |        |             |         |        |
|          | Theory                      | Theory | Practical | Total | Theory  | Theory | Practical | Total | Theory                   | Theory | Practical | Total | Theory      | Theory | Practical   | Total   | RESULT |
| External | 120                         | 150    | 120       | 390   | 120     | 150    | 120       | 390   | 80                       | 100    | 80        | 260   | 40          | 50     | 40          | 130     | PASS   |
| Internal | 30                          | 30     | 30        | 90    | 30      | 30     | 30        | 90    | 20                       | 20     | 20        | 60    | 10          | 10     | 10          | 30      |        |
| 497      | 72                          | 92     | 60        | 224   | 72      | 91     | 58        | 221   | 53                       | 67     | 50        | 160   | 20          | 27     | 24          | 71      | PASS   |
| 497      | 20                          | 21     | 31        | 72    | 19      | 17     | 17        | 53    | 14                       | 12     | 12        | 38    | 7           | 7      | 9           | 33      |        |

Exemption : Candidates who have passed in any of the subjects may, at their option, be exempted from appearing in the subject at a subsequent examination. But they shall not be declared to have passed the whole examination, until they have passed in all the subjects of the examination.

- (i) Notes indicated on right-hand side corner may please be carefully read.  
(ii) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

*Shweta*

01-FEB-2020

Date of Issue

Almohabbad - 380 009 India



**SAMBALPUR UNIVERSITY**  
Jyoti Vihar-768 019, Orissa  
**PROVISIONAL CERTIFICATE-CUM-MARK SHEET**

This is to certify that Sudipta Mohapatra of HI-Tech Medical College, Rourkela bearing Roll Number: 1215PM8093 & Registration Number: 28974/14 passed Bachelor of Medicine and Bachelor of Surgery Examination, December, 2018 and has secured the following marks.

| FIRST PROFESSIONAL EXAMINATION                        |            |                | Month & Year of Passing: June, 2015 |                |               | Attempt: 1st   |            |
|-------------------------------------------------------|------------|----------------|-------------------------------------|----------------|---------------|----------------|------------|
| PAPER                                                 | ANATOMY    |                | PHYSIOLOGY                          |                | BIO-CHEMISTRY |                |            |
|                                                       | Max. Marks | Marks Obtained | Max. Marks                          | Marks Obtained | Max. Marks    | Marks Obtained |            |
| Theory-1                                              | 50         | 27             | 50                                  | 28             | 50            | 27             |            |
| Theory-2                                              | 50         | 28             | 50                                  | 28             | 50            | 27             |            |
| Oral                                                  | 20         | 15             | 20                                  | 10             | 20            | 11             |            |
| Practical                                             | 40         | 32             | 40                                  | 25             | 40            | 30             |            |
| Internal Theory                                       | 20         | 17             | 20                                  | 10             | 20            | 14             |            |
| Internal Practical                                    | 20         | 16             | 20                                  | 13             | 20            | 13             |            |
| <b>SUBJECT TOTAL</b>                                  | <b>200</b> | <b>135</b>     | <b>200</b>                          | <b>114</b>     | <b>200</b>    | <b>122</b>     |            |
| 1 <sup>st</sup> Professional Examination Result: Pass |            |                | <b>TOTAL →</b>                      |                |               | <b>600</b>     | <b>371</b> |

| SECOND PROFESSIONAL EXAMINATION                       |              |            |                   | Month & Year of Passing: December, 2016 |            |            |              | Attempt: 1st |     |
|-------------------------------------------------------|--------------|------------|-------------------|-----------------------------------------|------------|------------|--------------|--------------|-----|
| PAPER                                                 | PHARMACOLOGY |            | FORENSIC MEDICINE |                                         | PATHOLOGY  |            | MICROBIOLOGY |              |     |
|                                                       | Max. Marks   | Marks Obt. | Max. Marks        | Marks Obt.                              | Max. Marks | Marks Obt. | Max. Marks   | Marks Obt.   |     |
| Theory-1                                              | 40           | 22         | 40                | 22                                      | 40         | 21         | 40           | 20           |     |
| Theory-2                                              | 40           | 22         |                   |                                         | 40         | 21         | 40           | 19           |     |
| Oral                                                  | 15           | 07         | 10                | 07                                      | 15         | 09         | 15           | 08           |     |
| Practical                                             | 25           | 20         | 30                | 22                                      | 25         | 14         | 25           | 20           |     |
| Internal Theory                                       | 15           | 09         | 10                | 07                                      | 15         | 11         | 15           | 12           |     |
| Internal Practical                                    | 15           | 10         | 10                | 08                                      | 15         | 09         | 15           | 12           |     |
| SUBJECT TOTAL                                         | 150          | 90         | 100               | 66                                      | 150        | 89         | 150          | 91           |     |
| 2 <sup>nd</sup> Professional Examination Result: Pass |              |            |                   |                                         |            | TOTAL →    |              | 550          | 336 |

| THIRD PROFESSIONAL EXAMINATION (PART-I)                        |               |                | Month & Year of Passing: December, 2017 |                |                    | Attempt: 1st   |            |
|----------------------------------------------------------------|---------------|----------------|-----------------------------------------|----------------|--------------------|----------------|------------|
| PAPER                                                          | OPHTHALMOLOGY |                | OTO-RHINO-LARYNGOLOGY                   |                | COMMUNITY MEDICINE |                |            |
|                                                                | Max. Marks    | Marks Obtained | Max. Marks                              | Marks Obtained | Max. Marks         | Marks Obtained |            |
| Theory-1                                                       | 20            | 13             | 20                                      | 11             | 60                 | 43             |            |
| Theory-2                                                       | 20            | 14             | 20                                      | 10             | 60                 | 31             |            |
| Oral                                                           | 10            | 08             | 10                                      | 05             | 10                 | 08             |            |
| Clinical/Practical                                             | 30            | 22             | 30                                      | 22             | 30                 | 20             |            |
| Internal Theory                                                | 10            | 08             | 10                                      | 08             | 20                 | 13             |            |
| Internal Practical                                             | 10            | 08             | 10                                      | 08             | 20                 | 16             |            |
| <b>SUBJECT TOTAL</b>                                           | <b>100</b>    | <b>73</b>      | <b>100</b>                              | <b>64</b>      | <b>200</b>         | <b>131</b>     |            |
| 3 <sup>rd</sup> Professional (Part-I) Examination Result: Pass |               |                | <b>TOTAL →</b>                          |                |                    | <b>400</b>     | <b>268</b> |

| THIRD PROFESSIONAL EXAMINATION (PART-II)                        |            |            |                       |            | Month & Year of Passing: December, 2018 |               |             | Attempt: 1st |      |
|-----------------------------------------------------------------|------------|------------|-----------------------|------------|-----------------------------------------|---------------|-------------|--------------|------|
| PAPER                                                           | MEDICINE   |            | SURGERY & ORTHOPAEDIC |            | OBSTETRIC & GYNAECOLOGY                 |               | PAEDIATRICS |              |      |
|                                                                 | Max. Marks | Marks Obt. | Max. Marks            | Marks Obt. | Max. Marks                              | Marks Obt.    | Max. Marks  | Marks Obt.   |      |
| Theory-1                                                        | 60         | 30         | 60                    | 30         | 40                                      | 28            | 40          | 24           |      |
| Theory-2                                                        | 60         | 36         | 60                    | 35         | 40                                      | 24            |             |              |      |
| Oral                                                            | 20         | 13         | 20                    | 14         | 30                                      | 24            | 10          | 06           |      |
| Clinical/Practical                                              | 100        | 56         | 100                   | 74         | 50                                      | 36            | 30          | 20           |      |
| Internal Theory                                                 | 30         | 16         | 30                    | 18         | 20                                      | 13            | 10          | 07           |      |
| Internal Practical                                              | 30         | 23         | 30                    | 15         | 20                                      | 15            | 10          | 06           |      |
| SUBJECT TOTAL                                                   | 300        | 174        | 300                   | 156        | 200                                     | 140           | 100         | 63           |      |
| 3 <sup>rd</sup> Professional (Part-II) Examination Result: Pass |            |            |                       |            |                                         | TOTAL →       |             | 900          | 563  |
|                                                                 |            |            |                       |            |                                         | GRAND TOTAL → |             | 2450         | 1538 |

Final Result: Pass

Publication of Result: Notification Number 55 dated 03/10/2019

Abbreviation & Passing Criteria: Overleaf

*(Signature)*

(Assistant Controller of Examinations)







# DATTA MEGHE INSTITUTE OF MEDICAL SCIENCES, SAWANGI (MEGHE), WARDHA

(Declared as deemed to be University under section 3 of UGC Act, 1956)  
Conferred 'A' Grade Status by Ministry of HRD, Govt. of India  
Recognized by NAAC (1<sup>st</sup> Cycle) with 'A+' Grade (Score: 1.5) on a Point Scale)

No 02409



## STATEMENT OF MARKS

FINAL M.B.B.S. PART-II EXAMINATION, WINTER, 2018

Name of the Student : Chintu Susan Pallicken

Enrolment No. : J-5931

Name of the College : Jawaharlal Nehru Medical College, Sawangi(Meghe), Wardha

Roll No. : 15513

| Sl. No.     | Subject                    | Theory  |       |          |       |      |       | I/A |       | Total |       | Practical |       | I/A |       | Total |       | Grand Total |      | Result |
|-------------|----------------------------|---------|-------|----------|-------|------|-------|-----|-------|-------|-------|-----------|-------|-----|-------|-------|-------|-------------|------|--------|
|             |                            | Paper-I |       | Paper-II |       | Oral |       | Max | Obtd. | Max   | Obtd. | Max       | Obtd. | Max | Obtd. | Max   | Obtd. |             |      |        |
|             |                            | Max     | Obtd. | Max      | Obtd. | Max  | Obtd. |     |       |       |       |           |       |     |       |       |       |             |      |        |
|             |                            |         |       |          |       |      |       |     |       |       |       |           |       |     |       |       |       |             |      |        |
| 1           | General Medicine           | 120     | 77    | 120      | 56    | 40   | 26    | 60  | 46    | 340   | 215   | 200       | 121   | 60  | 43    | 260   | 154   | 600         | 379  | Pass   |
| 2           | General Surgery            | 120     | 76    | 120      | 80    | 40   | 25    | 60  | 43    | 340   | 224   | 200       | 125   | 60  | 43    | 260   | 168   | 600         | 392  | Pass   |
| 3           | Obstetrics and Gynaecology | 80      | 57    | 80       | 56    | 40   | 30    | 40  | 29    | 240   | 172   | 120       | 84    | 40  | 34    | 160   | 118   | 400         | 290  | Pass   |
| 4           | Paediatrics                | 80      | 49    | -        | -     | 20   | 16    | 20  | 14    | 120   | 79    | 60        | 46    | 20  | 16    | 80    | 62    | 200         | 141  | Pass   |
| GRAND TOTAL |                            |         |       |          |       |      |       |     |       |       |       |           |       |     |       |       |       | 1800        | 1202 |        |

Total Marks obtained : 1202 (in Words) ONE THOUSAND TWO HUNDRED TWO

Date : 08.01.2019 RESULT : Pass



*Chintu Susan*  
Director

Examination Assessment & Evaluation  
Datta Meghe Institute of Medical Sciences

Signature : Minimum Passing is 50% of each passing level. P = Pass, D = First Division with Distinction, Ex = Exemption, G = Grace, Max = Maximum. (This Statement is subject to corrections, if any)

**Dr. NTR UNIVERSITY OF HEALTH SCIENCES**  
ANDHRA PRADESH, INDIA.

SL.No: **032173**

RC.No **E1C/EXAMS/MBBS/09**

DATE: **23/02/2021**



**OFFICIAL TRANSCRIPT OF THE EXTRACT OF**

**MEMORANDUM OF MARKS & THE DETAILS OF EXAMINATIONS PASSED IN  
M.B.B.S. (BACHELOR OF MEDICINE & BACHELOR OF SURGERY) COURSE**

NAME OF THE CANDIDATE : **MUKKU HARSHAVARDHAN REDDY**

COLLEGE STUDIED : **AFOLLO INST. OF MEDICAL SCIENCES & RESEARCH, HYDERABAD**

PERIOD OF STUDY : **2014 TO 27-01-2021**

(Including Internship)

| Course             | Subject                        | Maximum Marks | Passing Marks | Marks Awarded | No. of Attempts | Remarks |
|--------------------|--------------------------------|---------------|---------------|---------------|-----------------|---------|
| I MBBS             | Biochemistry                   | 200           | 100           | 124           | 1               |         |
| I MBBS             | Anatomy                        | 200           | 100           | 121           | 1               |         |
| I MBBS             | Physiology                     | 200           | 100           | 112           | 1               |         |
| II MBBS            | Pharmacology                   | 150           | 75            | 98            | 1               |         |
| II MBBS            | Microbiology                   | 150           | 75            | 99            | 1               |         |
| II MBBS            | Pathology                      | 150           | 75            | 106           | 1               |         |
| II MBBS            | Forensic Medicine              | 100           | 50            | 64            | 1               |         |
| FINAL MBBS Part-I  | Oto-rhino-laryngology (E.N.T.) | 100           | 50            | 59            | 1               |         |
| FINAL MBBS Part-I  | Ophthalmology                  | 100           | 50            | 70            | 1               |         |
| FINAL MBBS Part-I  | Community Medicine (S.P.M.)    | 200           | 100           | 123           | 1               |         |
| FINAL MBBS Part-II | Medicine                       | 300           | 150           | 196           | 2               |         |
| FINAL MBBS Part-II | Surgery                        | 300           | 150           | 161           | 1               |         |
| FINAL MBBS Part-II | Obstetrics & Gynaecology       | 200           | 100           | 111           | 1               |         |
| FINAL MBBS Part-II | Paediatrics                    | 100           | 50            | 54            | 1               |         |

Final MBBS Completed by **AUGUST, 2019** with H.T.No. **14079054**  
Compulsory rotatory Internship of 12 months completed by **27-01-2021**  
The course completed successfully in **SECOND** Division.

- NB : 1. Passing Marks : 50% 1st class : 65% & Distinction : 75%  
2. Classification shall not be awarded if not completed all subjects in 1st attempt.  
3. Any discrepancy in the above entry must be brought to the notice of the Undersigned Immediately.

Prepared by :

Subdt.

Ass. Reg.

Deputy Reg. (Exams)

Joint-Registrar /  
Controller of Examinations

**Dr. NTR UNIVERSITY OF HEALTH SCIENCES**  
ANDHRA PRADESH, INDIA.

SL.No: **030203**

RC.No: **E1C/EXAMS/MBBS/09**



DATE: **22/10/2020**

**OFFICIAL TRANSCRIPT OF THE EXTRACT OF  
MEMORANDUM OF MARKS & THE DETAILS OF EXAMINATIONS PASSED IN  
M.B.B.S. (BACHELOR OF MEDICINE & BACHELOR OF SURGERY) COURSE**

NAME OF THE CANDIDATE : **GUNREDDY ARUNA**

COLLEGE STUDIED : **RAJIV GANDHI INSTITUTE OF MEDICAL SCIENCES, ADILABAD**

PERIOD OF STUDY : **2014 TO 26-03-2020** (Including Internship)

| Course             | Subject                        | Maximum Marks | Passing Marks | Marks Awarded | No. of Attempts | Remarks |
|--------------------|--------------------------------|---------------|---------------|---------------|-----------------|---------|
| I MBBS             | Biochemistry                   | 200           | 100           | 163           | 1               |         |
| I MBBS             | Anatomy                        | 200           | 100           | 140           | 1               |         |
| I MBBS             | Physiology                     | 200           | 100           | 145           | 1               |         |
| II MBBS            | Pharmacology                   | 150           | 75            | 107           | 1               |         |
| II MBBS            | Microbiology                   | 150           | 75            | 113           | 1               |         |
| II MBBS            | Pathology                      | 150           | 75            | 100           | 1               |         |
| II MBBS            | Forensic Medicine              | 100           | 50            | 76            | 1               |         |
| FINAL MBBS Part-I  | Oto-rhino-laryngology (E.N.T.) | 100           | 50            | 77            | 1               |         |
| FINAL MBBS Part-I  | Ophthalmology                  | 100           | 50            | 65            | 1               |         |
| FINAL MBBS Part-I  | Community Medicine (S.P.M.)    | 200           | 100           | 132           | 1               |         |
| FINAL MBBS Part-II | Medicine                       | 300           | 150           | 187           | 1               |         |
| FINAL MBBS Part-II | Surgery                        | 300           | 150           | 219           | 1               |         |
| FINAL MBBS Part-II | Obstetrics & Gynaecology       | 200           | 100           | 136           | 1               |         |
| FINAL MBBS Part-II | Paediatrics                    | 100           | 50            | 70            | 1               |         |

Final MBBS Completed by **MARCH, 2019** with H.T.No. **14074029**  
Compulsory rotatory Internship of 12 months completed by **26-03-2020**  
The course completed successfully in **FIRST** Division.

- NB : 1. Passing Marks : 50%    1st class : 65%    &    Distinction : 75%  
2. Classification shall not be awarded if not completed all subjects in 1st attempt.  
3. Any discrepancy in the above entry must be brought to the notice of the Undersigned Immediately.

Prepared by :

Supdt.

Asst Reg.

Deputy Reg. (Exams)

Controller of Examinations



# SWAMI RAMA HIMALAYAN UNIVERSITY

(Established under Section 2 (f) of UGC Act and enacted vide Uttarakhand Act. No. 12 of 2013)  
Swami Ram Nagar, Jolly Grant, Dehradun (Uttarakhand)

## STATEMENT OF MARKS

S. No. : 8467

Date : 05-12-2019

| BACHELOR OF MEDICINE & BACHELOR OF SURGERY (M.B.B.S.)          |                            |                        |                    |            |                  |            |              |                 |                                                                                     |     |         |
|----------------------------------------------------------------|----------------------------|------------------------|--------------------|------------|------------------|------------|--------------|-----------------|-------------------------------------------------------------------------------------|-----|---------|
| FINAL PROFESSIONAL PART-II EXAMINATION : FEBRUARY, 2019        |                            |                        |                    |            |                  |            |              |                 |                                                                                     |     |         |
| Student's Name                                                 |                            | Bhuvika Mahawar        |                    |            | Mode             |            | Regular      |                 |  |     |         |
| Mother's Name                                                  |                            | Kanchan Mahawar        |                    |            | Enrolment No.    |            | SRHU14001087 |                 |                                                                                     |     |         |
| Father's Name                                                  |                            | Pankaj Mahawar         |                    |            | Registration No. |            | DD1414301732 |                 |                                                                                     |     |         |
| Institute : Himalayan Institute of Medical Sciences, Dehradun. |                            |                        |                    |            |                  |            |              |                 |                                                                                     |     |         |
| Subject Code                                                   | Subject Name               |                        |                    | Max. Marks | Marks Sec.       | Viva-Voce  |              | Total           |                                                                                     |     | Remarks |
|                                                                |                            |                        |                    |            |                  | Max. Marks | Marks Sec.   | Max./Min. Marks | Marks Sec.                                                                          |     |         |
| MBBS401                                                        | MEDICINE                   | University Examination | THEORY             | 120        | 73               | 20         | 15           | 140             | 70                                                                                  | 88  | Pass    |
|                                                                |                            |                        | PRACTICAL/CLINICAL | 100        | 66               | -          | -            | 100             | 50                                                                                  | 66  |         |
|                                                                |                            | Internal Assessment    | THEORY             | 30         | 17               | -          | -            | 60              | 21                                                                                  | 38  |         |
|                                                                |                            |                        | PRACTICAL/CLINICAL | 30         | 23               | -          | -            | -               | -                                                                                   | -   |         |
|                                                                |                            | AGGREGATE              |                    |            | -                | -          | -            | -               | 300                                                                                 | 150 |         |
| MBBS402                                                        | OBSTETRICS AND GYNAECOLOGY | University Examination | THEORY             | 80         | 53               | 30         | 27           | 110             | 55                                                                                  | 75  | Pass    |
|                                                                |                            |                        | PRACTICAL/CLINICAL | 50         | 37               | -          | -            | 50              | 25                                                                                  | 37  |         |
|                                                                |                            | Internal Assessment    | THEORY             | 20         | 13               | -          | -            | 40              | 14                                                                                  | 25  |         |
|                                                                |                            |                        | PRACTICAL/CLINICAL | 20         | 17               | -          | -            | -               | -                                                                                   | -   |         |
|                                                                |                            | AGGREGATE              |                    |            | -                | -          | -            | -               | 200                                                                                 | 100 |         |
| MBBS403                                                        | PEDIATRICS                 | University Examination | THEORY             | 40         | 26               | 10         | 8            | 50              | 25                                                                                  | 34  | Pass    |
|                                                                |                            |                        | PRACTICAL/CLINICAL | 30         | 22               | -          | -            | 30              | 15                                                                                  | 22  |         |
|                                                                |                            | Internal Assessment    | THEORY             | 10         | 7                | -          | -            | 20              | 7                                                                                   | 14  |         |
|                                                                |                            |                        | PRACTICAL/CLINICAL | 10         | 7                | -          | -            | -               | -                                                                                   | -   |         |
|                                                                |                            | AGGREGATE              |                    |            | -                | -          | -            | -               | 100                                                                                 | 50  |         |
| MBBS404                                                        | SURGERY                    | University Examination | THEORY             | 120        | 84               | 20         | 17           | 140             | 70                                                                                  | 101 | Pass    |
|                                                                |                            |                        | PRACTICAL/CLINICAL | 100        | 75               | -          | -            | 100             | 50                                                                                  | 75  |         |
|                                                                |                            | Internal Assessment    | THEORY             | 30         | 20               | -          | -            | 60              | 21                                                                                  | 39  |         |
|                                                                |                            |                        | PRACTICAL/CLINICAL | 30         | 19               | -          | -            | -               | -                                                                                   | -   |         |
|                                                                |                            | AGGREGATE              |                    |            | -                | -          | -            | -               | 300                                                                                 | 150 |         |
| Grand Total                                                    |                            |                        |                    |            |                  |            |              | 900             | 614                                                                                 |     |         |

Grand Total (in words) : Six Hundred Fourteen out of Nine Hundred

Result : Pass

Attempt : 1

Minimum to Pass (in each subject) : (a) 50% of the total marks for Theory including viva-voce (b) 50% of the marks for Practical/Clinical  
(c) 35% in Internal Assessment (d) 50% of the Aggregate

Abbreviations : Max. : Maximum, Min. : Minimum, Sec. : Secured, Dis. : Distinction  
Det. : Detained, Abs. : Absent, \* : Grace Marks, AP : Already Passed

Verified by

Controller of Examinations

# Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P. VIJAYAWADA



## STATEMENT OF MARKS

SL NO: 201903221493149

Date: 30/04/2019

Name of the Candidate: GOLI MURALI KRISHNA

Register No: 14058045

Name of the college: PRATHIMA INSTITUTE OF MEDICAL SCIENCES, KARIMNAGAR

Name of the exam: Month and Year: FINAL M.B.B.S., PART - II JANUARY/FEBRUARY, 2019

| University Examination   |             |     |     |           |     |     |              |     |     |             |     |     |        |
|--------------------------|-------------|-----|-----|-----------|-----|-----|--------------|-----|-----|-------------|-----|-----|--------|
| SUBJECT                  | THEORY-ORAL |     |     | PRACTICAL |     |     | INTERNAL     |     |     | GRAND TOTAL |     |     | RESULT |
|                          | MAX         | MIN | SEC | MAX       | MIN | SEC | MAX          | MIN | SEC | MAX         | MIN | SEC |        |
| MEDICINE                 | 140         | 70  | 82  | 100       | 50  | 56  | 80           | 21  | 33  | 300         | 150 | 171 | PASS   |
| SURGERY                  | 140         | 70  | 76  | 100       | 50  | 53  | 80           | 21  | 35  | 300         | 150 | 164 | PASS   |
| OBSTETRICS & GYNAECOLOGY | 110         | 55  | 71  | 80        | 25  | 29  | 40           | 14  | 15  | 280         | 100 | 115 | PASS   |
| PAEDIATRICS              | 80          | 25  | 31  | 30        | 15  | 19  | 20           | 07  | 11  | 100         | 50  | 61  | PASS   |
| TOTAL                    | (in Words)  |     |     |           |     |     | (in Figures) |     |     |             |     |     |        |
| *** FIVE ONE ONE ***     |             |     |     |           |     |     |              |     |     |             | 511 |     |        |

Passed in

**SECOND**

Division

Note: 1. AP = Absent/Passed

2. DET = Detained

3. NR = Not Registered for this Examination

4. MAX = Maximum

5. MIN = Minimum

6. SEC = Second

7. AB = Absent

8. Any discrepancy in the above entries or between the results published and the marks noted above must be brought to the notice of the Registrar immediately



*Heelam*

**DEPUTY REGISTRAR**  
Dr. NTR University of Health Sciences,  
VIJAYAWADA-520 006





### Third (Final) M.B., B.S. Part-II

Obtained in each subject at the Third (Final) M.B.B.S. Part-II Examination held in DECEMBER-2010

[illegible]

Ahmedabad - 380 009 India.

(i) Notes indicated on right-hand-top corner may please be carefully read.

(ii) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

Listed <sup>IC</sup>  
 University Registrar



**MANIPAL**  
ACADEMY of HIGHER EDUCATION  
(Deemed to be University under Section 3 of the UGC Act, 1956)



No.: 278759

**OFFICE OF THE REGISTRAR - EVALUATION**

manipal.edu, Madhav Nagar, Manipal - 576 104, Karnataka, India

Date : 11 March 2020

**STATEMENT OF MARKS**

**FINAL MBBS (PART II) DEGREE EXAMINATION - FEBRUARY 2020**

Registration No. : 150201318

Name : AKASH BHARDWAJ

| Name : AKASH BHARDWAJ |                          |                        |               |           |               |                     |               |               |               |     |
|-----------------------|--------------------------|------------------------|---------------|-----------|---------------|---------------------|---------------|---------------|---------------|-----|
| Sl. No.               | SUBJECT                  | University Examination |               | Viva-Voce |               | Internal Assessment |               | TOTAL         |               |     |
|                       |                          | Max/Min Marks          | Marks Secured | Max Marks | Marks Secured | Max Marks           | Marks Secured | Max/Min Marks | Marks Secured |     |
| 1.                    | MEDICINE                 | Theory                 | 120/48        | 75        | 20            | 14                  | 30            | 17            | 170/85        | 106 |
|                       |                          | Practical              | 100/40        | 63        | --            | --                  | 30            | 20            | 130/65        | 83  |
| 2.                    | PAEDIATRICS              | Theory                 | 40/16         | 29        | 10            | 05                  | 10            | 07            | 60/30         | 41  |
|                       |                          | Practical              | 30/12         | 15        | --            | --                  | 10            | 08            | 40/20         | 23  |
| 3.                    | SURGERY                  | Theory                 | 120/48        | 74        | 20            | 12                  | 30            | 17            | 170/85        | 103 |
|                       |                          | Practical              | 100/40        | 58        | --            | --                  | 30            | 24            | 130/65        | 82  |
| 4.                    | OBSTETRICS & GYNAECOLOGY | Theory                 | 80/32         | 48        | 30*           | 17                  | 20            | 11            | 130/65        | 76  |
|                       |                          | Practical              | 50/20         | 39        | --            | --                  | 20            | 15            | 70/35         | 54  |
| Grand Total           |                          |                        |               |           |               |                     |               |               | 900           | 568 |

Grand Total in words : FIVE HUNDRED AND SIXTY EIGHT ONLY

Result : PASSES IN SECOND CLASS

\* - In Obstetrics & Gynaecology, theory viva-voce includes Record of Delivery (10 marks)

To pass the examination in any given subject, a candidate must have secured :

- not less than 50% of the maximum marks of all the components (written, viva-voce and internal assessment) of the theory segment put together, including not less than 40% of the maximum marks in the written (university) examination and
- not less than 50% of the maximum marks of all the components (practical/clinical and internal assessment) of the practical/clinical segment put together, including not less than 40% of the maximum marks in the university (practical/clinical) examination.

A candidate passing the entire examination in the first attempt is placed in one of the following classes on the basis of the grand total percentage obtained by him/her.

Less than 65% : Second class,

65% or more, but less than 75% : First class,

75% or higher : First class with distinction

Entered by: usba

Verified by: [Signature]

Scrutinized by: [Signature]

[Signature]  
DEAN

Signature of the Head of the Institution  
MANIPAL



[Signature]  
Registrar - Evaluation





# VIKRAM UNIVERSITY, UJJAIN

Statement of marks for the examination of

(Grade "A" University Accredited by NAAC)  
M.B.B.S. THIRD PROFESSIONAL PART II FINAL  
NOV-2018



*Yuvraj Suneja*

SR. NO.: 00116

ROLL NO.: 13168091 NAME: YUVRAJ SUNEJA  
FATHER'S / HUSBAND'S NAME: SRI VINOD SUNEJA  
MOTHER'S NAME: SMT JYOTI SUNEJA  
ENROL NO: V13R306230139 REGULAR MEDIUM: ENGLISH  
RUXMANI BEN DEEPCHAND GARDI MEDICAL COLLEGE, UJJAIN

ATTEMPT: 1

| SUBJECTS/PAPERS          | SCHEME OF MARKS |     |     |      | MARKS OBTAINED |     |     |     |      |     |
|--------------------------|-----------------|-----|-----|------|----------------|-----|-----|-----|------|-----|
|                          |                 | TH1 | TH2 | VIVA | TOT            | MIN | TH1 | TH2 | VIVA | TOT |
| MEDICINE                 | TH              | 060 | 060 | 020  | 140            | 70  | 033 | 038 | 016  | 087 |
|                          | PR              | 100 |     |      | 100            | 50  | 073 |     |      | 073 |
|                          | INT             | 060 |     |      | 60             | 30  | 037 |     |      | 037 |
| SURGERY                  | TH              | 060 | 060 | 020  | 140            | 70  | 039 | 035 | 014  | 088 |
|                          | PR              | 100 |     |      | 100            | 50  | 061 |     |      | 061 |
|                          | INT             | 060 |     |      | 60             | 30  | 038 |     |      | 038 |
| OBSTETRICS & GYNAECOLOGY | TH              | 040 | 040 | 030  | 110            | 55  | 027 | 019 | 022  | 068 |
|                          | PR              | 030 |     |      | 30             | 15  | 021 |     |      | 021 |
|                          | INT             | 060 |     |      | 60             | 30  | 036 |     |      | 036 |
| PAEDIATRICS              | TH              | 040 |     | 010  | 50             | 25  | 021 |     | 008  | 029 |
|                          | PR              | 030 |     |      | 30             | 15  | 024 |     |      | 024 |
|                          | INT             | 020 |     |      | 20             | 10  | 014 |     |      | 014 |

|                                     |         |                 |                  |                   |           |
|-------------------------------------|---------|-----------------|------------------|-------------------|-----------|
| I-PROF                              | II-PROF | III-PROF PART I | III-PROF PART II | MAXIMUM MARKS 900 | TOTAL 576 |
| 391/600                             | 340/550 | 244/400         | 576/900          |                   |           |
|                                     |         |                 |                  | RESULT            |           |
|                                     |         |                 |                  | PASS              |           |
| FIVE HUNDRED SEVENTY SIX OUT OF 900 |         |                 |                  |                   |           |
|                                     |         |                 |                  |                   |           |
|                                     |         |                 |                  |                   |           |

VIKRAM UNIVERSITY, UJJAIN

Dated : 31-DEC-2018

Checked by

DY. REGISTRAR (EXAMS)





# MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Statement of Marks

MUHS

Examination

THIRD M.B.B.S. (PART-III) WINTER-2018 EXAMINATIONS

Name of the Candidate

NISHANT RABU

P. R. No.

0115184540

Seat No. 18109547

College Code 1103

Seat No. 72672

| SUBJECTS                   | THEORY | ORAL | THEORY + ORAL | PRACTICAL | INTERNAL ASSESSMENT |    |       | TOTAL      |
|----------------------------|--------|------|---------------|-----------|---------------------|----|-------|------------|
|                            |        |      |               |           | TH                  | PR | TOTAL |            |
| MEDICINE & ALLIED SUBJECTS | MAX:   | 120  | 20            | 140       | 30                  | 30 | 60    | 300        |
|                            | MIN:   |      |               | 70        |                     |    | 21    | 150        |
| GENERAL SURGERY            | MAX:   | 070  | 08            | 078       | 16                  | 20 | 36    | 166        |
|                            | MIN:   | 070  | 11            | 089       | 20                  | 21 | 41    | 196        |
| OBSTETRICS & GYNACEOLOGY   | MAX:   | 80   | 20            | 100       | 20                  | 20 | 40    | 200        |
|                            | MIN:   |      |               | 50        |                     |    | 14    | 100        |
| PAEDIATRICS                | MAX:   | 041  | 10            | 051       | 11                  | 10 | 21    | 105        |
|                            | MIN:   | 40   | 10            | 50        | 10                  | 10 | 20    | 100        |
| PSYCHIATRY                 | MAX:   | 021  | 06            | 027       | 07                  | 08 | 12    | 65         |
|                            | MIN:   |      |               |           |                     |    |       |            |
| TOTAL                      |        |      |               |           |                     |    |       |            |
|                            |        |      |               |           |                     |    |       | (Part-III) |
|                            |        |      |               |           |                     |    |       | 531        |
|                            |        |      |               |           |                     |    |       | (Part-III) |
|                            |        |      |               |           |                     |    |       | 249        |
|                            |        |      |               |           |                     |    |       | (Part-III) |
|                            |        |      |               |           |                     |    |       | 100        |
|                            |        |      |               |           |                     |    |       | 50         |
|                            |        |      |               |           |                     |    |       | (Cultural) |
|                            |        |      |               |           |                     |    |       | 6          |
| GRAND TOTAL (1100)         |        |      |               |           |                     |    |       | 0780       |

RESULT:- PART-I: PASS PART-II: PASS PART-III: PASS FINAL: PASS

TH: Theory, PR: Practical, AB: Absent, FFF: Fail  
 MIN: Minimum Marks, MAX: Maximum Marks, DI: Distinction, EX: Exemption  
 NE: Not Eligible As Failed in Internal Assessment (As per MCI notification No. 154 Dt. 16/10/2003)

1-3

CONTROLLER OF EXAMINATIONS

DATE: 03 February 2019

1022472



# SRI DEVARAJ URS ACADEMY OF HIGHER EDUCATION AND RESEARCH

112362

DEEMED TO BE UNIVERSITY

(Directed under Section 3 of UGC Act, 1956, MINISTRY of HIGHER EDUCATION, Govt. of India, New Delhi, 12th May, 2007)

KOLAR - 563 101, KARNATAKA



## STATEMENT OF MARKS

Phase-III-Part-II M.B.B.S. Examination January 2019

Register Number : 13M10064

Name : KOLETI KRANTHI

| Sl. No.     | Subject / Paper            |            | Theory / Practical |            | Viva     |          | I.A        |            | Total      |            | Remarks    |
|-------------|----------------------------|------------|--------------------|------------|----------|----------|------------|------------|------------|------------|------------|
|             |                            |            | Max.               | Sec.       | Max.     | Sec.     | Max.       | Sec.       | Max.       | Sec.       |            |
| 01          | Pediatrics                 | Th.<br>Pr. | 100<br>080         | 062<br>058 | 020<br>- | 013<br>- | 030<br>020 | 011<br>014 | 150<br>100 | 086<br>072 | Pass       |
| 02          | Medicine                   | Th.<br>Pr. | 200<br>160         | 105<br>090 | 040<br>- | 030<br>- | 060<br>040 | 045<br>032 | 300<br>200 | 180<br>122 | JUL'18     |
| 03          | Surgery                    | Th.<br>Pr. | 200<br>160         | 104<br>085 | 040<br>- | 023<br>- | 060<br>040 | 040<br>028 | 300<br>200 | 167<br>113 | JUL'18     |
| 04          | Obstetrics and Gynaecology | Th.<br>Pr. | 200<br>160         | 109<br>090 | 040<br>- | 027<br>- | 060<br>040 | 030<br>030 | 300<br>200 | 166<br>120 | JUL'18     |
| Grand Total |                            |            |                    |            |          |          |            |            | 1750       | 1026       | Pass Class |

In Words : One Thousand Twenty Six Only

50% in Theory Aggregate, 50% in Practical Aggregate. 35% in Internal Assessment, 50% in Subject Aggregate.

College / Department : Sri Devaraj Urs Medical College, Tamaka, Kolar [1001]



Name & Signature  
of verifier: D. THIRU SAUUKARISU

*[Signature]*

Date : 06/03/2019

Controller of Examinations